| The Center | | | nust be included with your application rit to be processed. Revised 2/12/15 | | | | | | | |
|------------|---|---|---|--|--|--|--|--|--|--|
| | ☐ Child's Birth Certificate | | | | | | | | | |
| | | Child's Immunization Record - Must be up-to-date on immunizations | | | | | | | | |
| | | Health Insurance Card - Pr | ivate Insurance, Medicaid, or CHP+ | | | | | | | |
| | | ☐ If no health insura | ance - Please pick up an application from Mary in Room 9 | | | | | | | |
| | ☐ CACFP - Child and Adult Food Care Program | | | | | | | | | |
| | | | ed for a <u>Head Start</u> preschool spot, you must include as evidence of eligibility: | | | | | | | |
| | | | n 2014 or W-2 forms from 2014 or | | | | | | | |
| | | • | enting one year of income | | | | | | | |
| | | | ployer for one year of income or | | | | | | | |
| | | | TANF or SSI award or | | | | | | | |
| | | Documentation of formula | | | | | | | | |
| | | <u>If we do not have one of</u> considered for Head Star | these forms of evidence of income on file, your child will not be | | | | | | | |
| Plea | ase i | · | se items - we will be happy to make copies if needed. | | | | | | | |
| Date and | l Tin | ne Received by Office | □ Scheduled developmental screening | | | | | | | |

Signature:



Please return this entire packet to determine program eligibility Only complete applications will be processed * Completed applications do not guarantee a spot *

Revised 2/27/15

| Child's Name Dat |
|------------------|
|------------------|

Our preschool program runs **Monday through Thursday from 9:30am – 1:30pm.** This program emphasizes school readiness, and includes family-style breakfast and lunch, group activities, formal lessons, child-directed activities, outdoor time, and lots of fun.

Some families may qualify for the preschool program free of charge or on a low-cost basis, based on the information you provide in this application packet.

In addition, we are open before preschool at 6:30am and after preschool until 5:30pm. During those extra hours, we provide high-quality child care on a tuition basis.

Please provide the most accurate information possible to help us provide you with appropriate services.

- 1) Are you interested only in preschool hours, or do you need an extended day of child care?

 Circle One Preschool Only Extended Day Don't know

 If you need an extended day, please list the days and times you would like your child to attend The Center.
 - 2) Can you pay tuition for extended hours or do you want extended hours only if they are free? Circle One Yes No
 - 3) Do you want a tuition-based child care spot on Fridays?

 Circle One Yes

Program Descriptions

No

All children receive the same quality preschool experience in all programs at The Center.

Based on your needs, we will evaluate your child for some or all of the programs below:

<u>Head Start</u> - This federally funded program provides preschool from 9:30-1:30, Monday through Thursday, at no cost, according to the program's calendar. Head Start is a program for low income families, and your **child must be 3 or 4 by October 1 of 2015**. Selection is based on age, income, and family size, as well as child and family needs. **TRANSPORTATION MAY BE PROVIDED TO THOSE WITHIN BUSING AREA.**

<u>Full Day Head Start</u> - For families who qualify for Head Start. 40 hours a week of preschool, that may include Fridays, at no cost for families who are in school or job training, or work full time. To be enrolled in Full Day Head Start, there must be no parent at home available to care for the child. **MORNING TRANSPORTATION MAY BE PROVIDED TO THOSE WITHIN BUSING AREA.**

<u>Colorado Preschool Program</u> - This program is state funded and provides preschool from 9:15-12:00, Monday through Thursday at no cost. A special tuition rate is available to extend your child's preschool day until 1:30 for only \$91 per month. CPP can be combined with Head Start or tuition-based preschool for more hours. **Children must be 3 or 4 by October 1, 2015**. There are no income requirements for this program. Selection is based on age and educational risk factors. **NO TRANSPORTATION PROVIDED.**

<u>Tuition-Based Preschool</u> - For a pre-paid monthly tuition fee, **children who are at least 3 years old by September 15, 2015**, can extend their hours, before and after the preschool experience hours, to meet their family's needs for child care. A scale is available with reduced rates for families who qualify for the Free or Reduced Lunch Program. Tuition-Based Preschool can be combined with a morning Head Start spot or the Colorado Preschool Program. <u>NO</u> **TRANSPORTATION PROVIDED.**

THANK YOU. We will evaluate your requests and your completed application. We will then let you know which programs you are eligible for that will also meet your needs.



The Center Early Childhood Programs Lake County Schools 2015-2016 Application Form



Revised 2/12/2015

| Date of Intake Interview and | | OFFICE USE ONLY Enrollment Date Entry Date | | | | | | | | | |
|---------------------------------------|-------------|--|--|------------------------------|--------------|----------------|------------------------------|---------------|------------------------|---------|---------|
| Child Information | | | | | | | | | | | |
| Last Name | First Name | | | Middle Name Ni | | | Nickname | | | | |
| Date of Birth | | | | | | | ves with: Both | □ N Othe | om er | □ Dad | |
| Is there a court order affecting your | child? | □ Y | ′es □ No | If yes, you Details of o | | provide | e a co | ору | | | |
| Primary Language Question | nnaire | | | | | | | | | | |
| Primary Language spoken at I | nome : | | English [| □ Spanish | | Both | | □ Other :_ | | | |
| Primary Language for letters | sent home : | | English [| □ Spanish | | Both | | □ Other :_ | | | |
| Ethnicity: Please mark one. | | | Hispanic or Lati Non-Hispanic or | _ | | | | | | | |
| Race : Please mark one or more. | | | □ American Indian or Alaska Native □ Pacific Islander or Native Hawaiian □ White □ Black or African-American □ Other : | | | | | | | | |
| Mother Information | | | | | | | | | | | |
| ☐ In home Name | | | Mailing Address | | | | | | | | |
| ☐ Not in home | | | | | | | | | | | |
| Date of Birth | Physical A | ddre | SS | | | | | | | | |
| Preferred daytime contact | Home Pho | ne | ne Cell or Me | | sage | | Emai | il Address | | | |
| ☐ Home ☐ Work ☐ Cell | | • • • | | | | 1.51 | | | | | |
| Employer | | Addr | ess | Work Phone | | | | | | | |
| Mother's Employment Informa | ation : | | | | | Wa | s mo | ther under | 18 at | time c | of this |
| ☐ Employed Full Time | | If not conta | If not in home, do we have permission contact / mail? | | | child's birth? | | | Yes | | No |
| ☐ Employed Part Time | | | □ Yes | □ No | Was | | | ther unmari | ried a | t the t | ime of |
| ☐ Seasonal Employment | | Moth | or's Education | Information | | | is child's birth? □ Yes □ No | | | | |
| □ Unemployed | | | Mother's Education Information: ☐ Less than High School Diploma | | | • | | | i: li res li no | | |
| ☐ Seeking Employment | | | _ | • | ıa | Mo | ther's | Educationa | al Goa | als: | |
| □ Homemaker | | | igh School Diplo | | /A.C | | Inter | ested in GEI | O clas | sses | |
| □ In ich tunining ou school | | | ome college, vo ee | cational, AA, | /AS | | Inter | ested in Eng | jlish d | classes | į |
| | | | achelor or Adva | nced College | □ Interested | | | ested in coll | ted in college classes | | |
| □ Retired | degr | | | ☐ Interested i | | | ested in Par | entin | g class | es | |
| ☐ Actively Deployed Military | | | | □ Other | | | | | | | |
| Parent/Guardian Signatur | es | | | | | | | | | | |
| Mother/Guardian Signature | | | Date | Father/Guardian Signature Da | | | Date | | | | |
| | | | | | | | | | | | |

| Child's Name | | | | | | | | Enroll | ment Form Page 2 | |
|---|-----------------|------------------------|--|------------------------|-----------------|------------|-------------------------------------|-------------|---------------------|--|
| Father Infor | mation | | | | | | | | | |
| ☐ In home | □ In home Name | | | | Mailing Address | | | | | |
| ☐ Not in home | | | | | | | | | | |
| Date of Birth Physical Addr | | | | ess | | | | | | |
| Preferred day | time contact | Home Ph | one | | Cell or Mess | age | Email Addres | SS | | |
| □ Home □ | Work □ Cell | | | | | | | | | |
| Employer | | | Add | lress | | Work P | hone | | | |
| Father's Empl | oyment Inform | ation : | | | | | Was father under 18 at time of this | | | |
| □ Employed | Full Time | | If not in home, do we have permission to contact / mail? | | | contact | child's birth? | □ Yes | □ No | |
| ☐ Employed | Part Time | | | □ Yes □ No | | | Was father unmarried at the time of | | | |
| ☐ Seasonal E | mployment | | | | | | this child's birth? ☐ Yes ☐ No | | | |
| ☐ Unemploye | ed | | | ner's Education 1 | | - | Father's Educational Goals : | | | |
| ☐ Seeking En | | | | ess than High S | • | a | ☐ Interested in GED classes | | | |
| ☐ In job train | | | | ligh School Diplo | | | ☐ Interested in | English cla | sses | |
| □ Disabled | | | | Some college, vo | cational, AA/A | AS | ☐ Interested in college classes | | | |
| □ Retired | | | degree □ Bachelor or Advanced College degree | | | | ☐ Interested in Parenting classes | | | |
| | ployed Military | | | | | | □ Other | | | |
| | Caregiver in | | | | n Parent or | □ live- | in Partner Info | ormation (| 'check one) | |
| | | | | | | | ge or adoption | | | |
| Name | in related to t | пе аррпес | | ima by blood (| Physical Add | | ge of adoption | | , <u> </u> | |
| Date of Birth | | Mailing A | ddroc | 20 | | | | | | |
| | | | | | | | | | | |
| Preferred day | | Home Ph | one | one Cell or Message | | | Email Addres | SS | | |
| ☐ Home ☐ Employer | Work □ Cell | | ۸۵۵ | .ddress Work | | | hono | | | |
| Lilipioyei | | | Auu | 11 C 3 3 | | | | | | |
| | Other Peo | | | ne (please do n | ot list applica | nt child c | or parents listed | above) | | |
| Naı | me | Relationsl to child | | Date of Birth | Name | | Relationship to child Date | | of Birth | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The Center respects and protects your family's privacy. | | | | | | | | | | |
| The information you provide in this enrollment packet will be used to determine you eligibility for programs and services and will not be shared without your permission. | | | | | | | | | | |
| Please read the questions carefully and provide the most accurate information possible. | | | | | | | | | | |
| Please let us know if you have questions or require assistance in completing the application. We will be happy to help. | | | | | | | | | | |
| | rdian Signatu | res | | | | | | | | |
| Mother/Guard | lian Signature | | Date | Father/Guar | dian Sigi | nature | | Date | | |

| Child's Name Enrollment Form Page 3 | | | | | | | |
|---|--------------------------|---|---|----------------------|--|--|--|
| Statistical Information (Check all that apply to your household and add any extra information you would like to provide.) | | | | | | | |
| ☐ One parent home | | ☐ Family violence / abuse | | | | | |
| □ Substance abuse | | ☐ Family member incarcerated | | | | | |
| ☐ Out of home placement | | □ Family in crisis | | | | | |
| □ Previously in Head Start | | □ Other- | | | | | |
| □ Developmental concerns | | ☐ Speech / langua | ige conce | rns | | | |
| ☐ Receive public assistance (i.e. SS Types: | - | ☐ Referral from ag | - | | | | |
| Child Residency Questionnaire | | | | | | | |
| This questionnaire is intended to add 11435. The answers to this residence | | | | | | | |
| How many times has your fa | mily / child moved in th | ne last 3 years? | | | | | |
| Is your current address a tel | mporary living arrangen | nent? | □ Yes | s 🗆 No | | | |
| Is this temporary living arran hardship? | ngement due to loss of l | housing or economic | □ Yes | s □ No | | | |
| If you answered YES to the abov If you answered NO, you may sk | | | nder of t | his section. | | | |
| | ☐ In a motel or he | otel | ☐ Awaiting foster care placement | | | | |
| Where is the child presently living? | ☐ In an emergend shelter | cy or transitional | ☐ With more than one family in a house or apartment | | | | |
| (Chark and hav) | ☐ Abandoned in a | a hospital | | | | | |
| (Check one box) | as a car, park, a | designed for ordinary sleeping accommodations, such abandoned building, or campsite | | | | | |
| Mandated Child Abuse and Negle | | | | | | | |
| This is to inform you that all employees of The Center Early Childhood Programs are required by State Law to report all instances of suspected child abuse/neglect to the Lake County Department of Human Services. This agency will visit The Center to evaluate the circumstances, and if abuse or neglect is determined, and if the child is felt to be in danger of further abuse or neglect, the Department of Human Services will call the legal authorities and request that they take the child into protective custody, and they will notify you of the steps you must take. | | | | | | | |
| Parent's Initials | | | | | | | |
| Payment for Child Care Services The Center's tuition-based child care services must be pre-paid. The Head Start Program is federally funded, and Colorado Preschool Program is funded by the state. These programs do not charge for their services provided for enrolled children. I agree to pay all fees incurred by the attendance of my children which are not covered by the funding of these or other programs, before or after their hours of operation. | | | | | | | |
| | Parent/Guard | lian Signatures | | Parent's Initials | | | |
| * I understand this is an a | | | enrollm | ent in the program * | | | |
| Mother/Guardian Signature Date | | Father/Guardian Sig | ınature | Date | | | |

I give permission for my child named above, to be transported to The Center Early Childhood

Programs and to be transported home or to an alternate location named by me. If necessary, this includes health/dental visits. I give permission for my child named above to walk or be transported to activities, programs or field trips as part of participation in The Center Early Childhood Programs.

Father/Guardian Signature

Date

Parent/Guardian Signature

Date

☐ Yes ☐ No

Mother/Guardian Signature

| Child's Name | Date of Birth Enrollment Form | | | | | | |
|---|---|--|--|--|--|--|--|
| Medical Information | Page 6 2015-2016 | | | | | | |
| Do you have a primary health care provider who pro | ovides your child's regular health care? Yes No | | | | | | |
| Provider's Name | Address Phone | | | | | | |
| Date of last physical exam | | | | | | | |
| Do you have medical coverage/insurance? | Yes (please bring the card to make a copy) $\ \square$ No | | | | | | |
| If "Yes" what type □ Medicaid ID# _ | | | | | | | |
| □ CHP+ ID# _ | | | | | | | |
| | e Company Name & Policy #id and CHP+. Assistance is available in completing this form. | | | | | | |
| Is your child seeing a medical specialist for any reason? □ Yes □ No If yes, please explain : | | | | | | | |
| Specialist's Name | _ Address Phone | | | | | | |
| Has your child had a serious injury, accident, been h If yes, please explain: | · · | | | | | | |
| | oregnancy, or delivery, or stay in the hospital longer than normal? | | | | | | |
| Was your child born 3 weeks early or late? ☐ Yes | □ No What was the child's birth weight? | | | | | | |
| Are you pregnant now? □ Yes □ No Due date? | Do you have prenatal care? Yes No | | | | | | |
| Is your child being treated for a medical, disabling of If yes, please explain: | | | | | | | |
| Is your child currently taking any medication or does If yes, what type? | s he/she require any medical procedures? | | | | | | |
| Will this medicine or medical procedure be given at some (Note: Doctor's written authorization is needed before | school? \Box Yes \Box No ore any medication/or procedure can be given at school.) | | | | | | |
| Are there health problems or conditions that will limi If Yes, please explain : | it activities or affect your child at school? Yes No | | | | | | |
| child's first day of school.) (Note: Colorado State policies require all children to | ☐ Yes ☐ No cords or a signed Statement of Exemption must be on file before your be up to date on immunizations within 14 days of starting school) | | | | | | |
| Disability | | | | | | | |
| Does your child have a diagnosed disability? What is the disability? | □ Yes □ No | | | | | | |
| Is your child on an Individual Education Plan (IEP)? What is the IEP for? | | | | | | | |
| | your family who may have delays and or disabilities? free Child Find early intervention program to help you with your | | | | | | |
| concerns? □ Yes □ No | arent's Initials Date Completed | | | | | | |
| Pa | arent's Initials Date Completed | | | | | | |

| Child's Name Date of Birth | | | | | | | |
|--|-------------|---|---|---|--|--|--|
| Child's Current and Past | Modical L | listory Information | | Page 2 2015-201 6 | | | |
| Is your child exposed to second | | • | No | 2015-2016 | | | |
| | | | | k all that apply \ | | | |
| Does your child suffer from, or has s/he suffered in the past from: (Please check all that apply.) | | | | | | | |
| ☐ Asthma Will your child require an inhale | or or | ☐ Visual Problems | | ☐ Hearing Problems (Hearing aids, diffuculty hearing, | | | |
| nebulizer at school? Yes | | (Difficulty seeing, headaches, wears glasses) | frequent earaches, tubes in ears) | | | | |
| What are the asthma triggers? | | | | | | | |
| □ Seizures/Convulsions | | ☐ Bone, Joint or Muscle Ir Or Bone Disease | ☐ Speech Problems (Hard to understand, Talked late) | | | | |
| □ Pneumonia/RSV | | ☐ Cancer | | ☐ Kidney Disease | | | |
| ☐ Bleeding Disorder | | ☐ Anemia or Sickle Cell A | nemia | ☐ Gastroesophageal Reflux (GER) | | | |
| □ Diabetes | | ☐ Skin Problems (Eczema, Hives, etc) | | ☐ Meningitis | | | |
| □ Hepatitis | | ☐ Heart Disease | | □ Leukemia | | | |
| □ Rheumatic Fever | | ☐ Frequent fevers | | ☐ Sinus problems | | | |
| □ Orthopedic Problems | | ☐ Lead Poisoning | | □ Tuberculosis | | | |
| □ Whooping Cough | | ☐ Constipation, diarrhea, f | frequent | ☐ Fainting Spells | | | |
| ☐ Allergies to animals, fu | ır, or dust | ☐ Wears diapers or pull u | ups | □ Other: | | | |
| Please explain any concerns listed above: | | | | | | | |
| | | | | | | | |
| Critical Health | | | | | | | |
| Medication Allergies | □ Penici | llin □ Cephalosporins | □ Other | | | | |
| and reactions | | | | | | | |
| Describe reactions, specify allergies if "other" | | | | | | | |
| Food Allergies | □ Beef | □ Eggs □ Fish □ | Milk/Milk Pr | roducts Nuts/Seeds | | | |
| and reactions | □ Peanu | 33 | Shellfish □ Other | | | | |
| Describe reactions, specify | | | , | | | | |
| allergies if "other" | | | | | | | |
| Environmental Allergies | Seasonal A | llergies Latex Other | | | | | |
| Describe reactions, specify allergies if "other" | | | | | | | |
| | Has this c | hild ever passed out during ext | treme phys | ical exertion? | | | |
| | □ Yes | □ No | | | | | |
| Has anyone in the family suffered a sudden, unexplained death before the age of 50? | | | | | | | |
| ☐ Yes ☐ No | | | | | | | |
| Does your child require any medication, such as an Epi Pen, to manage his/her allergies? No (Note: Doctor's written authorization is needed before any medication/or procedure can be given at school.) | | | | | | | |
| Trace i Baccar a written dutrionization is needed before any medication of procedure can be given at school.) | | | | | | | |
| | | Parent's Initials | | Date Completed | | | |

| Child's Name | | Enrollment Form |
|--|--|--|
| Doutel | | Page 8 |
| Dental | | 2015-2016 |
| Do you have dental coverage/insurance? Yes (pleater) | _ | a copy) |
| If "Yes" what type □ Medicaid ID# | | |
| □ CHP+ ID# | | |
| ☐ Private insurance Compan | y Name & Policy # | |
| Has your child been seen by a dentist before? ☐ Ye | s □ No | |
| When was your child's last dental appointment? | | |
| Please list the preferred dentist for your child's dental of | are: | |
| Dentist NameAdd | recc | Phone |
| Add | 1033 | THORE |
| Is your child having pain now because of his/her teeth? | ' □ Yes □ No | |
| Does your child take a fluoride supplement? | | |
| Nutrition | <u> </u> | |
| Do you have questions or concerns about your child's | □ Yes □ No | |
| eating habits? (Picky eater, under eating, over eating) | L IES LINO | |
| Would you like information on child nutrition? | □ Yes □ No | |
| | - 103 - 1NO | |
| Is your child on a special diet? | □ Yes □ No | |
| (Diabetic, vegetarian, medical, religious, personal) | | ent signed by a medical authority, including |
| | their recommendations, is re Center.) | equired to substitute any food served at The |
| Do you have enough food to feed your family? | • | |
| | □ Yes □ No | |
| Does your child have frequent stomachaches, | □ Yes □ No | |
| indigestion, or vomiting? | | |
| Does your child have any trouble chewing or | □ Yes □ No | |
| swallowing? Do you participate in the following? | | |
| Do you participate in the following? | □ WIC □ SNAP (Foo | od Assistance) Food Pantry |
| How does your child appear to you? | | Referral date: |
| Trow does your crima appear to you. | _ | erweight 🗆 Underweight |
| | □ Short □ Tall □ | □ Lack of Energy |
| Does your child take a multivitamin? | □ Yes □ No | |
| What foods does your child like to eat? | | |
| | | |
| Are there any foods your child will not eat? | | |
| | Meals | Snacks |
| | Vegetables | Fruits |
| How many times per day does your child eat foods | Rice, Bread, | Protein |
| from these categories : | Tortillas, Cereal | (meat, poultry, |
| | Cheese, Yogurt | eggs, beans. |
| | Oile Fats | nut butters) |
| | Oils, Fats | Cakes, cookies, candy |
| How many times per day does your child drink | Water | Milk |
| these items : | Juice | Soda |
| How many hours per day does your child watch TV, pla | | |
| | | |
| | Parent's Initials | Data Camplated |
| | raiciil 5 Iiiilidi5 | Date Completed |

| Child's Name | | | | | Enrollment Form Page 9 |
|--|-------|-------|-------|------|-----------------------------------|
| Social/ Emotional/Development | | | | | 2015-2016 |
| Does Your Child: | | | | | Please Explain : |
| Dress self with little help? | | Yes | | No | • |
| Consistently use the bathroom? | | Yes | | No | |
| Need help going to the bathroom? | | Yes | | No | |
| Ever have potty accidents? | | Yes | | No | |
| Separate from parents easily? | | Yes | | No | |
| Wash and dry hands? | | Yes | | No | |
| Know first and last name? | | Yes | | No | |
| Have discipline problems at bedtime? | | Yes | | No | |
| Have discipline problems at mealtime? | | Yes | | No | |
| Show aggression/inability to get along with others? | | Yes | | No | |
| Have sudden mood changes or unexplained moodiness? | | Yes | | No | |
| Act shy / withdrawn / fearful? | | Yes | | No | |
| Have there been any family changes/problems, which may affect him/her? | | Yes | | No | |
| Did your child do any of these things late, causing his/her development? | con | cerns | with |) | |
| ☐ Sit up ☐ Walk ☐ Talk ☐ Respon | nd to | direc | tions | 6 | |
| Does your child have any trouble sleeping? | | Yes | | No | |
| Does your child take a nap? | | Yes | | No | |
| When is your child's bedtime? | I | | | | |
| How many hours per night does your child sleep? | | | | | |
| What is your child good at? | | | | | |
| What does your child like to do when he/she play | s? | | | | |
| | | | Pa | rent | s Initials Date Completed |
| Thank you for taking the time | to c | compl | | | enrollment packet for your child. |

Thank you for taking the time to complete this enrollment packet for your child.

Please let us know if you have any questions at all about this packet.

ALL complete applications are considered for eligibility for all programs at The Center.