| DISTRICT MISSION: | Lake County School District Board of Education |
|--|--|
| | Tuesday, Aug. 8, 2017 7:00 pm |
| To ignite a | Lake County Schools District Office |
| passion for | |
| learning. | 1. 7:00 Call to order |
| | 2. 7:01 Pledge of Allegiance |
| Board Priorities: | 3. 7:02 Roll call |
| | 4. 7:03 Preview agenda |
| Ensure all students | 5. 7:04 Reading or Energize Item-Wendy Wyman |
| stay on or above grade level each year | 6. 7:04 Approve consent agenda: |
| and graduate | Minutes: Regular Meeting June 13, 2017 |
| prepared to | Special Meeting June 27, 2017 Personnel Recommendations |
| successfully implement a plan for | Resolution NO. 18-03 Increase Fund 22-School Health Pro Grant |
| college or career. | Official 2017 Graduation List |
| Every day, we are college or | 7. 7:10 Public Participation: Members of the public who wish to address the board on non-agenda items are |
| career-ready. | welcome to do so at this time. Please sign up on the clipboard at the front. We ask you to please observe the |
| Provide all students | following guidelines: 1. Confine your comments to matters that are germane to the business of the School District. |
| with engaging | Recognize that students often attend or view our meetings. Speaker's remarks, therefore, should be suitable for an audience that includes kindergarten through twelfth grade students. |
| learning opportunities. <i>Rigor</i> | 3. Understand that the board cannot discuss specific personnel matters or specific students in a public forum. |
| and engagement are | After the public comment portion of the meeting, the Board will hold a brief discussion, if necessary, in order to determine future action on issues raised. |
| everywhere. | 8. 7:15 Action Items |
| Create a space that is safe, inclusive and | a. IGA w/Lake County Clerk and Recorder (Nov. Elections) |
| welcoming for all. | b. Resolution No. 18-04 Modification Agreement to Deed of Trust for the |
| Diversity and culture make us better. | National Mining Hall of Fame |
| Plan and execute the | 9. Oversight Calendar |
| capital and human | a. District Preparedness |
| capital investments | 10. 8:35 Superintendent's Update: |
| that will make our district better. We | a. Celebrations/Student Achievement b. Culture Update |
| plan for the future. | c. Salary Committee |
| | d. Branding |
| | 11. Board Reports |
| | 12. Agenda Planning |
| | a. Reading/Energize for next meeting |
| | b. Work Shop planning-Food Service |
| | c. Next Meeting: Aug. 22, 2017 Work Session 6:30 pm, Sept. 12, Regular |
| | Meeting |
| PANTHER) | d. Dates to remember: Aug. 13-Rededication of Twin Lakes School |
| | House(5:00 pm), Aug. 14-All Staff Breakfast(8:00am), Aug. 18-Train Ride (5:00 pm), |
| | 13. Informational Items |
| | a. LCSD Budget Reports |
| | 14. Meeting Debrief |
| | a. How did we do on time? |

- a. How did we do on time?
- b. Did we do our most important work first?
- 15. Adjournment
- Estimated duration of meeting is 2.5 to 3 hours **Updated 8/2/2017

A few welcoming notes:

The board's meeting time is dedicated to its strategic mission and top priorities. • The "consent agenda" has items which have either been discussed prior or are highly routine. By not discussing these issues, we are able to spend time on our most important priorities. • "Public participation" is an opportunity to present brief comments or pose questions to the board for consideration or follow-up. Each person is asked to focus comments to five minutes. The boundaries are designed to help keep the strategic meeting focused and in no way limits conversations beyond the board meeting. • Your insights are needed and welcomed and the board encourages you to request a meeting with any board member, should you have something to discuss. • If you are interested in helping the district's achievement effort, please talk with any member of the leadership team or call the district office at 719-486-6800. Opportunities abound. Your participation is highly desired.

SCHOOL BOARD MINUTES

Regular Meeting

June 13, 2017

<u>Pledge of Allegiance</u> –Director Frykholm led the pledge of allegiance.

Roll Call of Members - The regular meeting of the Board of Directors for Lake County School District R-1

was called to order on June 13, 2017 at 7: p.m. Directors Baldassar, Frykholm, Jump, McBride, Solomon and

Superintendent Wyman were present. Student representative Bryce Allen was not present and excused.

Preview Agenda – No changes were needed.

<u>Reading or Energize item</u>- Katie Baldassar provided a reading.

Approval of consent agenda items- It was moved by Director Jump to approve the consent agenda. Director

McBride seconded the motion;

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | Х | Х | Х |
| Nay | | | | | |
| Absent | | | | | |

motion carried 5-0.

Public Participation-NA.

Discussion Item: Ben Cairns, principal at the high school, and Karl Remsen, teacher at the high school, spoke in regards to the new process the high school will be helping choose/elect a student representative for next year and explained what student government will look like.

Action Items:

It was moved by Director Jump to approve Resolution NO 18-01, 2017-2018 School Budget. Director Solomon seconded the motion;

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|---------------|-----------|----------|------|---------|---------|
| Aye | Х | Х | Х | Х | Х |
| Nay Absent | | | | | |
| | | | | | |

It was moved by Director Solomon to approve Resolution NO 18-02, Interest Free Loan Program. Director Baldassar seconded the motion;

BaldassarFrykholmJumpMcBrideSolomonAyeXXXXXNayAbsentImage: SolomonImage: SolomonImage: Solomon

motion carried 5-0.

It was moved by Director Jump to approve the renaming of current Results Based Policies to Strategic Policies. Director McBride seconded the motion. Policies to be renamed include: RB-0 Board Policy Introduction, RB-1 Results Based Governance Policy, RB-2 Management Oversight Policy, RB-2C-1 Management Oversight Calendar, RB-2C-2 Calendar of Oversight Workshops, RB-2E Management Oversight Policy-Exhibit;

| Aye | Baldassar | Frykholm | Jump | McBride | Solomon |
|---------------|-----------|----------|------|---------|---------|
| | X | X | X | X | X |
| Nay Absent | | | | | |

motion carried 5-0.

It was moved by Director Solomon to have the first reading of the new Strategic Policy, SP-3 District Instruction and Learning Policy. Director Baldassar seconded the motion;

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | Х | Х | Х |
| Nay | | | | | |
| Absent | | | | | |

motion carried 5-0.

Discussion Item: The board debriefed about the board retreat that was held on June 11th. Page 3 The board reviewed the following policies from Staff Superintendent Guidelines. SSG-1 through SSG-9. **Superintendents Report:** Superintendent Wyman shared celebrations from around the district, presented ACCESS data, gave an update in regards to Hope Online Academy/Greater Heights and gave an update on the continuing work around family meetings.

A short break was taken at 8:57 and the meeting resumed at

Board Reports- Director McBride spoke of attending graduation. Director Solomon spoke of attending Policy Counsel next week, graduation and board retreat. Director Jump gave an update on BOCES. President Frykholm spoke of meeting with LCEA (Roxie Aldaz and Erin Farrow), attending Class Day and graduation. Director Baldassar gave an update on CASB and what's going on at the legislation session.

Agenda Planning- Upcoming events were discussed. Ellie Solomon will do the reading in August.

Meeting was debriefed and it was moved by Director Jump to adjourn the meeting. Director Baldassar seconded the motion; motion carried.

Meeting adjourned at 9:23 p.m.

ATTEST:

Harmony Jump, Secretary

Amy Frykholm, President

SCHOOL BOARD MINUTES

Special Meeting

June 27, 2017

Pledge of Allegiance –Director Frykholm led the pledge of allegiance.

<u>Roll Call of Members</u> - The special meeting of the Board of Directors for Lake County School District R-1 was called to order on June 27, 2017 at 6:36 p.m. Directors Baldassar, Frykholm, Solomon and Superintendent Wyman were present. Director McBride was absent and excused. She's home with new baby. Director Jump was absent and excused. She is out of town. Student representative Bryce Allen was absent and excused. **Preview Agenda** –No changes were needed.

<u>Approval of consent agenda items-</u> It was moved by Director Solomon to approve consent agenda. Director Baldassar seconded the motion;

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | | | Х |
| Nay | | | | | |
| Absent | | | Х | Х | |

motion carried 3-0.

Action Item: It was moved by Director Solomon to approve The Head Start COLA (Cost of Living

Adjustment). Director Baldassar seconded the motion; Tanya Lenhard, Director of Head Start was present and

explained in regards to COLA.

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | | | Х |
| Nay | | | | | |
| Absent | | | Х | Х | |

motion carried 3-0.

Page 2

It was moved by Director Baldassar to approve The Head Start Change is Scope

Amendment—Conversion of Head Start Slots to Early Head Start. Director Solomon seconded the motion;

Tanya Lenhard, Director of Head Start was preset and explained the amendment and answered questions.

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | | | Х |
| Nay | | | | | |
| Absent | | | Х | Х | |

motion carried 3-0.

It was moved by Director Baldassar to approve the second reading and adoption of the Strategic Policies SP-3 District Instruction and Learning Policy. Director Solomon seconded the motion;

| | Baldassar | Frykholm | Jump | McBride | Solomon |
|--------|-----------|----------|------|---------|---------|
| Aye | Х | Х | | | Х |
| Nay | | | | | |
| Absent | | | Х | Х | |

motion carried 3-0.

It was moved by Director Solomon to adjourn the meeting. Director seconded the motion; motion carried. Meeting adjourned at 7:02 p.m.

ATTEST:

Harmony Jump, Secretary

Amy Frykholm, President

Certified Staff

Recommended for Hire

| Name | Assignment | Degree | License | Experience |
|------------------|---------------------------|-----------------------------------|----------------------------|-------------------|
| Clark, Allie | 3rd Grade Teacher | MA - Educational Psychology | CO - Elementary Education | 0 years |
| Dillon, Erin | Assistant Principal | BA - Psychology | CO-Alternative Applied | 9 years |
| Duran, Alex | Band/Instrumental Music | BA - Music Education | CO-Applied | 0 years |
| Johnson, Alan | Special Education Teacher | MA - Human Development Counseling | CO - SPED - Moderate Needs | 28 years |
| Johnson, Whitney | Spanish Teacher | MA - Education | CO - Applied | 2 years |
| Propfe, Joshua | SPED - ALC Teacher | BA - Psychology | CO - Alternative Applied | 0 years |
| Rotte, Shelly | 5th Grade ELA Teacher | MA - Early Childhood Education | OH - Early Childhood (P-3) | 4 years |
| Rudat, Eric | 6th Grade Math Teacher | BA - Environment & Sustainability | CO-Alternative Applied | 0 years |

Transfers

Name

Current Assignment

Transfer Assignment

Location

Effective

Resignations/Terminations

Name Cole, Jonathan Assignment Band/Instrumental Music Location HS Effective Immediately

Amy Frykholm, President

Harmony Jump, Secretary

Support Staff/Classified

Recommended for Hire

Ramirez, Christy Reyes, Amy Sandoval, Terrell Wogan, Samantha Custodian Behavioral Health Prevention Specialist (K-6) Bus Diver Behavioral Health Prevention Specialist (7-12) High School Intermediate School/West Park Transportation High School

Transfers

Martinez, Melody

Classroom Paraprofessional - IS

SPED Paraprofessional- WP

Resignations/Terminations

Bollig, Maggie

1:1 SPED Paraprofessional

High School

Amy Frykholm, President

Harmony Jump, Secretary

Lake County School District R-1 Employee Status Report August 8, 2017

Certified/Staff

Classified/Support Staff

Bus Drivers District Substitute Teachers District Family Engagement Specialist District 1:1 Special Education Paraprofessional High School Classroom Paraprofessional High School After School Program Specialist/Site Supervisor District Facility Support Staff (Full Time - A.M.) Center Facility Support Staff (Part Time - P.M.) Center

Coaches/Athletics

JV Boys Basketball C-Team Boys Basketball MS VolleyBall MS Wrestling MS Football High School High School Intermediate School Intermediate School Intermediate School



Lake County School District R-1

Superintendent DR. WENDY WYMAN

Administrative Assistant BUNNY TAYLOR

RESOLUTION NO. 18-03

BE IT RESOLVED THAT, the Board of Education of Lake County School District R-1 authorizes an increase in the 2017-201 Grants Fund 22 as follows:

Grant Fund

School Health Pro Grant (Acquisition)

\$152,419.00

Total \$ \$152,419.00

Harmony Jump, Secretary

Amy Frykholm, President

Dated: Aug. 8, 2017

107 Spruce St. & Leadville, CO 80461 & Phone (719) 486-6800 & Fax (719) 486-2048

CLASS OF 2017 Graduation date: May 27, 2017

| Jordan Paige Arterberry-Clasby | Rosa Isela Guerrero | Gabriel Paul John Medina |
|---------------------------------------|--------------------------------|-------------------------------------|
| David Leroy Avila | Samuel Merideth Hall | Selena Annette Medina |
| Daniel Bujanda Gutierrez | Cesar Daniel Hernandez + * | Noah Alexander Miller * |
| Elizabeth Ruth Camp | Dora Alexandra Hernandez- | Nayely Corral Olave |
| William Conner Camp | Aparicio Tanner Paul Herron | Delbert Michael Ortega, Jr. * |
| Isaac Daniel Carrizales Miramontes | Jessica Lyn Jardee + * | Kevin Alonso Ortiz |
| Jordan Patrick Chavez + * | Aspen Marie Jones | Francisco Javier Perez- Aguilera |
| Thoran Elias Daughterson | Alexander Orion Kinnel | Lesley Pizana-Salas |
| Jose de Jesus Galarza Marquez | Gavin Charles Laing S ∎ ☺ + * | Paulina Jane Remsen Parra |
| Tania Garcia 😳 + * | Ismael Ramirez Marquez | Michelle Rios-Morales |
| Kaylee Gonzales | Maira Martinez Carrasco | Terell Wesley Sandoval |
| Sanciya Faye Gonzales | Angel Martinez, Jr. 😳 + * | Jasmin Alexis Santos |
| Yaretsi Ivette Gonzalez | Aryha Ash McNamee + * | |

Tania Sifuentes Elizabeth Ann Smeltzer + Jose Fernando Soto * Christian Vincent Torsell V = + * Cameron Parker Vincent

 - 4.0 GPA
 + - 3.5 GPA
 * - National Honor Society Members White Stoles and Gold Cords
 ©- Graduating with Honors Blue Cords
 S - Salutatorian
 V - Valedictorian

ASECNE Students continuing with LCHS/ CMC

Luis Irvin Guaderrama + * Roberto Carlos Mejia David Ruiz Christopher Robert Shine + * Others 2017 Graduates and Date of Graduation

| Jesus Alexis Almanza Portillo | 1/17/2017 |
|--------------------------------|------------|
| Abril Carreon Soto | 12/22/2016 |
| Lilliana Chavez Nava | 12/22/2016 |
| Diana Jasmin Hernandez - Trejo | 5/27/2017 |
| Hayley Noel Webster | 5/27/2017 |

LETTER OF AGREEMENT

This Letter of Agreement shall serve as the intergovernmental agreement between the Lake County Clerk and Recorder (hereinafter referred to as "County Clerk") and Lake County School District R-1 (hereinafter referred to as "School").

<u>PURPOSE</u>: Pursuant to the terms of this agreement, the County Clerk and the "School" agree to participate in the Coordinated Election on November 7, 2017. The purpose of the agreement is to set forth the responsibilities of the County Clerk and the "School" in the conduct and finance of the election. This election shall be held under the provisions of Title 1 of the Colorado Revised Statutes.

JURISDICTIONAL LIMITATION: If any district encompasses territory in more than one county, this Agreement shall be construed to apply only to that portion of the district within Lake County.

DESIGNATION OF OFFICIALS: The County Clerk shall serve as the Designated Election Official for all political subdivisions involved in the Coordinated Election. The "School" shall designate an "Election Official" who shall act as the primary liaison or contact between the "School" and the County Clerk for the Coordinated Election. The "School" designated Bun ny Taylor as the Election Official. To the extent that the Code requires, this person is the School's Election Official".

VOTING PRECINCTS & VOTER SERVICE & POLLING CENTER LOCATIONS:

Voting precincts and Voter Service and Polling Center locations will be established and designated by the County Clerk. Voter Service & Polling Center signs will be purchased and posted by the County Clerk at least ten (10) days [1-5-205(1.3) and 1-1-106(5), C.R.S.] prior to the election.

<u>APPOINTMENT OF JUDGES</u>: All Election Judges shall be appointed and trained by the County Clerk.

LEGAL NOTICE: Any legal notice of election which is required to be given to the electorate of the "School District" according to statute governing the Coordinated Election other than the notice required at least twenty (20) days prior to the election according to [1-5-205(1) C.R.S.] shall be the responsibility of the "School".

<u>PETITIONS</u>: The candidate petitions will be supplied by the County Clerk. Upon completion of the petition, the signatures will be verified by the County Clerk. The County Clerk will notify the "School" of the successful candidates.

BALLOT CONTENTS: In accordance with Colorado law, the ballot contents must be certified to the County Clerk by the "School", in its exact and final form, no later than 5:00 p.m. on Friday, September 8, 2017 [1-5-203(3)(a) C.R.S. and Rule 4.5]. The list of questions must be typed exactly as it is to appear on the ballot including the correct order. The "School" assumes

all responsibility and cost for any judicial proceedings regarding whether or not issues legally belong on the ballot. For issues, specify the title of the text, and the order of the issues. The "School" has the responsibility to proof and approve the layout and text of the sample/absentee/official ballots before authorizing the printing of the ballots. From time of receipt of proof, the "School" has 24 hours to proof, sign and return to the County Clerk.

RECEIVING OF WRITTEN COMMENTS AS COVERED BY SECTION 20 OF ARTICLE X OF THE COLORADO CONSTRITUTION (hereafter referred to as

<u>Amendment 1</u>): The process of receiving written comments, including petition representative's summary of comments, and summarizing such comments, as required by Amendment 1, shall be solely the responsibility of the "School's" Election Official.

PREPARATION AND MAILING OF NOTICES FOR BALLOT ISSUES: The "School" shall certify a final and exact summary of comments concerning its ballot issues to the County Clerk no later than the Tuesday before the 45 days before the election (5:00 p.m. September 22, 2017) [1-7-904 C.R.S.], for inclusion in the ballot issue mailing as required by Amendment 1. The County Clerk shall coordinate the text for the ballot issue mailing for all participating Lake County political subdivisions into one notice. Ballot issue mailing shall be prepared and mailed by the County Clerk in accordance with Amendment 1.

MAIL BALLOT ELECTION: Lake County will be conducting a Mail Ballot Election. The ballots will be mailed (no sooner than 22 days before the election and no later than 18 days before the election) [Section 1.7.5-107(3)(a)(I), C.R.S]. Ballots will be available at the County Clerk's office or the office designated in the Mail Ballot Plan (no sooner than 22 days to the election) [Section [1-75.-107(3)(a), C.R.S.]

ABSENTEE AND REPLACEMENT BALLOTS: All requests for absentee ballots shall be transmitted to and processed by the County Clerk at 505 Harrison Avenue, P. O. Box 917, Leadville, Colorado 80461. All completed forms must be returned to the County Clerk.

PREPARATION FOR ELECTION DAY: The County Clerk shall be responsible for preparing and printing the sample/absentee/official ballot. The County Clerk shall also be responsible for providing, preparing and delivering voting equipment and supplies to all polling place locations.

TEST DECK: The "School" shall provide a representative to witness and initial the results of the three runs of the test deck. These tests are run one day prior to the election, just before the ballot counting and directly after the ballot count.

TABULATION OF BALLOTS: All processes relating to the tabulation of ballots shall be the responsibility of the County Clerk. The "School" shall designate one representative to observe the counting of the ballots. An unofficial abstract of votes will be provided to the "School" upon completion of the counting of all ballots.

CANVASS OF VOTES: The canvass of votes will be the responsibility of the County Clerk. Such canvass will be completed no later than seventeen (17) days after the Coordinated Election

(November 3, 2015[1-10-102(1) C.R.S.) as required by law, and official results of the canvass will be provided to all political subdivisions participating in the election.

CANCELLATION: In the event that the election is cancelled by the "School" before Election Day, such notice shall be provided to the County Clerk immediately. The "School" shall pay its prorated costs of the activities of the County Clerk relating to the election incurred to the date of notification of cancellation. The "School" shall publish notice of such cancellation in at least two newspapers and post it at each voter service and polling center.

STORAGE OF RECORDS: The County Clerk shall store all materials required by Election Codes for twenty-five (25) months.

ALLOCATION OF COST OF ELECTION: The County Clerk shall determine the cost allocation for each district participating in the election. The "School" shall reimburse the County Clerk for such election costs as allocated to the "School". The election invoice will be itemized and prorated for the "School" on the basis of the total number of registered voters within each political subdivision. Reimbursement shall be made to the County Clerk within thirty (30) days from receipt of billing from the County Clerk.

INDEMNIFICATION: The "School" agrees to indemnify, defend and hold harmless the County and the County Clerk from any and all loss, costs, demands, or actions, arising from negligence or willful misconduct of the "School" relating to its responsibilities for the November 7, 2017 election to the extent permitted by law. Likewise, the County Clerk shall indemnify, defend and hold harmless the "School" from any and all loss, costs, demands or actions arising from negligence or willful misconduct of the County and the County Clerk relating to its responsibilities for the November 7, 2017 election to the extent permitted by law.

This letter of agreement expires at 5:00 p.m. on Tuesday, August 29, 2017[1-7-116(2), C.R.S.] if both parties do not sign it.

IN WITNESS, WHEREOF, the parties hereto have executed this agreement to be effective the _____ day of ______, 2017.

Lake County School District R-1

ATTEST:

Buger

Patricia A. Berger Lake County Clerk and Recorder

ATTEST:

.

Kathler aver

LCSD Board Meeting – National Mining Hall of Fame

The following resolution will allow the National Mining Hall of Fame and Museum to move forward with the sale of part of their building.

Please see both a redlined version and clean copy of the modification agreement to the Note & Dee of Trust.

BEFORE THE BOARD OF EDUCATION OF

LAKE COUNTY SCHOOL DISTRICT R-1

RESOLUTION NO. 18-04

A RESOLUTION APPROVING A "THIRD NOTE AND DEED OF TRUST MODIFICATION AGREEMENT" WITH THE NATIONAL MINING HALL OF FAME AND MUSEUM, A COLORADO NON-PROFIT CORPORATION (120 West 9th Street, Leadville, Colorado)

WHEREAS, Section 22-32-110(1)(e), C.R.S., authorizes a local board of education to sell and convey district property which may not be needed within the foreseeable future for any purpose authorized by law, upon such terms and conditions as the board may approve; and

WHEREAS, by Resolution No. 10-12, adopted October 13, 2009, the Board of Education of Lake County School District R-1 found and determined that the District's real property located at 120 West 9th Street in Leadville, Colorado was not needed by the District within the foreseeable future for any purpose authorized by law; and

WHEREAS, by Resolution No. 10-12 the Board further approved the sale of the District's property located at 120 West 9th Street in Leadville, Colorado to The National Mining Hall of Fame and Museum, a Colorado non-profit corporation, upon certain terms and conditions as described in the resolution; and

WHEREAS, in connection with the sale of the property to The National Mining Hall of Fame and Museum, a Colorado non-profit corporation, the District accepted a Promissory Note from The National Mining Hall of Fame and Museum, a Colorado non-profit corporation, dated October 23, 2009 (the "Promissory Note"); and

WHEREAS, the Promissory Note is secured by a first deed of trust on the property located at 120 West 9th Street in Leadville, Colorado, which Deed of Trust was dated October 23, 2009 and recorded October 26, 2009 at Reception No. 352943 in the real estate records in the Office of the Clerk and Recorder of Lake County, Colorado (the "Deed of Trust"); and

WHEREAS, pursuant to Board Resolution No. 14-12, adopted October 22, 2013, the Board and the National Mining Hall of Fame and Museum, a Colorado non-profit corporation, amended the Promissory Note and the Deed of Trust as set forth in that "Note and Deed of Trust Modification Agreement"; and

WHEREAS, pursuant to Board Resolution No. 15-15, adopted February 10, 2015, the Board and the National Mining Hall of Fame and Museum, a Colorado non-profit corporation, further amended the Promissory Note and the Deed of Trust as set forth in that "Second Note and Deed of Trust Modification Agreement"; and

WHEREAS, the Board and the National Mining Hall of Fame and Museum, a Colorado non-profit corporation, desire to further amend the Promissory Note and the Deed of Trust as set

forth in the "Third Note and Deed of Trust Modification Agreement," a copy of which is marked **Exhibit "A"**, attached hereto, and incorporated herein by reference; and

WHEREAS, the Board of Education has reviewed the proposed Third Note and Deed of Trust Modification Agreement, and finds and determines that the approval of such agreement would be in the best interest of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF LAKE COUNTY SCHOOL DISTRICT R-1, as follows:

<u>Section 1</u>. The Third Note and Deed of Trust Modification Agreement with The National Mining Hall of Fame and Museum, a Colorado non-profit corporation (<u>Exhibit "A</u>" hereto), is approved and the President of the Board of Education is hereby authorized, empowered, and directed to execute such agreement for and on behalf of the District.

<u>Section 2</u>. All action previously taken by the officers and employees of the District with respect to the approved Third Note and Deed of Trust Modification Agreement with The National Mining Hall of Fame and Museum, a Colorado non-profit corporation <u>(Exhibit "A</u>" hereto), is ratified, confirmed, and approved.

Section 3. This resolution is effective upon adoption.

Adopted and approved this 8th day of August, 2017

BOARD OF EDUCATION OF LAKE COUNTY SCHOOL DISTRICT R-1

By_____

President

ATTEST:

Secretary

THIRD NOTE AND DEED OF TRUST MODIFICATION AGREEMENT

This Third Note and Deed of Trust Modification Agreement ("Agreement") is made as of this _____ day of ______, 2017, by and among the National Mining Hall of Fame and Museum (the "Grantor") and the Board of Education of Lake County School District R-1 (the "Lender").

WHEREAS, on or about October 23, 2009, the Grantor purchased from Lender that certain real property described on Exhibit A hereto and incorporated herein by reference as though fully set forth (the "Property") for the principal amount of \$250,000.00; and

WHEREAS, on or about October 23, 2009, the Grantor, executed and delivered to the Lender a Promissory Note in the original principal amount of \$250,000.00 (the "Note"), which Note is secured by a Deed of Trust from Grantor to the Public Trustee of Lake County, Colorado dated October 23, 2009, and recorded October 26, 2009, in the real estate records in the office of the Clerk and Recorder of Lake County, Colorado at Reception Number 352943 (hereinafter referred to as the "Deed of Trust"); and

WHEREAS, Lender is presently the holder and beneficiary of the Note and Deed of Trust; and

WHEREAS, the Deed of Trust currently constitutes a first and prior lien encumbering the Property; and

WHEREAS, Grantor and Lender previously modified the Note and Deed of Trust by that Note and Deed of Trust Modification Agreement recorded December 18, 2013 and Second Note and Deed of Trust Modification Agreement dated February 10, 2015; and

WHEREAS, Grantor has made all annual installment payments of principal due to Lender under the Note, and the unpaid principal balance of the Note as of the date of this Agreement is \$232,464; and

WHEREAS, Grantor has received a bona fide offer from a buyer to purchase that portion of the Property described on Exhibit B hereto and improvements thereon (the "Sale") known as the Convention Center and located at 115-117 W. 10th Street, Leadville, Colorado 80461 (the "Convention Center"), which Sale is tentatively scheduled to close on or about April 28, 2017 (the "Closing"); and

WHEREAS, Grantor and Lender have agreed to certain further modifications to the Note and Deed of Trust to reflect the Sale of the Convention Center, a related lump sum payment in the amount of Eighty Four Thousand and 00/100 Dollars (\$84,000.00) by Grantor towards the remaining principal amount due under the Note, and to decrease the amount of the Note

Page 1 of 4

secured by the Deed of Trust to One Hundred Forty Eight Thousand Four Hundred Sixty Four and 00/100 Dollars (\$148,464.00).

NOW, THEREFORE, in consideration of the foregoing, and other valuable consideration, the receipt of which is acknowledged, the Grantor and Lender hereby agree that the Note and Deed of Trust are further amended as follows:

- On or about the date of Closing of the Sale, Grantor shall make a lump sum payment to Lender in the amount of Eighty Four Thousand and 00/100 Dollars (\$84,000.00) and Lender shall reduce the unpaid principal balance of the Note to One Hundred Forty Eight Thousand Four Hundred Sixty Four and 00/100 Dollars (\$148,464.00).
- 2. As of the date of Closing of the Sale, the description of the Property securing the Note and Deed of Trust shall be modified to reflect the remaining portion of the Property as described in Exhibit C hereto.
- 2-3. Immediately after Closing the Lender shall execute and deliver to the Lake County Public Trustee a Request for a Partial Release of Deed of Trust so that, when the release is approved, the portion of the Property described on Exhibit B hereto shall be released from the lien of the Deed of Trust. Grantor shall pay the required statutory filing fee for the Request for a Partial Release of the Deed of Trust with the Lake County Public Trustee.

3.4. From and after the date of Closing of the Sale, the remaining principal balance of the Note shall be paid as follows:

- Annual principal installments of One Thousand Seven Hundred Sixty Eight and 00/100 Dollars (\$1,768.00) each shall be paid by Grantor to Lender without demand on or before December 31 of each year for 2017, 2018 and 2019; and
- b. The balance of the Note shall be paid by Lender without demand in thirty (30) consecutive annual installments of Four Thousand Seven Hundred Seventy Two and 00/100 Dollars (\$4,772.00) each commencing December 31, 2020 and continuing on the same day of each succeeding year thereafter until December 31, 2049, when the entire unpaid balance shall be due and payable without notice or demand, if not sooner paid.
- 4.5. All references in the Deed of Trust to the Note, the Property and indebtedness secured thereby, are hereby amended to include without separate description this Agreement and the revised description of the Property set forth in Exhibit C hereto.
- 5.6. Grantor shall pay all reasonable costs and expenses of Lender in connection with this Agreement and the modifications referenced herein, including without limitation

Formatted: Not Expanded by / Condensed by recording fees and attorney's fees incurred in relation to this Agreement and the resolution required to be adopted by Lender to approve this Agreement.

6-7. In all other respects, the terms of the Note and Deed of Trust as previously amended are ratified and affirmed and remain in full force and effect and Grantor hereby reaffirms the same.

IN WITNESS WHEREOF, Grantor and Lender have executed this Third Note and Deed of Trust Modification Agreement as of the date and year first written above.

GRANTOR: National Mining Hall of Fame and Museum A Colorado Nonprofit Corporation

| By: | |
|------|-----------------------|
| Its: | Chairman of the Board |

STATE OF _____)

CITY/COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 2017 by _____, as Chairman of the Board of the National Mining Hall of Fame and Museum.

My commission expires: _____

Notary Public

LENDER: Board of Education of Lake County School District R-1

| By: | | |
|------|-----------|--|
| Its: | President | |

Page 3 of 4

ATTEST:

Secretary

Page 4 of 4

THIRD NOTE AND DEED OF TRUST MODIFICATION AGREEMENT

This Third Note and Deed of Trust Modification Agreement ("Agreement") is made as of this 8th day of August, 2017, by and among the National Mining Hall of Fame and Museum (the "Grantor") and the Board of Education of Lake County School District R-1 (the "Lender").

WHEREAS, on or about October 23, 2009, the Grantor purchased from Lender that certain real property described on Exhibit A hereto and incorporated herein by reference as though fully set forth (the "Property") for the principal amount of \$250,000.00; and

WHEREAS, on or about October 23, 2009, the Grantor, executed and delivered to the Lender a Promissory Note in the original principal amount of \$250,000.00 (the "Note"), which Note is secured by a Deed of Trust from Grantor to the Public Trustee of Lake County, Colorado dated October 23, 2009, and recorded October 26, 2009, in the real estate records in the office of the Clerk and Recorder of Lake County, Colorado at Reception Number 352943 (hereinafter referred to as the "Deed of Trust"); and

WHEREAS, Lender is presently the holder and beneficiary of the Note and Deed of Trust; and

WHEREAS, the Deed of Trust currently constitutes a first and prior lien encumbering the Property; and

WHEREAS, Grantor and Lender previously modified the Note and Deed of Trust by that Note and Deed of Trust Modification Agreement recorded December 18, 2013 and Second Note and Deed of Trust Modification Agreement dated February 10, 2015; and

WHEREAS, Grantor has made all annual installment payments of principal due to Lender under the Note, and the unpaid principal balance of the Note as of the date of this Agreement is \$232,464; and

WHEREAS, Grantor has received a bona fide offer from a buyer to purchase that portion of the Property described on Exhibit B hereto and improvements thereon (the "Sale") known as the Convention Center and located at 115-117 W. 10th Street, Leadville, Colorado 80461 (the "Convention Center"), which Sale is tentatively scheduled to close on or about April 28, 2017 (the "Closing"); and

WHEREAS, Grantor and Lender have agreed to certain further modifications to the Note and Deed of Trust to reflect the Sale of the Convention Center, a related lump sum payment in the amount of Eighty Four Thousand and 00/100 Dollars (\$84,000.00) by Grantor towards the remaining principal amount due under the Note, and to decrease the amount of the Note secured by the Deed of Trust to One Hundred Forty Eight Thousand Four Hundred Sixty Four and 00/100 Dollars (\$148,464.00). NOW, THEREFORE, in consideration of the foregoing, and other valuable consideration, the receipt of which is acknowledged, the Grantor and Lender hereby agree that the Note and Deed of Trust are further amended as follows:

- On or about the date of Closing of the Sale, Grantor shall make a lump sum payment to Lender in the amount of Eighty Four Thousand and 00/100 Dollars (\$84,000.00) and Lender shall reduce the unpaid principal balance of the Note to One Hundred Forty Eight Thousand Four Hundred Sixty Four and 00/100 Dollars (\$148,464.00).
- As of the date of Closing of the Sale, the description of the Property securing the Note and Deed of Trust shall be modified to reflect the remaining portion of the Property as described in Exhibit C hereto.
- 3. Immediately after Closing the Lender shall execute and deliver to the Lake County Public Trustee a Request for a Partial Release of Deed of Trust so that, when the release is approved, the portion of the Property described on Exhibit B hereto shall be released from the lien of the Deed of Trust. Grantor shall pay the required statutory filing fee for the Request for a Partial Release of the Deed of Trust with the Lake County Public Trustee.
- 4. From and after the date of Closing of the Sale, the remaining principal balance of the Note shall be paid as follows:
 - Annual principal installments of One Thousand Seven Hundred Sixty Eight and 00/100 Dollars (\$1,768.00) each shall be paid by Grantor to Lender without demand on or before December 31 of each year for 2017, 2018 and 2019; and
 - b. The balance of the Note shall be paid by Lender without demand in thirty (30) consecutive annual installments of Four Thousand Seven Hundred Seventy Two and 00/100 Dollars (\$4,772.00) each commencing December 31, 2020 and continuing on the same day of each succeeding year thereafter until December 31, 2049, when the entire unpaid balance shall be due and payable without notice or demand, if not sooner paid.
- 5. All references in the Deed of Trust to the Note, the Property and indebtedness secured thereby, are hereby amended to include without separate description this Agreement and the revised description of the Property set forth in Exhibit C hereto.
- 6. Grantor shall pay all reasonable costs and expenses of Lender in connection with this Agreement and the modifications referenced herein, including without limitation recording fees and attorney's fees incurred in relation to this Agreement and the resolution required to be adopted by Lender to approve this Agreement.

7. In all other respects, the terms of the Note and Deed of Trust as previously amended are ratified and affirmed and remain in full force and effect and Grantor hereby reaffirms the same.

IN WITNESS WHEREOF, Grantor and Lender have executed this Third Note and Deed of Trust Modification Agreement as of the date and year first written above.

GRANTOR: National Mining Hall of Fame and Museum A Colorado Nonprofit Corporation

By: _____ Its: Chairman of the Board

STATE OF ______)

CITY/COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 2017 by _____, as Chairman of the Board of the National Mining Hall of Fame and Museum.

My commission expires: ______.

Notary Public

LENDER: Board of Education of Lake County School District R-1

By: _____ Its: President

ATTEST:

Secretary

LCSD Board Meeting – District Preparedness Overview

Preparedness Overview

- Facilities
 - Our custodial and maintenance staff have been working hard all summer to ensure our schools are ready for the beginning of the school year. Our tile floors are gleaming and all areas of the schools have been deep cleaned to prepare for the coming year.
 - All PMs (preventive maintenance) tasks have been performed. These are regularly scheduled maintenance activities, e.g. changing filters.
 - More district offices have moved over to Pitts Elementary. We now house GT, Maintenance, technology, our professional development room and Get Outdoors Leadville at Pitts.
 - Our Maintenance Director is working with Get Outdoor Colorado to build outdoor classrooms at LCIS and LCHS.
 - The roof at the district office will be updated this fall to try to prevent leaks and keep the building safe for those offices that still remain there.

Transportation

- All summer maintenance has been completed and all of our buses and Suburban have been inspected and are ready to go.
- We are in the process of training one new driver and still hiring drivers. We continue to hire substitute drivers throughout the year. When we are short of drivers management fills in.
- Hiring
 - All core teaching and administrative positions have been filled. We recently hired new folks to fill the positions that were created by the School Health Professionals grant. These new hires will provide added preventative social and emotional health services for our students K-12.
- Safety
 - We continue to work with Law Enforcement, the state and County Emergency Management to make progress in the area of safety. We have made drastic progress in this area increasing our levels of organization, implementation of drills, coordination with other relevant organizations and training across the district.

LCSD Board Meeting – Superintendent Update

Celebrations

• A huge thank you to our amazing maintenance and custodial staff for getting our schools and classrooms ready for teachers, staff and students to return!

Student Achievement

- Summer Planning and PD Principals and school leaders spent a great deal of planning in June. Working together with our partners we came up with a new framework of quarterly and weekly meetings to keep us on track. We also had two principals attend leadership training and we have several elementary teachers attending math training this week.
- West Park and LCIS are implementing the newest version of the EL Modules available at <u>Curriculum.ELeducation.org</u>.

Culture Update

• Our high school principal is leading Restorative Justice training for all of the faculty on August 14th and working with Culture and Operations TOSAs to implement these practices across the district.

Salary Committee

• A subcommittee of the negotiations team is meeting to review our current salary schedule for teachers. They will look at numerous models to see if we would like to make changes to our current structure. They will meet throughout the year and bring some straw models to the negotiations team for discussion. We will keep the Board apprised of this work as it unfolds.

Lake County School District Board of Education - Branding Update, August 2017

As you are aware, we have been engaged in a branding/rebranding and messaging process for LCSD since early 2017. This work has been funded by the Gates Family Foundation, and our primary partner has been Springboard Communications. We have engaged 50-60 people in the branding process from many stakeholder groups, including staff, English-speaking parents, Spanish-speaking parents and community members. Board member Harmony Jump participated in the Branding Advisory Committee, and Board president Amy Frykholm played a major role in helping us finalize our new tagline, "Learning Beyond Walls." Thank you, Amy and Harmony!

Attached are several documents to update you on our work:

- Branding & Messaging Rollout Plan
- Final Messaging Platform
- Final Logo Design & Update on Panther design process

I plan to attend the August 8th Board meeting to answer any questions about these documents or our process. - Kate

LCSD Branding & Messaging Rollout Plan - 2017-18

Late July: BOE Update in Board packet

- Rollout plan
- Messaging platform
- Final logo design
- Update on Panther design process

August 8: BOE Meeting

• Answer questions - Wendy & Kate

August 11: Focus Group Update via email (Branding Advisory Committee, focus group participants)

- Messaging platform
- Final logo design
- Update on Panther design process

August 14: Staff Welcome Back - 8-9am at LCHS

- Staff presentation Our Story 2017-18
- Staff reflection: What does "Learning Beyond Walls" mean to you this year? sticky notes on large banner
- Staff gift jackets (funded by GFF)

Late August/early September: Parent & Community Update via web, Facebook, email, Press Release

- Messaging update and focus for 2017-18 note: likely will wait for new SPFs, which we will receive sometime in late August
- Introduce new logo, tagline
- Rollout of Panther voting process

Late August/early September: Rebranding tasks

- Rebrand website with new headers, new color palettes
- Order new letterhead, business cards
- Banners for schools pending city variance process

Late September/early October: Finalize Panther

- Final Panther design
- Order student t-shirts (funded by GFF)

October: Panther T-Shirts given out at Parent Teacher conferences

November-March: Possible short video production

March: Update to the Community Newsletter



Lake County School District Messaging Platform

Prepared by Springboard Communications

Finalized April 6, 2017

Key Messages

Our schools reflect the love and sense of belonging that define our community.

- Our schools are welcoming places where every child is known and loved, families of every background are embraced, and teachers are valued and respected.
- We know every child's academic abilities and challenges, but we don't stop there. Strong relationships with students and families help us see what sparks each child's curiosity, and give students the confidence to explore, take risks, and reach higher in their learning.
- In our schools, everyone belongs. While conflict is a part of life, we instill caring and respectful ways to transform disagreements into learning opportunities. Bullying has no place in our schools.

Our small size creates big opportunities to give students exactly what they need to be happy and successful.

- Like never before, we have tools that help us create personalized opportunities for all kids to build on their strengths, get support with their challenges, and follow their passions. Whether they are struggling or advanced, every child will be challenged to his or her full potential.
- Students are encouraged to explore a variety of interests, and everyone is welcome to participate in an impressive array of arts, athletics, and extracurriculars that rivals big-city offerings.
- Our entire community is behind our students and our schools, and we're building ways for everyone to be a part of our kids' success.

We invest in strong teachers and leaders who set an elevated standard for how we serve our students, families, and community.

- We believe that every child is capable of success, and that it's our responsibility as teachers and leaders to ensure students are on-track in their learning.
- We strive to recruit and retain exceptional educators by pairing high expectations with strong support. We believe teachers should be respected as professionals, supported with meaningful learning opportunities of their own, and empowered to creatively meet many different kinds of needs.
- Our schools are part of our community, and we never go it alone. We seek out feedback, make it a priority to listen to concerns, and embrace new ideas whether they make things better for one student, or all 1,000 of our kids.

We'll never quit until all students achieve academic excellence, and graduate prepared for the future they've chosen.

- We have high expectations for what every student can learn and become. We're building an academic culture that reflects what our community has always valued: working hard, helping others, and striving for our personal best.
- And like so many members of our community, we're forging our own path toward the future. We're fiercely committed to academic excellence for all kids, and believe just as strongly that we'll get there by creating joyful, engaging, and inspiring learning experiences that prepare students to pursue their own definition of success.
- Inspired by our spectacular surroundings, our unique approach to teaching and learning including expeditionary learning and outdoor education is beginning to produce tangible results. While we still have work to do, our school performance continues to improve year after year.

Tagline + Elevator Pitch

"Learning beyond walls"

In Lake County schools, we believe there's no limit to what our students can achieve.

Leadville is defined by a spirit of adventure and a history of remarkable achievements. In Lake County schools, students build on that legacy by following what sparks their curiosity and developing the skills and strengths they need to pursue their dreams. Where others see barriers, we see opportunities: to unite the best of tradition and innovation, to embrace diverse cultures and perspectives, to challenge students of all abilities and backgrounds to reach their fullest potential. Students experience that sense of limitless possibility first-hand, as they discover who they are and how much they can accomplish within our spectacular surroundings and with the support of our entire community. As a result, our school performance improves year after year – and we'll never quit until we achieve academic excellence for every child. Come be part of our community's greatest success story yet. Experience learning beyond walls.

LCSD District Logo & Panther Process

District Logo:

In partnership with several focus groups (parents, staff, community members), we evaluated three possible logo designs. The focus groups generally preferred two of the three logos, and support for the two finalists was fairly even. We took the feedback we received and combined and used it to adapt one of the two finalists to develop the final logo.

Here is the final logo design showing two treatments (white background, black background):





There are several things we love about the final logo. First, the use of topo map imagery references our physical environment, as well as our purpose in helping students map their future and go where they choose. Second, the lines on the map are also in the shape of a peak, which references the other logo the focus groups liked. These lines also serve as a pointer, toward the sun or the goal. The sun represents both the individual student, and what we want our students to reach for or attain.

The district logo will be used to establish our brand, in places like the website, letterhead and business cards.

Panther Process:

The panther lives! A panther design that is complementary to the logo look and feel is the last piece of the visual identity, and we are actively working on it. Our current plan is to present two possible panther designs to the community for an online voting process. We hope to have the panther finalized by late September.

ACCOUNT REFERENCE SHEET BY OBJECT

| 01's | All salaries |
|-------|---|
| 02's | Health, dental, life, vision insurances, PERA and Medicare benefits |
| 03's | Legal, audit and consulting services |
| 04's | Disposal, snow removal and repairs and maintenance services |
| 05's | Student transportation, all insurances, telephone, postage, advertising, printing and binding, tuition, and travel and registration |
| 06's | General supplies, natural gas and heating expenses, fuel, food, books and periodicals |
| 07's | Equipment |
| 08's | Dues and fees, interest and indirect costs, reserves |
| 52-58 | Transfers, allocations and leases |

| Run Date 08/01/17 02:50 PM | Lake County School Dis | strict R1 | | | Pag | e No l |
|--|------------------------|-----------------|--------------------|--------------------------|----------------------|-----------------|
| For 06/01/17 - 06/29/17 | Expenditure Summary | Report | | | FJE | XS01A |
| Periods 12 - 12 | MONTHLY BUDGET STATUS | | | | BUDGET STAT | TUS(Copy) |
| Account No/Description | Adjusted Budget | Y-T-D Encumb | Period Expended | Y-T-D Expended | Available Balance | Percent Used |
| 10 GENERAL FUND | | | | | | |
| 01 SALARIES | 5,246,016.00 | .00 | 444,715.96 | 5,322,918.25 | -76,902.25 | 101.47 |
| 02 BENEFITS | 2,036,822.00 | .00 | 184,212.97 | 1,988,059.21 | 48,762.79 | 97.61 |
| 03 PROF/TECH SERVICES | 681,089.00 | .00 | 2,587.55 | 721,337.29 | -40,248.29 | 105.91 |
| 04 PURCHASED SERVICES | 138,800.00 | .00 | 19,859.41 | 146,127.85 | -7,327.85 | 105.28 |
| 05 OTHER SERVICES | 574,243.00 | .00 | 6,253.96 | 545,182.73 | 29,060.27 | 94.94 |
| 06 SUPPLIES | 641,324.82 | .00 | 59,486.43 | 583,744.73 | 57,580.09 | 91.02 |
| 07 EQUIPMENT | 46,284.00 | .00 | 753.96 | 23,855.82 | 22,428.18 | 51.54 |
| 08 OTHER OBJECTS | 2,717,861.00 | .00 | 203.45 | 26,265.97 | 2,691,595.03 | .97 |
| 52 | 70,000.00 | .00 | .00 | 37,499.94 | 32,500.06 | 53.57 |
| 10 GENERAL FUND | 12,152,439.82 | .00 | 718,073.69 | 9,394,991.79 | 2,757,448.03 | 77.31 |
| 19 COLO. PRESCHOOL PROGRAM | | | | | | |
| 01 SALARIES | 189,700.00 | .00 | 14,262.70 | 180,119.76 | 9,580.24 | 94.95 |
| 02 BENEFITS | 84,350.00 | .00 | 6,141.82 | 78,092.09 | 6,257.91 | 92.58 |
| 04 PURCHASED SERVICES | 6,500.00 | .00 | 1,253.62 | 7,334.77 | -834.77 | 112.84 |
| 05 OTHER SERVICES | 300.00 | .00 | .00 | .00 | 300.00 | .00 |
| 06 SUPPLIES | 16,000.00 | .00 | 955.29 | 36,557.54 | -20,557.54 | ** |
| 08 OTHER OBJECTS | 115,842.00 | .00 | .00 | .00 | 115,842.00 | .00 |
| 19 COLO. PRESCHOOL PROGRAM | 412,692.00 | .00 | 22,613.43 | 302,104.16 | 110,587.84 | 73.20 |
| 21 FOOD SERVICE FUND | | | | | | |
| 01 SALARIES | 319,231.00 | .00 | 19,536.65 | 241,491.13 | 77,739.87 | 75.65 |
| 02 BENEFITS | 137,100.00 | .00 | 9,185.24 | 106,425.70 | 30,674.30 | 77.63 |
| 05 OTHER SERVICES | 2,500.00 | .00 | 529.73 | 2,223.11 | 276.89 | 88.92 |
| 06 SUPPLIES | 440,669.00 | .00 | 24,978.29 | 296,641.15 | 144,027.85 | 67.32 |
| 21 FOOD SERVICE FUND | 899,500.00 | .00 | 54,229.91 | 646,781.09 | 252,718.91 | 71.90 |
| 22 DESIGNATED PURPOSE GRANTS | | | | | | |
| 01 SALARIES | 598,471.00 | .00 | 58,654.54 | 590,494.43 | 7,976.57 | 98.67 |
| 02 BENEFITS | 201,580.00 | .00 | 17,286.62 | 184,851.99 | 16,728.01 | 91.70 |
| 03 PROF/TECH SERVICES | 378,889.00 | .00 | 48,792.97 | 367,502.09 | 11,386.91 | 96.99 |
| 05 OTHER SERVICES | 57,692.00 | .00 | 7,265.84 | 32,898.16 | 24,793.84 | 57.02 |
| 06 SUPPLIES | 71,118.00 | .00 | 7,099.72 | 37,484.89 | 33,633.11 | 52.71 |
| 07 EQUIPMENT | 60,045.00 | .00 | 1,589.26 | 60,256.85 | -211.85 | 100.35 |
| 08 OTHER OBJECTS 22 DESIGNATED PURPOSE GRANTS | 2,936.00 | .00 .00 | 2,185.00 | 2,185.00 1,275,673.41 | 751.00 95,057.59 | 74.42 93.07 |
| 22 DESIGNATED FORPOSE GRANTS 26 THE CENTER - CHILD CARE | 1,370,731.00 | .00 | 142,873.95 | 1,2/5,6/3.41 | 93,037.39 | 33.07 |
| 01 SALARIES | 89,174.00 | .00 | 11,042.37 | 87,726.74 | 1,447.26 | 98.38 |
| 02 BENEFITS | 34,925.00 | .00 | 4,318.64 | 35,772.22 | -847.22 | 102.43 |
| 03 PROF/TECH SERVICES | 4,000.00 | .00 | .00 | 439.71 | 3,560.29 | 10.99 |
| 06 SUPPLIES | 15,575.00 | .00 | 46.74 | 20,445.04 | -4,870.04 | 131.27 |
| 08 OTHER OBJECTS | 6,841.00 | .00 | 372.70 | 1,897.35 | 4,943.65 | 27.73 |
| 26 THE CENTER - CHILD CARE 27 HEAD START PROGRAM | 150,515.00 | .00 | 15,780.45 | 146,281.06 | 4,233.94 | 97.19 |
| 01 SALARIES | 349,890.00 | .00 | 29,669.61 | 366,274.69 | -16,384.69 | 104.68 |
| | | | | | | |

| Run Date 08/01/17 02:50 PM | Lake County School Dis | strict R1 | | | Pag | e No 2 |
|----------------------------|-------------------------|-----------------|--------------------|-------------------|----------------------|-----------------|
| For 06/01/17 - 06/29/17 | Expenditure Summary | Report | | | FJE | XS01A |
| Periods 12 - 12 | MONTHLY BUDGET STATUS 1 | REPORT | | | BUDGET STAT | US(Copy) |
| Account No/Description | Adjusted Budget | Y-T-D Encumb | Period Expended | Y-T-D Expended | Available Balance | Percent Used |
| 27 HEAD START PROGRAM | | | | | | |
| 02 BENEFITS | 163,944.00 | .00 | 11,234.30 | 143,427.05 | 20,516.95 | 87.49 |
| 03 PROF/TECH SERVICES | 15,831.00 | .00 | 802.00 | 19,494.37 | -3,663.37 | 123.14 |
| 05 OTHER SERVICES | 5,745.00 | .00 | 287.57 | 3,384.72 | 2,360.28 | 58.92 |
| 06 SUPPLIES | 15,912.00 | .00 | 834.43 | 14,037.99 | 1,874.01 | 88.22 |
| 08 OTHER OBJECTS | 500.00 | .00 | 142,477.91 | 144,036.11 | -143,536.11 | ** |
| 27 HEAD START PROGRAM | 551,822.00 | .00 | 185,305.82 | 690,654.93 | -138,832.93 | 125.16 |
| 31 BOND REDEMPTION FUND | | | | | | |
| 08 OTHER OBJECTS | 1,519,522.00 | .00 | .00 | 296,112.81 | 1,223,409.19 | 19.49 |
| 09 OTHER USES OF FUNDS | 463,090.00 | .00 | .00 | 463,090.00 | .00 | 100.00 |
| 31 BOND REDEMPTION FUND | 1,982,612.00 | .00 | .00 | 759,202.81 | 1,223,409.19 | 38.29 |
| 43 CAPITAL PROJECTS FUND | | | | | | |
| 07 EQUIPMENT | 702,110.00 | .00 | 9,489.46 | 327,597.88 | 374,512.12 | 46.66 |
| 08 OTHER OBJECTS | 368,220.00 | .00 | .00 | .00 | 368,220.00 | .00 |
| 43 CAPITAL PROJECTS FUND | 1,070,330.00 | .00 | 9,489.46 | 327,597.88 | 742,732.12 | 30.61 |

| | | | | F | INANCIAL R | | | 0/17 | | | | |
|--|---|---|--|--|--|---|--|--|---|---|---|---|
| | | | | - | | NERAL | | .5/17 | | | | |
| | | | | | GE | NERAL | FUND | | DEVENUE | | | |
| | | E | XPENDITURE | :5 | BUDGET | BUDGET | | | REVENUE | | BUDGET | BUDGET |
| | BUDG | ET AMOUNT | YTD ACTIVITY | | BALANCE | <u>%</u> | | BUDGET AMOUNT | YTD ACTIVITY | | BALANCE | <u><u>%</u></u> |
| Jul-2016 | | 11,260,452.00 | \$ 849,554.30 | \$ | 10,410,897.70 | 7.54% | Jul-2016 | \$ 11,260,452.00 | \$ 257,439.53 | \$ | 11,003,012.47 | 2.29% |
| Aug-2016 | | 11,260,452.00 | \$ 1,592,977.34 | \$ | 9,667,474.66 | 14.15% | Aug-2016 | | \$ 619,271.70 | | 10,641,180.30 | 5.50% |
| Sept2016 | | 11,260,452.00 | \$ 2,422,205.50 | \$ | 8,838,246.50 | 21.51% | Sept2016 | | \$ 1,022,108.18 | | 10,238,343.82 | 9.08% |
| Oct-2016 | | 11,260,452.00 | \$ 3,234,240.31 | \$ | 8,026,211.69 | 28.72% | Oct-2016 | | \$ 1,355,655.17 | \$ | 9,904,796.83 | 12.04% |
| Nov-2016 | | 11,261,057.00 | \$ 4,084,191.68 | \$ | 7,176,865.32 | 36.27% | Nov-2016 | | \$ 1,596,296.19 | \$ | 9,664,760.81 | 14.18% |
| Dec-2016 | \$ 1 | 11,261,057.00 | \$ 4,820,360.98 | \$ | 6,440,696.02 | 42.81% | Dec-2016 | \$ 11,261,057.00 | \$ 1,879,525.00 | \$ | 9,381,532.00 | 16.69% |
| Jan-2017 | \$ 1 | 12,148,438.00 | \$ 5,562,102.08 | \$ | 6,586,335.92 | 45.78% | Jan-2017 | \$ 12,148,438.00 | \$ 2,093,182.27 | \$ | 10,055,255.73 | 17.23% |
| Feb-2017 | \$ 1 | 12,149,439.82 | \$ 6,388,315.13 | \$ | 5,761,124.69 | 52.58% | Feb-2017 | \$ 12,149,439.82 | \$ 2,592,301.68 | \$ | 9,557,138.14 | 21.34% |
| Mar-2017 | \$ 1 | 12,149,439.82 | \$ 7,223,805.25 | \$ | 4,925,634.57 | 59.46% | Mar-2017 | \$ 12,149,439.82 | \$ 3,585,526.06 | \$ | 8,563,913.76 | 29.51% |
| Apr-2017 | \$ 1 | 12,149,439.82 | \$ 7,916,805.41 | \$ | 4,232,634.41 | 65.16% | Apr-2017 | \$ 12,149,439.82 | \$ 4,050,107.85 | \$ | 8,099,331.97 | 33.34% |
| May-2017 | \$ 1 | 12,152,439.82 | \$ 8,708,559.76 | \$ | 3,443,880.06 | 71.66% | May-2017 | \$ 12,152,439.82 | \$ 8,528,439.50 | \$ | 3,624,000.32 | 70.18% |
| Jun-2017 | \$ 1 | 12,152,439.82 | \$ 9,394,991.79 | \$ | 2,757,448.03 | 77.31% | Jun-2017 | \$ 12,152,439.82 | \$ 9,225,311.28 | \$ | 2,927,128.54 | 75.91% |
| | | | | | | CPP FU | IND | | | | | |
| | | F | XPENDITURE | s | | | | | REVENUE | | | |
| | | _ | | <u> </u> | BUDGET | BUDGET | | | | | BUDGET | BUDGET |
| | BUDG | ET AMOUNT | YTD ACTIVITY | | BALANCE | <u>%</u> | | BUDGET AMOUNT | YTD ACTIVITY | | BALANCE | <u>%</u> |
| Jul-2016 | | 425,602.00 | \$ 25,223.80 | \$ | 400,378.20 | 5.93% | Jul-2016 | | \$ 24,712.50 | \$ | | 5.81% |
| Aug-2016 | • | 425,602.00 | \$ 46,860.95 | \$ | 378,741.05 | 11.01% | Aug-2016 | | \$ 49,425.00 | φ \$ | | 11.61% |
| Sept2016 | | 425,602.00 | \$ 68,893.20 | \$ | 356,708.80 | 16.19% | Sept2016 | | \$ 74,137.50 | 9 \$ | 1 | 17.42% |
| Oct-2016 | | 425,602.00 | \$ 94,263.03 | \$ | 331,338.97 | 22.15% | Oct-2016 | | \$ 98,850.00 | φ \$ | | 23.23% |
| Nov-2016 | | 425,602.00 | \$ 118,541.21 | \$ | 307,060.79 | 27.85% | Nov-2016 | | \$ 123,562.50 | Ф \$ | , | 29.03% |
| Dec-2016 | | 425,602.00 | \$ 146,149.32 | \$ | 279,452.68 | 34.34% | Dec-2016 | | \$ 148,275.00 | φ \$ | , | 34.84% |
| | | 412,692.00 | | \$ | 243,638.85 | 40.96% | Jan-2017 | | \$ 172,987.50 | φ \$ | , | 41.92% |
| Feb-2017 | | 412,692.00 | | \$ | 218,851.18 | 46.97% | Feb-2017 | | \$ 197,700.00 | Ф \$ | , | 47.90% |
| Mar-2017 | | 412,692.00 | | \$ | 195,854.42 | 52.54% | Mar-2017 | | \$ 219,882.51 | φ \$ | | 53.28% |
| Apr-2017 | | 412,692.00 | | \$ | 155,758.25 | 62.26% | Apr-2017 | | \$ 244,313.90 | ÷ \$ | | 59.20% |
| May-2017 | | 412,692.00 | | \$ | 133,201.27 | 67.72% | May-2017 | | \$ 268,745.29 | \$ | , | 65.12% |
| Jun-2017 | | 412,692.00 | \$ 302,104.16 | \$ | 110,587.84 | 73.20% | Jun-2017 | | \$ 293,176.68 | \$ | | 71.04% |
| | Ŧ | , | • ••=,••••• | Ŧ | | | | | • | - | | |
| | | | | _ | 1000 | | | • | DEVENUE | | | |
| | | E | XPENDITURE | :5 | DUDAET | | | | REVENUE | | DUDOFT | DUDOFT |
| | | | | | BUDGET | BUDGET | | | | | BUDGET | BUDGET |
| 1.1.004.0 | | ET AMOUNT | YTD ACTIVITY | <u>^</u> | BALANCE | <u>%</u> | 1.1.00.10 | BUDGET AMOUNT | YTD ACTIVITY | • | BALANCE | <u>%</u> |
| Jul-2016 | | 655,717.00 | \$ 9,531.33 | \$ | 646,185.67 | 1.45% | Jul-2016 | | \$ 7,414.42 | \$ | | 1.13% |
| Aug-2016 | | 655,717.00 | \$ 20,437.14 | \$ | 635,279.86 | 3.12% | Aug-2016 | | \$ 17,419.95 | \$ | , | 2.66% |
| Sept2016 | | 655,717.00 | \$ 75,038.60 | \$ | 580,678.40 | 11.44% | Sept2016 | | \$ 35,914.13 | \$ | , | 5.48% |
| Oct-2016 | | 655,717.00 | \$ 155,159.96 | \$ | 500,557.04 | 23.66% | Oct-2016 | | \$ 63,340.53 | \$ | , | 9.66% |
| Nov-2016 | | 655,717.00 | \$ 226,425.94 | \$ | 429,291.06 | 34.53% | Nov-2016 | | \$ 115,591.06 | \$ | | 17.63% |
| Dec-2016 | | 655,717.00 899,500.00 | \$ 294,227.45 | \$ | 361,489.55 557,137.06 | 44.87% 38.06% | Dec-2016 | | \$ 244,660.83 | \$ | , | 37.31% |
| Jan-2017 | | | | | | | | | | <u>т</u> | 605,230.92 | 32.71% |
| | | | \$ 342,362.94 | \$ | , | | Jan-2017 | | \$ 294,269.08 | \$ | 500.050.44 | 25 440/ |
| Feb-2017 | \$ | 899,500.00 | \$ 407,479.09 | \$ | 492,020.91 | 45.30% | Feb-2017 | \$ 899,500.00 | \$ 315,849.89 | \$ | , | |
| Mar-2017 | \$ \$ | 899,500.00 899,500.00 | \$ 407,479.09\$ 472,933.25 | \$ \$ | 492,020.91 426,566.75 | 45.30% 52.58% | Feb-2017 Mar-2017 | \$899,500.00\$899,500.00 | \$ 315,849.89\$ 450,910.95 | \$ | 448,589.05 | 50.13% |
| Mar-2017 Apr-2017 | \$ \$ \$ | 899,500.00 899,500.00 899,500.00 | \$ 407,479.09\$ 472,933.25\$ 530,747.89 | \$ \$ \$ | 492,020.91 426,566.75 368,752.11 | 45.30% 52.58% 59.00% | Feb-2017 Mar-2017 Apr-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 | \$ \$ \$ | 448,589.05 423,232.10 | 50.13% 52.95% |
| Mar-2017 Apr-2017 May-2017 | \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 | \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 | 45.30% 52.58% 59.00% 65.88% | Feb-2017 Mar-2017 Apr-2017 May-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 | 50.13% 52.95% 65.12% |
| Mar-2017 Apr-2017 | \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 | \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 | 45.30% 52.58% 59.00% 65.88% 71.90% | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 | 52.95% |
| Mar-2017 Apr-2017 May-2017 | \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 | \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 | 45.30% 52.58% 59.00% 65.88% | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 | 50.13% 52.95% 65.12% |
| Mar-2017 Apr-2017 May-2017 | \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 | \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 | 50.13% 52.95% 65.12% 71.09% |
| Mar-2017 Apr-2017 May-2017 | \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 8 99,500.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE | \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 G BUDGET | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT BUDGET | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET | 50.13% 52.95% 65.12% 71.09% BUDGET |
| Mar-2017 Apr-2017 May-2017 Jun-2017 | \$ \$ \$ \$ <u>BUDG</u> | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> | \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 G BUDGET <u>BALANCE</u> | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT BUDGET <u>%</u> | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 FUND | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ BUDGET AMOUNT | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE <u>YTD ACTIVITY</u> | \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 | \$ \$ \$ \$ <u>BUDG</u> \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E ET AMOUNT 1,360,699.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 | \$ \$ \$ \$ S | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 G BUDGET BALANCE 1,253,175.67 | 45.30% 52.58% 59.00% 65.88% 71.90% BUDGET <u>%</u> 7.90% | Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 FUND Jul-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ BUDGET AMOUNT \$ 1,360,699.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE <u>YTD ACTIVITY</u> \$ - | \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 | \$ \$ \$ \$ BUDG \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E ET AMOUNT 1,360,699.00 1,477,428.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 G BUDGET BALANCE 1,253,175.67 1,207,610.49 | 45.30% 52.58% 59.00% 65.88% 71.90% BUDGET <u>%</u> 7.90% 18.26% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ BUDGET AMOUNT \$ 1,360,699.00 \$ 1,477,428.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE <u>YTD ACTIVITY</u> \$ - \$ 1,359.79 | \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 | \$ \$ \$ \$ BUDG \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E ET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 G BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Oct-2016 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET.AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 | 50.13% 52.95% 65.12% 71.09% 8UDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 | 45.30% 52.58% 59.00% 65.88% 71.90% BUDGET 8UDGET 18.26% 21.43% 35.53% 42.97% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 | \$\$ \$\$< | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 0.09% 20.96% 21.67% 24.08% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Oct-2016 Nov-2016 Dec-2016 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E ET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 Dec-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,582,094.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E ET AMOUNT 1,360,699.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 42.97% 45.78% 60.77% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 Dec-2016 Jan-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 606,934.90 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% |
| Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 | \$ \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 1,306,903.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 } } } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 \$ 777,839.10 | \$\$ \$\$< | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 59.52% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,368,003.00 1,306,903.00 1,306,903.00 1,306,903.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 | 45.30% 52.58% 59.00% 65.88% 71.90% FRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 60.77% 66.33% 72.18% 76.82% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Jan-2017 Feb-2017 Mar-2017 Apr-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,382,094.00 \$ 1,382,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903. | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 740,330.10 \$ 740,330.10 \$ 777,839.10 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 59.52% 61.30% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E T AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 May-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 } } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 840,277.39 \$ 899,934.39 | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 61.30% 65.65% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E T AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 76.82% 83.41% 93.07% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 740,330.10 \$ 740,330.10 \$ 777,839.10 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E T AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 } } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 840,277.39 \$ 899,934.39 | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 61.30% 65.65% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE <u>YTD ACTIVITY</u> \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 76.82% 83.41% 93.07% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 } } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 840,277.39 \$ 899,934.39 | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 61.30% 65.65% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET % 0.7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 76.82% 83.41% 93.07% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,3 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 340,277.39 \$ 899,934.39 \$ 1,102,056.64 | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 56.65% 61.30% 65.65% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,477,428.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 } } } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 340,277.39 \$ 899,934.39 \$ 1,102,056.64 | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jul-2016 Aug-2016 Sept2016 Oct-2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,519,414.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,370,731.00 EET AMOUNT 192,132.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C | 45.30% 52.58% 59.00% 65.88% 71.90% BUDGET BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 May-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731. | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 \$ 777,839.10 \$ 840,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE | \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 569,063,90 529,064 470,796.61 268,674,36 BUDGET BALANCE | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E T AMOUNT 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,370,732.00 1,92,732.00 1 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BUDGET BALANCE 183,513.45 173,799.25 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 83.41% 93.07% ENTER BUDGET % | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jun-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,73 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 777,839.10 \$ 740,330.10 \$ 777,839.10 \$ 40,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 | (4) (4) <td>448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,200,877.71 1,201,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20</td> <td>50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98%</td> | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,200,877.71 1,201,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 EET AMOUNT 1,360,699.00 1,519,414.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,370,731.00 EET AMOUNT 192,132.00 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BALANCE 183,513.45 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET % 4.49% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jul-2016 Aug-2016 Aug-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,73 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 \$ 740,230.10 \$ 740,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,200,877.71 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 20.96% 20.96% 21.67% 24.08% 40.44% 53.56% 65.65% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 | \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BUDGET BALANCE 183,513.45 173,799.25 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET <u>%</u> 4.49% 9.54% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jun-2017 Jun-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,800,9000 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 777,839.10 \$ 740,330.10 \$ 777,839.10 \$ 40,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 | (x) (x) <td>448,589.05 423,232,10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10</td> <td>50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 20.96% 21.67% 24.08% 40.44% 53.56% 65.65% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65%</td> | 448,589.05 423,232,10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 1,201,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 20.96% 21.67% 24.08% 40.44% 53.56% 65.65% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 | \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A 1,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,320,00 1,92,132.00 1,92,132 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BALANCE 183,513.45 173,799.25 163,146.99 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET % 4.49% 9.54% 15.09% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jun-2017 Jun-2017 Jun-2017 Sept2016 Aug-2016 Sept2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,73 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 \$ 777,839.10 \$ 740,330.10 \$ 777,839.10 \$ 840,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 \$ 10,847.90 | (4) (4) <td>448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05</td> <td>50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73%</td> | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Sept-2016 Dec-2016 Dec-2016 Dec-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept-2016 Sept-2016 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 122,765.41 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET <u>%</u> BUDGET <u>%</u> 15.09% 22.32% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Oct-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 FUND Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Sept-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,73 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 639,865.10 \$ 639,865.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 777,839.10 \$ 840,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 \$ 10,847.90 \$ 18,691.95 | (b) (b) <td>448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05</td> <td>50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73% 14.06%</td> | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73% 14.06% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept-2016 Dec-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept-2016 Oct-2016 Nov-2016 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 \$ 69,366.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET <u>%</u> 4.49% 9.54% 15.09% 22.32% 28.00% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Sept2016 Nov-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,370,734.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,320,932.00 \$ 192,132.00 \$ 10,12,122,12 1 1 1 1 1 1 1 1 1 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 740,330.10 \$ 1,102,056.64 REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 \$ 10,847.90 \$ 18,691.95 \$ 27,006.51 | (b) (b) <td>448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05</td> <td>50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73% 14.06% 34.64%</td> | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 | 50.13% 52.95% 65.12% 71.09% BUDGET <u>%</u> 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET <u>%</u> 0.63% 0.98% 5.65% 9.73% 14.06% 34.64% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Apr-2017 May-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 Dec-2016 | \$ \$ \$ \$ BUDG \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 \$ 69,366.59 \$ 81,671.63 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 122,765.41 | 45.30% 52.58% 59.00% 65.88% 71.90% iRANT BUDGET <u>%</u> 7.90% 18.26% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET <u>%</u> 4.49% 9.54% 15.09% 22.32% 28.00% 36.10% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Mar-2017 Mar-2017 Mar-2017 Feb-2017 Jun-2017 FuND Jul-2016 Aug-2016 Sept-2016 Oct-2016 Nov-2016 Dec-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,320,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731. | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE 3 3 3 3 3 3 3 3 | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 0.09% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% 80.40% BUDGET % 0.63% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Aug-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Sept2016 Dec-2016 Dec-2016 Dec-2016 Dec-2016 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E E E 1 ,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,370,730,00 1 | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 \$ 69,366.59 \$ 81,671.63 \$ 93,449.65 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BUDGET BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 122,765.41 68,843.37 57,065.35 45,213.63 | 45.30% 52.58% 59.00% 65.88% 71.90% BUDGET * BUDGET * * * * * * * * * * | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Dec-2017 Mar-2017 Mar-2017 Mar-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Nov-2016 Dec-2016 Dec-2016 Dec-2016 Dec-2016 Dec-2016 Dec-2016 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 192,132.00 \$ 150,515.00 \$ 150,515.00 \$ 150,515.00 \$ 150,515.00 \$ 150,515.00 } | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE TD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 381,008.41 \$ 639,865.10 \$ 40,277.39 \$ 899,934.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 \$ 10,847.90 \$ 18,691.95 \$ 27,006.51 \$ 66,564.07 \$ 110,778.42 | (a) (b) (b) <th(c)< th=""> <th(c)< th=""> <th(c)< th=""></th(c)<></th(c)<></th(c)<> | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 529,063.90 181,284.10 173,440.05 165,125.49 125,567.93 39,736.58 29,390.03 | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 20.96% 21.67% 24.08% 40.44% 53.56% 61.30% 61.30% 65.65% 80.40% BUDGET % 0.63% 0.98% 5.65% 9.73% 9.73% 9.73% 14.06% 34.64% 73.60% 80.47% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2017 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Sept2016 Oct-2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E A A A A A A A A | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 \$ 69,366.59 \$ 81,671.63 \$ 93,449.65 \$ 105,301.37 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 142,765.41 68,843.37 57,065.35 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 7.90% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 83.41% 93.07% ENTER BUDGET % 9.54% 9.54% 15.09% 22.32% 28.00% 54.26% 62.09% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Oct-2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept-2016 Sept-2016 Dec-2016 Jan-2017 Feb-2017 Feb-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,307,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 150,515.00 } 150,515.00 \$ 150,515.00 } 150,515.00 | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,807,390 \$ 1,806,54.07 \$ 110,778.42 \$ 121,124.97 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 165,125.49 125,567.93 39,736.58 29,390.03 18,131.37 | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 65.65% 80.40% 80.40% 80.40% 80.40% 80.45% 9.73% 14.06% 34.64% 80.47% 87.95% |
| Mar-2017 Apr-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 Mar-2017 Jun-2017 Jun-2017 Jun-2017 Jun-2016 Aug-2016 Sept2016 Dec-2016 Dec-2016 Jan-2017 Feb-2017 Feb-2017 Mar-2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 899,500.00 E E E 1 ,360,699.00 1,477,428.00 1,519,414.00 1,519,414.00 1,519,414.00 1,582,094.00 1,306,903.00 1,306,903.00 1,306,903.00 1,306,903.00 1,370,731.00 1,50,515. | \$ 407,479.09 \$ 472,933.25 \$ 530,747.89 \$ 592,551.18 \$ 646,781.09 XPENDITURE YTD ACTIVITY \$ 107,523.33 \$ 269,817.51 \$ 325,546.35 \$ 539,773.30 \$ 679,747.74 \$ 724,313.19 \$ 794,194.79 \$ 866,885.69 \$ 943,306.34 \$ 1,053,048.96 \$ 1,143,282.72 \$ 1,275,673.41 XPENDITURE YTD ACTIVITY \$ 8,618.55 \$ 18,332.75 \$ 28,985.01 \$ 42,888.42 \$ 53,792.98 \$ 69,366.59 \$ 81,671.63 \$ 93,449.65 \$ 105,301.37 \$ 116,632.39 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 492,020.91 426,566.75 368,752.11 306,948.82 252,718.91 BUDGET BALANCE 1,253,175.67 1,207,610.49 1,193,867.65 979,640.70 902,346.26 857,780.81 512,708.21 440,017.31 363,596.66 317,682.04 227,448.28 95,057.59 C BUDGET BUDGET BUDGET BALANCE 183,513.45 173,799.25 163,146.99 149,243.58 138,339.02 122,765.41 68,843.37 57,065.35 45,213.63 | 45.30% 52.58% 59.00% 65.88% 71.90% RANT BUDGET % 7.90% 21.43% 35.53% 42.97% 45.78% 60.77% 66.33% 72.18% 76.82% 83.41% 93.07% ENTER BUDGET % 4.49% 9.54% 15.09% 22.32% 28.00% 36.10% 62.09% 69.96% | Feb-2017 Mar-2017 Apr-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Dec-2016 Jan-2017 Feb-2017 May-2017 Jun-2017 FUND Jul-2016 Aug-2016 Sept2016 Oct-2016 Nov-2016 Dec-2016 Jan-2017 Feb-2017 Feb-2017 Feb-2017 Feb-2017 Feb-2017 Feb-2017 Mar-2017 | \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 899,500.00 \$ 1,360,699.00 \$ 1,360,699.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,519,414.00 \$ 1,582,094.00 \$ 1,582,094.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,306,903.00 \$ 1,307,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 1,370,731.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 192,132.00 \$ 150,515.00 \$ 150,515.00 \$ 150, | \$ 315,849.89 \$ 450,910.95 \$ 476,267.90 \$ 585,743.22 \$ 639,491.67 REVENUE YTD ACTIVITY \$ - \$ 1,359.79 \$ 318,536.29 \$ 329,328.41 \$ 381,008.41 \$ 639,865.10 \$ 699,968.10 \$ 699,968.10 \$ 740,330.10 \$ 777,839.10 \$ 40,277.39 \$ 899,934.39 \$ 1,102,056.64 REVENUE YTD ACTIVITY \$ 1,201.60 \$ 1,873.80 \$ 10,847.90 \$ 18,691.95 \$ 27,006.51 \$ 66,564.07 \$ 110,778.42 \$ 121,124.97 \$ 132,383.63 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 448,589.05 423,232.10 313,756.78 260,008.33 BUDGET BALANCE 1,360,699.00 1,476,068.21 1,200,877.71 1,190,085.59 942,228.90 606,934.90 566,572.90 529,063.90 530,453.61 470,796.61 268,674.36 BUDGET BALANCE 190,930.40 190,258.20 181,284.10 173,440.05 165,125.49 125,567.93 39,736.58 29,390.03 18,131.37 7,723.48 | 50.13% 52.95% 65.12% 71.09% BUDGET % 0.00% 20.96% 21.67% 24.08% 40.44% 53.56% 59.52% 61.30% 65.65% 80.40% BUDGET % 0.63% 0.98% 5.65% 9.73% 9.73% |

| | | | | HEA | | | | | | | | | |
|----------|---|---------------|----|--------------|----------|----------|----|--------------|-----|------------|----------|--------------|----------|
| | E | XPENDITURE | s | | _ | _ | | | R | EVENUE | | | |
| | | | | BUDGET | BUDGET | | | | | | | BUDGET | BUDGET |
| | BUDGET AMOUNT | YTD ACTIVITY | | BALANCE | % | | BU | DGET AMOUNT | YT | D ACTIVITY | | BALANCE | % |
| Jul-2016 | \$ 542,276.00 | \$ 40,909.98 | \$ | 501,366.02 | 7.54% | Jul-2016 | \$ | 542,276.00 | \$ | - | \$ | 542,276.00 | 0.00% |
| Aug-2016 | \$ 542,276.00 | \$ 77,999.31 | \$ | 464,276.69 | 14.38% | Aug-2016 | \$ | 542,276.00 | \$ | 42,113.00 | \$ | 500,163.00 | 7.77% |
| Sept2016 | \$ 542,276.00 | \$ 119,527.23 | \$ | 422,748.77 | 22.04% | Sept2016 | \$ | 542,276.00 | \$ | 77,649.00 | \$ | 464,627.00 | 14.32% |
| Oct-2016 | \$ 542,276.00 | \$ 247,617.78 | \$ | 294,658.22 | 45.66% | Oct-2016 | \$ | 542,276.00 | \$ | 199,205.14 | \$ | 343,070.86 | 36.74% |
| Nov-2016 | \$ 542,276.00 | \$ 304,291.52 | \$ | 237,984.48 | 56.11% | Nov-2016 | \$ | 542,276.00 | \$ | 253,758.99 | \$ | 288,517.01 | 46.80% |
| Dec-2016 | \$ 542,276.00 | \$ 368,058.67 | \$ | 174,217.33 | 67.87% | Dec-2016 | \$ | 542,276.00 | \$ | 315,884.66 | \$ | 226,391.34 | 58.25% |
| Jan-2017 | \$ 551,822.00 | \$ 430,192.57 | \$ | 121,629.43 | 77.96% | Jan-2017 | \$ | 551,822.00 | \$ | 396,288.55 | \$ | 155,533.45 | 71.81% |
| Feb-2017 | \$ 551,822.00 | \$ 498,848.30 | \$ | 52,973.70 | 90.40% | Feb-2017 | \$ | 551,822.00 | \$ | 467,371.44 | \$ | 84,450.56 | 84.70% |
| Mar-2017 | \$ 551,822.00 | \$ 411,858.42 | \$ | 139,963.58 | 74.71% | Mar-2017 | \$ | 551,822.00 | \$ | 377,902.67 | \$ | 173,919.33 | 68.48% |
| Apr-2017 | \$ 551,822.00 | \$ 458,393.45 | \$ | 93,428.55 | 83.07% | Apr-2017 | \$ | 551,822.00 | \$ | 426,941.67 | \$ | 124,880.33 | 77.37% |
| May-2017 | \$ 551,822.00 | \$ 505,349.11 | \$ | 46,472.89 | 91.58% | May-2017 | \$ | 551,822.00 | \$ | 473,603.67 | \$ | 78,218.33 | 85.83% |
| Jun-2017 | \$ 551,822.00 | \$ 548,177.02 | \$ | 3,644.98 | 99.33% | Jun-2017 | \$ | 551,822.00 | \$ | 520,413.67 | \$ | 31,408.33 | 94.31% |
| | | | | | BOND F | UND | | | | | | | |
| | F | XPENDITURE | S | | | | | | R | EVENUE | | | |
| | - | | | BUDGET | BUDGET | | | | | | | BUDGET | BUDGET |
| | BUDGET AMOUNT | YTD ACTIVITY | | BALANCE | % | | BU | DGET AMOUNT | YTI | | | BALANCE | % |
| Jul-2016 | \$ 1,835,337.00 | <u>\$</u> - | \$ | 1,835,337.00 | 0.00% | Jul-2016 | | 1,835,337.00 | \$ | 48,525.91 | \$ | 1,786,811.09 | 2.64% |
| Aug-2016 | | \$- | \$ | 1,835,337.00 | 0.00% | Aug-2016 | | 1,835,337.00 | \$ | 57,407.66 | \$ | 1,777,929.34 | 3.13% |
| | \$ 1,835,337.00 | \$- | \$ | 1,835,337.00 | 0.00% | Sept2016 | | 1,835,337.00 | \$ | 64,189.84 | \$ | 1,771,147.16 | 3.50% |
| Oct-2016 | \$ 1,835,337.00 | \$- | \$ | 1,835,337.00 | 0.00% | Oct-2016 | | 1,835,337.00 | \$ | 71,116.70 | \$ | 1,764,220.30 | 3.87% |
| Nov-2016 | \$ 1,835,337.00 | \$- | \$ | 1,835,337.00 | 0.00% | Nov-2016 | | 1,835,337.00 | \$ | 76,336.03 | \$ | 1,759,000.97 | 4.16% |
| | \$ 1,835,337.00 | \$ 614,626.41 | \$ | 1,220,710.59 | 33.49% | Dec-2016 | | 1,835,337.00 | \$ | 21,568.78 | \$ | 1,813,768.22 | 1.18% |
| | \$ 1,982,612.00 | \$ 614,626.41 | \$ | 1,367,985.59 | 31.00% | Jan-2017 | | 1,982,612.00 | \$ | 22,418.37 | \$ | 1,960,193.63 | 1.13% |
| | \$ 1,982,612.00 | \$ 614,626.41 | \$ | 1,367,985.59 | 31.00% | Feb-2017 | | 1,982,612.00 | \$ | 50,259.31 | \$ | 1,932,352.69 | 2.54% |
| | \$ 1,982,612.00 | \$ 614,626.41 | \$ | 1,367,985.59 | 31.00% | Mar-2017 | \$ | 1,982,612.00 | \$ | 134,965.26 | \$ | 1,847,646.74 | 6.81% |
| | \$ 1,982,612.00 | \$ 614,626.41 | \$ | 1,367,985.59 | 31.00% | Apr-2017 | | 1,982,612.00 | \$ | 159,894.37 | \$ | 1,822,717.63 | 8.06% |
| | \$ 1,982,612.00 | \$ 759,202.81 | \$ | 1,223,409.19 | 38.29% | May-2017 | | 1,982,612.00 | \$ | 676,066.01 | \$ | 1,306,545.99 | 34.10% |
| | \$ 1,982,612.00 | \$ 759,202.81 | \$ | 1,223,409.19 | 38.29% | Jun-2017 | | 1,982,612.00 | \$ | 734,148.52 | \$ | 1,248,463.48 | 37.03% |
| 00.12011 | • 1,002,012100 | ¢ 100,202.01 | Ť | | | JECT FU | | | Ŷ | 101,110.02 | Ť | 1,210,100110 | 01.0070 |
| | | | ~ | UAP 117 | | | | | _ | | | | |
| | E | XPENDITURE | 3 | DUDOFT | DUDOFT | | | | R | EVENUE | | DUDOFT | DUDOFT |
| | DUDOFT AMOUNT | VTD AOTIVITV | | BUDGET | BUDGET | | | DOFT AMOUNT | VT | | | BUDGET | BUDGET |
| 1.1.0040 | BUDGET AMOUNT | YTD ACTIVITY | • | BALANCE | <u>%</u> | 1.1.0010 | | DGET AMOUNT | | D ACTIVITY | • | BALANCE | <u>%</u> |
| Jul-2016 | \$ 823,428.00 | \$ 156,448.78 | \$ | 666,979.22 | 19.00% | Jul-2016 | | 823,428.00 | \$ | - | \$ | 823,428.00 | 0.00% |
| Aug-2016 | \$ 823,428.00 \$ 822,428.00 | \$ 188,936.00 | \$ | 634,492.00 | 22.95% | Aug-2016 | | 823,428.00 | \$ | | \$ \$ | 823,428.00 | 0.00% |
| Sept2016 | \$ 823,428.00 | \$ 213,253.30 | \$ | 610,174.70 | 25.90% | Sept2016 | | 823,428.00 | \$ | 8,119.11 | | 815,308.89 | 0.99% |
| Oct-2016 | \$ 1,081,218.00 | \$ 233,506.90 | \$ | 847,711.10 | 21.60% | Oct-2016 | | 1,081,218.00 | \$ | 8,119.11 | \$ | 1,073,098.89 | 0.75% |
| Nov-2016 | . , , | \$ 301,260.22 | \$ | 779,957.78 | 27.86% | Nov-2016 | | 1,081,218.00 | \$ | 8,119.11 | \$ | 1,073,098.89 | 0.75% |
| | \$ 1,081,218.00 (1,070,220,00) | \$ 284,075.24 | \$ | 797,142.76 | 26.27% | Dec-2016 | | 1,081,218.00 | \$ | 4,132.19 | \$ | 1,077,085.81 | 0.38% |
| | \$ 1,070,330.00 \$ 1,070,220.00 | \$ 300,684.51 | \$ | 769,645.49 | 28.09% | Jan-2017 | | 1,070,330.00 | \$ | 95,503.87 | \$ | 974,826.13 | 8.92% |
| | \$ 1,070,330.00 \$ 1,070,220.00 | \$ 305,391.73 | \$ | 764,938.27 | 28.53% | Feb-2017 | \$ | 1,070,330.00 | \$ | 95,503.87 | \$ | 974,826.13 | 8.92% |
| | \$ 1,070,330.00 | \$ 307,533.99 | \$ | 762,796.01 | 28.73% | Mar-2017 | \$ | 1,070,330.00 | \$ | 95,503.87 | \$ | 974,826.13 | 8.92% |
| | \$ 1,070,330.00 (1,070,220,00) | \$ 317,456.25 | \$ | 752,873.75 | 29.66% | Apr-2017 | \$ | 1,070,330.00 | \$ | 114,128.32 | \$ | 956,201.68 | 10.66% |
| | \$ 1,070,330.00 (1,070,220,00) | \$ 319,880.82 | \$ | 750,449.18 | 29.89% | May-2017 | | 1,070,330.00 | \$ | 114,128.32 | \$ | 956,201.68 | 10.66% |
| Jun-2017 | \$ 1,070,330.00 | \$ 327,597.88 | \$ | 742,732.12 | 30.61% | Jun-2017 | \$ | 1,070,330.00 | \$ | 114,128.32 | \$ | 956,201.68 | 10.66% |

| | | Beain | ning Balance | | Activity | Deposits | En | ding Balance |
|--------------------------|-----------|-------|--------------|----|----------|----------------|----|--------------|
| PITTS ELEM./THE CENTER | | | | | | | | |
| | | | | | | | | |
| The Center Activity Fund | | \$ | 11,876.74 | \$ | - | \$ - | \$ | 11,876.74 |
| 907040 | • | \$ | 11,876.74 | \$ | - | \$ - | \$ | 11,876.74 |
| | September | \$ | 11,876.74 | \$ | 374.71 | \$ - | \$ | 11,502.03 |
| | October | \$ | 11,502.03 | \$ | 672.49 | \$ - | \$ | 10,829.54 |
| | November | \$ | 10,829.54 | \$ | 88.31 | \$ 3,990.00 | \$ | 14,731.23 |
| | December | \$ | 14,731.23 | \$ | 3,417.52 | \$ 1,384.50 | \$ | 12,698.21 |
| | January | \$ | 12,698.21 | \$ | 321.24 | \$ 2,320.00 | \$ | 14,696.97 |
| | February | \$ | 14,696.97 | \$ | 1,142.22 | \$ - | \$ | 13,554.75 |
| | March | \$ | 13,554.75 | \$ | 1,828.00 | \$ - | \$ | 11,726.75 |
| | April | \$ | 11,726.75 | \$ | 456.73 | \$ 303.60 | \$ | 11,573.62 |
| | May | \$ | 11,573.62 | \$ | 439.73 | \$ 201.70 | \$ | 11,335.59 |
| | June | \$ | 11,335.59 | \$ | 924.20 | \$ - | \$ | 10,411.39 |
| | | | | | | | | |
| | | | | | | | | |
| Pitts Elem. Library Fund | | \$ | 1,542.57 | \$ | - | \$ - | \$ | 1,542.57 |
| 344727 | | \$ | 1,542.57 | \$ | - | \$ - | \$ | 1,542.57 |
| | September | \$ | 1,542.57 | \$ | - | \$ - | \$ | 1,542.57 |
| | October | \$ | 1,542.57 | \$ | - | \$ - | \$ | 1,542.57 |
| | November | \$ | 1,542.57 | \$ | - | \$ - | \$ | 1,542.57 |
| | December | \$ | 1,542.57 | \$ | - | \$ 18.95 | \$ | 1,561.52 |
| | January | \$ | 1,561.52 | \$ | - | \$ - | \$ | 1,561.52 |
| | February | \$ | 1,561.52 | \$ | 100.00 | \$ - | \$ | 1,461.52 |
| | March | \$ | 1,461.52 | \$ | - | \$ 2,102.33 | \$ | 3,563.85 |
| | April | \$ | 3,563.85 | \$ | 2,012.33 | \$ - | \$ | 1,551.52 |
| | May | \$ | 1,551.52 | \$ | - | \$ - | \$ | 1,551.52 |
| | June | \$ | 1,551.52 | \$ | 129.86 | \$ - | \$ | 1,421.66 |
| | | | | | | | | |
| West Park Elementary | | | | | | | | |
| West Park Activity Fund | July | \$ | 18,465.30 | \$ | 2,765.38 | \$ - | \$ | 15,699.92 |
| 316064 | August | \$ | 15,699.92 | \$ | 85.30 | \$ 200.00 | \$ | 15,814.62 |
| | September | \$ | 15,814.62 | \$ | 19.20 | \$ 40.00 | \$ | 15,835.42 |
| | October | \$ | 15,835.42 | \$ | 263.24 | \$ 380.75 | \$ | 15,952.93 |
| | November | \$ | 15,952.93 | \$ | 229.58 | \$ 309.26 | \$ | 16,032.61 |
| | December | \$ | 16,032.61 | \$ | - | \$ - | \$ | 16,032.61 |
| | January | \$ | 16,032.61 | \$ | 490.39 | \$ 174.66 | \$ | 15,716.88 |
| | February | \$ | 15,716.88 | \$ | 16.50 | \$ - | \$ | 15,700.38 |
| | March | \$ | 15,700.38 | \$ | 408.99 | \$ 683.75 | \$ | 15,975.14 |
| | April | \$ | 15,975.14 | \$ | 361.00 | \$ 155.85 | \$ | 15,769.99 |
| | May | \$ | 15,769.99 | \$ | 217.94 | \$ 825.46 | \$ | 16,377.51 |
| | June | \$ | 16,377.51 | \$ | 567.25 | \$ 241.30 | \$ | 16,051.56 |
| | | | | | | | | |
| | | | | | | | | |
| West Park PTN | | \$ | 13,412.19 | \$ | 1,935.50 | \$ - | \$ | 11,476.69 |
| 344735 | , , | \$ | 11,476.69 | \$ | 98.34 | \$ - | \$ | 11,378.35 |
| | September | \$ | 11,378.35 | \$ | 19.25 | \$ 1,460.00 | \$ | 12,819.10 |
| | October | \$ | 12,819.10 | \$ | 1,115.65 | \$ 45.00 | \$ | 11,748.45 |
| | November | \$ | 11,748.45 | \$ | 39.52 | \$ - | \$ | 11,708.93 |
| | December | \$ | 11,708.93 | \$ | 3,218.30 | \$ 3,437.95 | \$ | 11,928.58 |
| | January | \$ | 11,928.58 | \$ | - | \$ - | \$ | 11,928.58 |
| | February | \$ | 11,928.58 | \$ | 371.80 | \$ - | \$ | 11,556.78 |
| | March | \$ | 11,556.78 | \$ | 83.25 | \$ 549.00 | \$ | 12,022.53 |
| | April | \$ | 12,022.53 | \$ | 714.00 | \$ - | \$ | 11,308.53 |
| | Мау | \$ | 11,308.53 | \$ | 175.02 | \$ 1,083.00 | \$ | 12,216.51 |
| | June | \$ | 12,216.51 | \$ | 869.30 | \$ 295.00 | \$ | 11,642.21 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Activity Fund Summary Report 16-17

| | | - | | | _ | | - | |
|-------------------------|-----------|----|------------------------|-----------------|----|-----------------|-----------|--------------|
| | | Be | <u>ginning Balance</u> | Activity | | <u>Deposits</u> | <u>En</u> | ding Balance |
| Lake County Middle | | | | | | | | |
| LCMS Activity Fund | July | \$ | 55,128.15 | \$ 830.41 | \$ | 502.32 | \$ | 54,800.06 |
| 8299 | August | \$ | 54,800.06 | \$ 199.12 | \$ | 2.32 | \$ | 54,603.26 |
| | September | \$ | 54,603.26 | \$ 5,006.86 | \$ | 1,297.32 | \$ | 50,893.72 |
| | October | \$ | 50,893.72 | \$ 1,100.18 | \$ | 1.74 | \$ | 49,795.28 |
| | November | \$ | 49,795.28 | \$ 1,896.84 | \$ | 3,267.86 | \$ | 51,166.30 |
| | December | \$ | 51,166.30 | \$ 1,741.80 | \$ | 466.27 | \$ | 49,890.77 |
| | January | \$ | 49,890.77 | \$ 2,255.12 | \$ | 7,847.91 | \$ | 55,483.56 |
| | February | \$ | 55,483.56 | \$ 3,104.28 | \$ | 2,319.56 | \$ | 54,698.84 |
| | March | \$ | 54,698.84 | \$ 1,284.23 | \$ | 5,549.21 | \$ | 58,963.82 |
| | April | \$ | 58,963.82 | \$ 1,500.75 | \$ | 2.23 | \$ | 57,465.30 |
| | May | \$ | 57,465.30 | \$ 14,372.09 | \$ | 24,212.15 | \$ | 67,305.36 |
| | June | \$ | 67,305.36 | \$ 1,636.49 | \$ | 92.93 | \$ | 65,761.80 |
| | | | | | | | | |
| Lake County High School | | | | | | | | |
| LCHS Activity Fund | July | \$ | 100,083.13 | \$ 2,786.92 | \$ | 4,164.27 | \$ | 101,460.48 |
| 2102 | August | \$ | 101,460.48 | \$ 8,146.85 | \$ | 15,536.56 | \$ | 108,850.19 |
| | September | \$ | 108,850.19 | \$ 7,417.91 | \$ | 16,066.04 | \$ | 117,498.32 |
| | October | \$ | 117,498.32 | \$ 11,830.14 | \$ | 15,675.31 | \$ | 121,343.49 |
| | November | \$ | 121,343.49 | \$ 10,213.64 | \$ | 10,912.05 | \$ | 122,041.90 |
| | December | \$ | 122,041.90 | \$ 13,921.54 | \$ | 9,058.02 | \$ | 117,178.38 |
| | January | \$ | 117,178.38 | \$ 2,197.33 | \$ | 13,664.98 | \$ | 128,646.03 |
| | February | \$ | 128,646.03 | \$ 8,226.00 | \$ | 12,071.92 | \$ | 132,491.95 |
| | March | \$ | 132,491.95 | \$ 24,139.85 | \$ | 28,939.91 | \$ | 137,292.01 |
| | April | \$ | 137,292.01 | \$ 22,334.40 | \$ | 16,360.48 | \$ | 131,318.09 |
| | May | \$ | 131,318.09 | \$ 25,404.79 | \$ | 5,647.12 | \$ | 111,560.42 |
| | June | \$ | 111,560.42 | \$ 17,960.24 | \$ | 6,998.78 | \$ | 100,598.96 |

| WISA PAGO BUSINESS ELITE CARD VISA Signature Page 1 of 6 FROL ACCOUNT STATEMENT | CHEZ 800-231-5511 | Inquiries or Questions: | 07/04/17 WF Business Direct PO Box 29482 | Payment Remittance Center PO Box 6415 | \$40,840 Carol Stream, IL 60197-6415 | [| 9.053.12 Thank you tor using our Automatic Payment service. See the Important Information section below for your next scheduled payment. If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-231-5511 for | payon information. | | 9,07.0.05 \$15.9.50 | \$9,519.04 | \$9,053.12 | \$0.00 \$0.00 | \$9,053.12 | Rewards Notice | гт | 342,482 points at weinstatigorewards.com. You can also | 8,894 midnight (ET) at 1-800-213-3365. | 0 | 0 | 0 | 0 21 376 | important information. | 1 3268 1000 ELAC DIDR5596 58019 | 16 | iso a anno dy canent rayment Due Date. | a. | | Print address or | | | | LEADVILLE CO 80461-3661 44111144-41114114111114114444411444411444444 |
|---|-------------------|-------------------------|---|---|--------------------------------------|---------------------|--|--------------------|-----------------|------------------------|------------|---------------------|-------------------|------------|--|----|--|---|---|-------------|--------------------|-----------------------|--|---|---|--|----|------------------------|------------------|-----------------------|-----------|---------------------------------|---|
| WELLS FARGO CONSOLIDATED BILLING CONTROL | | | Statement Closing Date 07/ Davs in Billing Cycle | Credit Line \$5 | Available Credit \$4 | Payment Information | New Balance \$\$9,053. Current Payment Due (Minimum Payment) \$500. Current Payment Due Date 07/31 | | Account Summary | , | its - | her Charges + \$9,0 | Finance Charnes + | = \$9,0 | Wells Fargo Business Card Rewards - Legacy | | 34 | Points Earned this Month Points From Other Company Cards | | Adjustments | Mall® Bonus Points | Total Available = 351 | See reverse side for important information | 5596 0022 YTG 1 7 2 170704 0 PAGE 1 of 6 10 | Detach and mail with check pavable to "Walls Farro" to arrive by Curront Douted During the Detach | Make checks payable to | | New Balance \$9 053 12 | m Payment) | ent Due Date 07/31/17 | Enclosed: | - - - - - - - - - | PO BOX 6415 30 CAROL STREAM IL 60197-6415 |



Rate Information Your rate may vary according to the terms of your agreement.

| | ANNUAL | DAILY | - | PERIODIC | TRANSACTION | TOTAL |
|-----------------|----------|-------------|--------|----------|-------------|---------|
| | INTEREST | FINANCE | DAILY | FINANCE | FINANCE | FINANCE |
| TYPE OF BALANCE | RATE | CHARGE RATE | | CHARGES | CHARGES | CHARGES |
| PURCHASES | 12.240% | .03353% | \$0.00 | \$0.00 | | \$0.00 |
| CASH ADVANCES | 22.990% | .06298% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | | \$0.00 |

Important Information

\$0 - \$9,053.12 WILL BE DEDUCTED FROM YOUR ACCOUNT AND CREDITED AS YOUR AUTOMATIC PAYMENT ON 07/31/17. THE AUTOMATIC PAYMENT AMOUNT WILL BE REDUCED BY ALL PAYMENTS POSTED ON OR BEFORE THIS DATE.

Summary of Sub Account Usage

| admining of our hoodin ougo | | | |
|-----------------------------|---------------------------------|-------------------------|----------------------|
| Name | Sub Account Number Ending In | Monthly Spending Cap | Spend This Period |
| NOREEN FLORES | | 9,000 | \$1,084.02 |
| WENDY WYMAN | | 10,000 | \$998.91 |
| STEPHANIE GALLEGOS | | 5,000 | \$366.67 |
| KATE BARTLETT | | 5,000 | \$357.17 |
| BUNNY TAYLOR | | 5,000 | \$3,957.32 |
| JAMES FOGARTY | | 5,000 | \$0.00 |
| TODD COFFIN | | 5,000 | \$632.84 |
| TANYA LENHARD | | 5,000 | \$0.00 |
| JARED OUBRE | | 5,000 | \$61.20 |
| KATHLEEN FITZSIMMONS | | 5,000 | \$0.00 |
| BEN CAIRNS | | 5,000 | \$89.56 |
| GRACIELA HESS | | 5,000 | \$0.00 |
| EMILY BORDOGNA | | 5,000 | \$0.00 |
| MICHAEL VAGHER | | 5,000 | \$926.84 |
| RENA SANCHEZ | | 10,000 | \$419.00 |
| | | | |

Transaction Details

The transactions detailed on this Consolidated Billing Control Account Statement contain transactions made directly to this Control Account plus all transactions made on Sub Accounts. If there were no transactions made by a Sub Account that Sub Account will not appear.

| | | | - | | | |
|---------|------------------|-----------------------|---|---|----------|---------|
| 7 | rans | Trans Post | Reference Number | Description | Credits | Charges |
| ŏ | 06/27 | 06/27 | F3268005J00CHGDDA | AUTOMATIC PAYMENT - THANK YOU TOTAL - \$9,519.04- | 9,519.04 | |
| Ν̈́ | ansact ub Acc | tion Sumr ount Nun | Transaction Summary For NOREEN FLORES Sub Account Number Ending In | 0 | | |
| 8 8 | 06/07 | 06/07 | 24013394Z0147DYVL | HIGH MOUNTAIN PIES LEADVILLE CO | | 136.30 |
| 5 | 10/00 | 00/01 | 24692165000XHE5AH 06/21/17 | SOUTHWES 5268530472702800-435-9792 TX FLORES/NOREEN DIANNE | | 71.00 |
| | | | 1 WN M | P | | |
| 96 | 06/21 | 06/21 | 24164075DFEJSYQ5W | SALI LARE CITY DENVER ROCK BOTTOM BR32138703 DENVER CO | | 20.70 |
| 90 | 06/22 | 06/22 | 24231685ELAABS431 | LITTLE AMERICA HOTEL F&B SALT LAKE CIT UT | | 15.94 |
| 90 | 06/22 | 06/22 | 24492155DLY9YGPQN | UBER US JUN22 2N2UN HELP.UBER.COM CA | | 26.81 |
| 90 | 06/23 | 06/23 | 24224435G2Y3Z1YXP | WHITE HORSE BAR AN SALT LAKE CIT UT | | 25.50 |
| 96 | 06/24 | 06/24 | 24231685GLABR777M | LITTLE AMERICA HOTEL F&B SALT LAKE CIT UT | | 00.6 |
| 90 | 06/24 | 06/24 | 24231685H60YNHB6Y | LITTLE AMERICA HOTEL SALT LAKE CIT UT | | 506.73 |
| 90 | 06/24 | 06/24 | 24269795G2XENEDK1 | CAT CORA KITCHEN - 34 SALT LAKE CIT UT | | 29.81 |
| 8 | 06/24 | 06/24 | 24492155FLYQ8W7JR | UBER US JUN24 W3BWO HELP.UBER.COM CA | | 12.29 |
| 96 | 06/25 | 06/25 | 24692165G2X7MBL14 | DIA PARKING OPERATIONS 303-342-4633 CO | | 78.00 |
| 90 B | 06/26 | 06/26 | 24412955J610VQNR9 | AASPA 913-327-1222 KS | | 145.00 |
| 90 | 06/28 | 06/28 | 24270765L61BSSLEZ | CBI ONLINE 800-882-0757 CO | | 6.85 |
| | | | | TOTAL \$1,084.02 | | |
| | | | | NOREEN FLORES / Sub Acct Ending In | | |
| | | | | 3 | | |

58019

10 3268 1000 ELAC 01DR5596

PAGE 3 of 6

0 170704

2 ~

-

0022 YTG

5596

| | G |
|---------------------|------|
| | ō |
| | - |
| 5 | A |
| č | g |
| o | Page |
| L. | 0 |
| Ψ. | |
| Ē | |
| ccoun | |
| 8 | |
| õ | |
| B | |
| N | |
| Щ | |
| T. | |
| $\underline{\circ}$ | |
| 4 | |
| A | |
| 0) | |
| \leq | |
| EN | |
| Ш | |
| Ц | |
| | |

10

Charges

Credits

Transaction Details

Description

Reference Number

Trans Post

WENDY WYMAN Transaction Summary For WEN Sub Account Number Ending In

| T V | L L | XV F | 5 | | 5 | L | |
|-------------------|-------------------|-------------------|----------|--------|--------|---|--|
| 24269794Y2XDHRP7V | 24692164Y00NB60YL | 24717054ZGXLPLXXV | 07/11/17 | 1 F9 S | 2 F9 H | | |
| 90/90 | 06/07 | 06/07 | | | | | |
| 90/90 | 06/07 | 06/07 | | | | | |

| DENVER WASHINGTON WASHINGTON DENVER FRONTIER | TOTAL \$998.91 WENDY WYMAN / Sub Acct Ending In |
|--|--|
| | |

57.04 13.95 927.92

Transaction Summary For STEPHANIE GALLEGOS

| | 0) |
|-------------------|-------------------|
| noer Enaing in | 24009585NHF0LESN9 |
| auccount Number 1 | 06/30 |
| and Act | 06/30 |
| | |

366.67

| 573-632-1834 MO | 17 | STEPHANIE GALLEGOS / Sub Acct Ending In |
|----------------------|----------|---|
| Scholastic Education | \$366.67 | IIE GALLEC |
| Scholastic | TOTAL | STEPHAN |
| 24009585NHF0LESN9 | | |
| 06/30 | | |
| 06/30 | | |

Transaction Summary For KATE BARTLETT Sub Account Number Ending In

| 74689994S3TP5P83L | 24492154WJH8A1NTQ | 244309953BM5943LX | #24906415Q164R21HH | 24492155JJHGNK5F3 | #24692165N2XH6EPQH | |
|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|--|
| 06/03 | 06/05 | 06/11 | 06/21 | 06/26 | 07/01 | |
| 06/01 | 06/05 | 06/11 | 06/21 | 06/26 | 07/01 | |

15.00 90.00 49.95 30.00 90.00

952-908-4089 MN

DRI*CRASHPLAN PRO DreamHost dh-fee.com

IDEALIST.ORG

INDEED TOTAL

1 877-8294070 CA 646-786-6886 NY

203-564-2400 CT

KATE BARTLETT / Sub Acct Ending In

\$357.17

8778877815 NL 646-786-6886 NY

MESSAGEBIRDCOM IDEALIST.ORG

375.00 690.08 375.00

663.40

8.95

1,150.

27.40 71.86

60.00 40.77 663.40

150.64

HIGH MOUNTAIN PIES LEADVILLE CO GREAT WOLF COLORADO COLORADO SPRI CO

KEY PM & LODGING KEYSTONE CO SAFEWAY STORE 00028241 LEADVILLE CO

8

303-3216666

8

CO DEPT OF EDUCATI 303-534-3468 (SAFEWAY STORE 00028241 LEADVILLE DOUBLETREE STAPLTON N 303-32166(

TOTAL \$3,957.32 BUNNY TAYLOR / Sub Acct Ending In

303-534-3468 CO

PAYPAL *DMTI INC 402-300 DOUBLETREE STAPLTON N 303-3216666 UU TOUBLETREE STAPLTON N 303-3216666 UU Transaction Summary For BUNNY TAYLOR Sub Account Number Environd In

| 06/21 | 06/02 06/03 24492154151 06/03 06/03 244921542457 06/06 06/03 24492154XSS 06/06 06/06 24492154XSS 06/10 06/11 24164075213 06/11 06/11 24164075213 06/11 06/11 2400604521 06/11 06/11 24013395301 06/11 06/11 24164075213 06/11 06/11 24013395301 06/11 06/11 24013395301 06/11 06/11 24013395201 06/21 06/21 24164075213 |
|--|---|
| | |
| | 06/14 |
| 06/14 06/14 2422443562Y376PXD | 06/11 |
| 06/11 | 06/11 |
| 06/11 06/11 06/14 | 06/10 |
| 06/10 06/11 06/14 | 06/09 |
| 06/09 06/11 06/11 06/14 | 90/90 |
| 06/06 06/09 06/11 06/11 | 06/06 |
| 06/06 06/09 06/10 06/11 06/11 06/11 | 06/06 |
| 06/06 06/06 06/09 06/10 06/11 06/11 06/11 | 06/03 |
| 05/03 05/06 05/06 05/09 05/10 05/11 05/11 05/14 | 06/02 |
| | |

Transaction Summary For TODD COFFIN Sub Account Number Ending In

| 247554155869SSNKT | 24493985B5SLBJ8BA | 24692165B2Y0L5LXF | 24224435B30VER2R4 | #24431065D8B1HGYR2 | |
|-------------------|-------------------|-------------------|-------------------|--------------------|--|
| 06/14 | 06/19 | 06/19 | 06/20 | 06/21 | |
| 06/14 | 06/19 | 06/19 | 06/20 | 06/21 | |

25.00 11.40 382.50 176.94

61.20

89.56

8

HIGH MOUNTAIN PIES LEADVILLE TOTAL \$89.56 BEN CAIRNS / Sub Acct Ending In

37.00

317-9726900 IN

NFHS LEARN.COM COURSE

212-534-0818 NY 888-757-4774 NY

TODD COFFIN / Sub Acct Ending In

\$632.84

TOTAL

SUPPLYHOUSE.COM

BRIXX WOOD FIRED PIZZA DENVER CO QDOBA 2020 LAKEWOOD CO NEW YORK REPLACEME 212-534-0818

JARED OUBRE Transaction Summary For JAR Sub Account Number Ending In

24013395401X58G5D 06/12 06/12

HIGH MOUNTAIN PIES LEADVILLE CO

TOTAL \$61.20 JARED OUBRE / Sub Acct Ending Ir

Transaction Summary For BEN CAIRNS Sub Account Number Ending In

24013395E03F9NPLY 06/22 06/22

Transaction Summary For MICHAEL VAGHER Sub Account Number Ending In

| 24492154ZMHE8N0Z3 | 24692165000024SX4 | 2476062548Y9886VQ | 2475542573SL5VVWH | |
|-------------------|-------------------|-------------------|-------------------|--|
| 06/08 | 60/90 | 06/12 | 06/15 | |
| 06/08 | 60/90 | 06/12 | 06/15 | |

SQ *DENVER SPORTS L 877-417-4551 CO AMAZON MKTPLACE PMTS AMZN.COM/BILL WA RIVERSIDE TROPHIES LLC BUENA VISTA CO MID AMERICA YOUTH BASKETB316-2840354 KS TOTAL \$926.84 MICHAEL VAGHER / Sub Acct Ending In

60.00 6.59 166.25 694.00

| 01DR5596 |
|-------------|
| ELAC |
| 1000 |
| 3268 |
| 10 |
| PAGE 4 of 6 |
| 0 |
| 170704 |
| 2 |
| 2 |
| 1 |
| YTG |

0022

9655

58019



| Details |
|------------|
| ransaction |
| 1 |

| Credits Charges | |
|------------------|--|
| | |
| Description | |
| Reference Number | |
| Trans Post | |

| Sub Account Number Ending In 06/05 06/05 24492154WS0M3D6PH ASCA |
|--|
| Sub Account Number Ending In 06/05 06/05 24492154WS0M3D6PH |

TOTAL \$419.00 RENA SANCHEZ / Sub Acct Ending In 3-2722 VA

419.00

Wells Fargo News
Now you have more choices when it comes to paying with your card. Mobile wallets make it easy to use your Wells Fargo Business Elite Card at over 1 million merchants displaying the "contactless" symbol. Mobile wallets allow you to:
Tap and pay without physically taking out a card
Save time when making online purchases
Control the security of your PIN and account number at point of purchase Explore Mobile Wallet features and how to use them by going to thtps://www.wellsfargo.com/mobile-payments/mobile-wallet-basics

01DR5596

PAGE 5 of 6

0 170704

N ~

F

0022 YTG

5596

| Report Date | 07/13/17 01:26 | PM | : | Lake Cour | nty School District R1 | | Page No 1 | | |
|-------------------|-----------------|------------------------|--------------|-----------|--|----------------------------------|-----------|----------|--|
| Check Date | 06/01/17 - 06/2 | 29/17 | | Vend | dor Detail Report | | FMVEN10A | | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount | |
| 401 (K) VOL. IN | NVESTMENT PLAN | 175 | | | | | | | |
| | 0100004278 | 06/28/17 | 06-28-2017_6 | | 6/401K | 7-10-000-00-0000-7477-000-000000 | | 1,706.43 | |
| | | | | | | Check Total | L — | 1,706.43 | |
| | | | | | | Vendor Total | L — | 1,706.43 | |
| A-1 COLLECTION | AGENCY LLC | 2573 | | | | | | | |
| | 0100090512 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-600-00-0000-1920-000-000000 | | 456.72 | |
| | | | | | | Check Total | L — | 456.72 | |
| | | | | | | Vendor Total | L — | 456.72 | |
| ACORN PETROLEUN | M, INC. | 270 | | | | | | | |
| | 0100090389 | 06/05/17 | 842629 | | 5/15-5/31 FUEL | 7-10-710-26-2600-0626-000-000000 | | 297.85 | |
| | 0100090389 | 06/05/17 | 842629 | | 5/15-5/31 FUEL | 7-10-720-27-2700-0626-000-000000 | | 1,399.51 | |
| | 0100090389 | 06/05/17 | 842629 | | EARLY PAY DISCOUNT | 7-10-720-27-2700-0626-000-000000 | | -17.00 | |
| | | | | | | Check Total | L — | 1,680.36 | |
| | 0100090466 | 06/22/17 | 548489 | | 6/1-6/15 FUEL | 7-10-710-26-2600-0626-000-000000 | | 57.40 | |
| | 0100090466 | 06/22/17 | 548489 | | 6/1-6/15 FUEL | 7-10-720-27-2700-0626-000-000000 | | 506.21 | |
| | 0100090466 | 06/22/17 | 548489 | | EARLY PAY DISCOUNT | 7-10-720-27-2700-0626-000-000000 | | -2.82 | |
| | | | | | | Check Total | L — | 560.79 | |
| _ | | | | | | Vendor Total | L — | 2,241.15 | |
| ACT | 0100090428 | 427 06/14/17 | 1180874 | | WORKKEYS | 7-10-602-10-0090-0340-000-000000 | | 96.00 | |
| | 0100000120 | 00, 11, 1, | 11000,1 | | Nordal 10 | Check Total | | 96.00 | |
| | | | | | | | L | 90.00 | |
| AFSCME COUNCIL | 76 | 257 | | | | Vendor Total | L | 96.00 | |
| In Senie Cooncill | 0100090513 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-19-000-00-0000-7421-000-000000 | | 13.21 | |
| | 0100090513 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 5.35 | |
| | 0100090513 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 262.45 | |
| | 0100090513 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-27-000-00-0000-7421-000-000000 | | 17.14 | |
| | 0100090513 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-21-000-00-0000-7421-000-000000 | | 23.15 | |
| | | | | | | Check Total | L — | 321.30 | |
| | | | | | | Vendor Total | L — | 321.30 | |

| Report Date | 07/13/17 01:26 | PM | I | ake Coun | ty School District R1 | | Page No | 2 |
|----------------|---------------------------|--------------------------|---------------|----------|---|----------------------------------|----------|-----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| AGPARTS WORLDW | I DE 0100090363 | 30899 06/05/17 | 1181243 | 170433 | SEE ATTACHED SALES ORDER #1114582 | 7-10-602-20-2290-0610-000-000000 | | 1,421.75 |
| | | | | | | Check Total | | 1,421.75 |
| | 0100090467 | 06/22/17 | 1188527 | 170447 | 11.6" WXGA HD 1366X768 MATTE 40 PIN CONN | 7-10-602-20-2290-0610-000-000000 | | 2,185.50 |
| | | | | | | Check Total | | 2,185.50 |
| ALL COVERED | | 24350 | | | | Vendor Total | | 3,607.25 |
| | 0100090364 | 06/05/17 | 784583 | 170431 | QUOTE DOC #224578-RENEW- | 7-10-602-20-2290-0612-000-000000 | | 1,124.00 |
| | 0100090364 | 06/05/17 | 784584 | 170435 | VMWARE 1 YEAR VEEAM SUPPORT RENWAL QUOTE DOC #2 | 7-10-602-20-2290-0612-000-000000 | | 475.00 |
| | | | | | | Check Total | | 1,599.00 |
| | 0100090390 | 06/05/17 | 786112 | | 5/CHARGES | 7-10-602-20-2290-0300-000-000000 | | 7,545.00 |
| | | | | | | Check Total | . — | 7,545.00 |
| | 0100090468 | 06/22/17 | 788943 | 170434 | QUOTE DOC #226804-RENEW DELL MULTI ST'S | 7-10-602-20-2290-0612-000-000000 | | 4,501.93 |
| | | | | | | Check Total | | 4,501.93 |
| ALMA SARELLANA | DE GUERRA | 30589 | | | | Vendor Total | . — | 13,645.93 |
| | 0100090429 | 06/14/17 | 06-09-2017_28 | | 5/11-5/22 TRAVEL REIM | 7-21-740-31-3100-0580-000-000000 | | 3.96 |
| | | | | | | Check Total | | 3.96 |
| ALYSE SHADLE | | 27049 | | | | Vendor Total | | 3.96 |
| | 0100090391 | 06/05/17 | 06-05-2017_9 | | ADVANCE | 7-10-000-00-0000-8134-000-000000 | | 928.84 |
| | | | | | | Check Total | | 928.84 |
| ALYSON BEERY | | 26689 | | | | Vendor Total | | 928.84 |
| ALISON DEEKI | 0100090365 | 06/05/17 | 05-30-2017_5 | | COUNSELING SUPPLY REIM | 7-10-101-20-2122-0610-000-000000 | | 37.27 |
| | | | | | | Check Total | | 37.27 |
| | 0100090392 | 06/05/17 | 06-05-2017_12 | | PBIS SUPPLY REIM | 7-10-101-20-2122-0610-000-000000 | | 26.81 |
| | | | | | | Check Total | | 26.81 |
| | | | | | | Vendor Total | . — | 64.08 |

| Check Date | 06/01/17 - 06/ | /29/17 | | Vend | or Detail Report | | FMVEN10A | |
|-----------------|----------------|--------------------------|--------------|--------|---|----------------------------------|----------|----------|
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| AMAZON.COM | | 4304 | | | | | | |
| | 0100090469 | 06/22/17 | 06192017_2 | 170436 | SEE ATTACHED IT ORDER | 7-10-602-20-2290-0610-000-000000 | | 874.93 |
| | 0100090469 | 06/22/17 | 186689629267 | 170437 | A3 WI-FI DIGITAL CAMERA | 7-22-602-00-0090-0610-000-004048 | | 1,299.98 |
| | | | | | | Check Total | | 2,174.91 |
| | 0100090564 | 06/29/17 | 06292017_3 | 170445 | SEE ATTACHED SUPPLY ORDER | 7-22-101-01-2100-0610-000-005287 | | 1,051.24 |
| | 0100090564 | 06/29/17 | 06-29-2017_1 | | FOR 21ST CENTU ORDER 113-2504298-9792228 | 7-10-710-26-2600-0430-000-000000 | | 58.72 |
| | 0100090564 | 06/29/17 | 06292017_1 | 170440 | SEE ATTACHED ORDER | 7-22-100-01-0010-0610-000-005287 | | 1,256.86 |
| | 0100090564 | 06/29/17 | 06292017_1 | 170446 | | 7-10-602-10-0090-0610-000-000000 | | 200.58 |
| | 0100090301 | 00/20/1/ | 00292017_2 | 1/0110 | SUPPLIES | , 10 002 10 0090 0010 000 000000 | | 200.50 |
| | | | | | | Check Total | | 2,567.40 |
| | | | | | | Vendor Total | | 4,742.31 |
| AMERICAN FAMILY | LIFE ASSUR. C | 20 18 | | | | | | |
| | 0100090514 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 35.20 |
| | 0100090514 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 48.65 |
| | 0100090514 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 230.68 |
| | 0100090514 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 7.97 |
| | | | | | | Check Total | | 322.50 |
| | | | | | | Vendor Total | | 322.50 |
| AMERICAN FIDEL | ITY ASSURANCE | 3685 | | | | | | |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 263.85 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 85.41 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 36.51 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 7.88 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-21-000-00-0000-7421-000-000000 | | 16.93 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-27-000-00-0000-7421-000-000000 | | 126.31 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-21-000-00-0000-7421-000-000000 | | 177.89 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 4,213.93 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 1,192.48 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-19-000-00-0000-7421-000-000000 | | 80.57 |
| | 0100090515 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-19-000-00-0000-7421-000-000000 | | 23.62 |
| | | | | | | Check Total | | 6,225.38 |
| | | | | | | Vendor Total | | 6,225.38 |
| ANNE SIFUENTES | 0100090366 | 30325 06/05/17 | 05-30-2017_8 | | HOME VISIT MILEAGE REIM | 7-27-971-17-3330-0580-000-008600 | | 36.90 |
| | | | _ | | | Check Total | | 36.90 |
| | | | | | | Vendor Total | | 36.90 |

| Check Date | 06/01/17 - 06/ | /29/17 | | Vend | lor Detail Report | | FMVEN10A | |
|---------------|---------------------|-----------------------|---------------|--------|---------------------------------|----------------------------------|----------|----------|
| | | | | | _ | | THVERTON | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| ANTHEM LIFE I | | 398 | | | | | | |
| | 0100090516 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-19-000-00-0000-7421-000-000000 | | 48.06 |
| | 0100090516 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-27-000-00-0000-7421-000-000000 | | 68.96 |
| | 0100090516 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 20.06 |
| | 0100090516 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 358.26 |
| | 0100090516 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 2.93 |
| | | | | | | Check Tota | 1 | 498.27 |
| | | | | | | Vendor Tota | ı — | 498.27 |
| ANTHEM SPORTS | , LLC 0100090520 | 23 06/29/17 | 186590 | 170444 | OUOTE 43691 | 7-43-602-00-4000-0720-000-000000 | | 2,256.95 |
| | 0100090520 | 00/29/17 | 100390 | 1/0444 | QUOIE 43091 | | | |
| | | | | | | Check Tota | 1 | 2,256.95 |
| | | | | | | Vendor Tota | 1 — | 2,256.95 |
| ATTP | | 14451 | | | | | | |
| | 0100090430 | 06/14/17 | 009P143888 | | BUS 21 REPAIR | 7-10-720-27-2700-0430-000-000000 | | 33.37 |
| | | | | | | Check Tota | 1 | 33.37 |
| | | | | | | Vendor Tota | ı — | 33.37 |
| BIGHORN HARDW | | 93 | | | | | | |
| | 0100090393 | 06/05/17 | 06-05-2017_17 | | 5/CHARGES | 7-10-710-26-2600-0430-000-000000 | | 659.99 |
| | | | | | | Check Tota | 1 | 659.99 |
| | 0100090521 | 06/29/17 | 06-26-2017_24 | | 6/CHARGES | 7-10-710-26-2600-0430-000-000000 | | 465.36 |
| | | | | | | Check Tota | 1 — | 465.36 |
| | | | | | | Vendor Tota | 1 — | 1,125.35 |
| BILL GOOCH | | 14915 | | | | | | |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | PARKING REIM-LOVELAND | 7-10-301-14-1800-0580-000-000000 | | 35.00 |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | PARKING REIM | 7-10-301-14-1800-0580-000-000000 | | 10.00 |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | STATE MEET EXP REIM | 7-10-301-14-1800-0580-000-000000 | | 136.94 |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | ELDORA ENTRY FEE AND TICKETS | 7-10-301-14-1800-0584-000-000000 | | 200.00 |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | ALPINE SKI SUPPLY REIM | 7-10-301-14-1885-0610-000-000000 | | 15.52 |
| | 0100090431 | 06/14/17 | 06-09-2017_2 | | ALPINE SKI MILEAGE REIM | 7-10-301-14-1885-0510-000-000000 | | 298.80 |
| | | | | | | Check Total | 1 — | 696.26 |
| | | | | | | | | |

Vendor Total 696.26

| Report Date | 07/13/17 01:26 | РМ | L | ake Count | y School District R1 | | Page No 5 | i i |
|----------------|----------------|------------|---------------|-----------|---|----------------------------------|-----------|--------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vendo | r Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| BLANCA RODRIGU | ΞZ | 17019 | | | | | | |
| | 0100090367 | 06/05/17 | 05-30-2017_3 | | SHOWCASE PREP SUPPLY TRAVEL REIM-EAGLE | 7-22-602-00-2100-0580-000-005287 | | 54.00 |
| | | | | | | Check Total | | 54.00 |
| | | | | | | Vendor Total | | 54.00 |
| BOB SAPASHE | | 18481 | | | | | | |
| | 0100090432 | 06/14/17 | 06-09-2017_13 | | SOCCER ASSIGNOR FEE | 7-10-301-14-1800-0810-000-000000 | | 20.00 |
| | | | | | | Check Total | | 20.00 |
| | | | | | | Vendor Total | | 20.00 |
| BUNNY TAYLOR | | 2902 | | | | | | |
| | 0100090394 | 06/05/17 | 06-05-2017_28 | | FY17 MILEAGE | 7-10-601-23-2321-0580-000-000000 | | 405.00 |
| | | | | | | Check Total | | 405.00 |
| | | 3779 | | | | Vendor Total | | 405.00 |
| CAPLAN & EARNE | | | - 1 10 10 | | | E 10 (00 10 0000 0000 000 000000 | | 210 00 |
| | 0100090470 | 06/22/17 | I44943 | | 5/CHARGES | 7-10-602-10-0090-0300-000-000000 | | 312.00 |
| | | | | | | Check Total | | 312.00 |
| | | 2455 | | | | Vendor Total | | 312.00 |
| CASE | | 3477 | | | | | | |
| | 0100090433 | 06/14/17 | 200012388 | | FY17 TALBOT SUPERVISION/EVALUATION | 7-10-602-20-2213-0350-000-000000 | | 640.00 |
| | | | | | | Check Total | | 640.00 |
| | | | | | | Vendor Total | | 640.00 |
| CDHS | | 7457 | | | | | | |
| | 0100090368 | 06/05/17 | 05-30-2017_1 | | NEW EMPLOYEE TRAILS BACKGROUND CHECK | 7-26-971-33-3310-0810-000-000000 | | 28.00 |
| | | | | | - | Check Total | | 28.00 |
| | 0100090522 | 06/29/17 | 06-26-2017_10 | | CURRENT STAFF TRAILS FEE | 7-26-971-33-3310-0810-000-000000 | | 252.00 |
| | | | | | | Check Total | | 252.00 |
| | | | | | | Vendor Total | | 280.00 |

| Report Date (| 07/13/17 01:26 | РМ | | Lake Coun | ty School District R1 | | Page No 6 |
|-----------------|----------------|------------|---------------|------------|--|----------------------------------|-----------|
| Check Date (| 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amoun |
| CDW GOVERNMENT, | INC. | 1564 | | | | | |
| | 0100090471 | 06/22/17 | JDT9464 | 170438 | QUOTE HWHW568-MICROSOFT BOCES RENEWAL | 7-10-602-20-2290-0612-000-000000 | 9,945.0 |
| | | | | | | Check Total | 9,945.0 |
| | 0100090523 | 06/29/17 | HZWL833-PROFO | RM# 170442 | QUOTE HVPT232 | 7-10-602-20-2290-0610-000-000000 | 341.1 |
| | | | | | | Check Total | 341.1 |
| | | | | | | Vendor Total | 10,286.1 |
| CEBT | 0100000000 | 75 | | | | | 104 645 5 |
| | 0100090369 | 06/05/17 | 05-30-2017_16 | | 6/INS | 7-10-000-00-0000-7464-000-000000 | 124,847.5 |
| | | | | | | Check Total | 124,847.5 |
| | 0100090524 | 06/29/17 | 06-26-2017_17 | | 6/INS ADJUSTMENT | 7-10-000-00-0000-7464-000-000000 | 1,290.0 |
| | | | | | | Check Total | 1,290.0 |
| | | | | | | Vendor Total | 126,137.5 |
| CENTURYLINK | 010000450 | 2139 | | | | E 10 600 10 0000 0501 000 00000 | 4.0 |
| | 0100090472 | 06/22/17 | 06-19-2017_49 | | 6/719-486-0862 180B | 7-10-602-10-0090-0531-000-000000 | 4.0 |
| | | | | | | Check Total | . 4.0 |
| | 0100090525 | 06/29/17 | 06-26-2017_6 | | 6/719-486-3423 309B | 7-10-602-10-0090-0531-000-000000 | 54.5 |
| | | | | | | Check Total | 54.5 |
| CODY HALL | | 32395 | | | | Vendor Total | 58.6 |
| | 0100090473 | 06/22/17 | 06-19-2017_43 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | 25.0 |
| | | | | | | Check Total | 25.0 |
| | | | | | | Vendor Total | 25.0 |
| COLO DEPT OF HU | | 13579 | 10.005146 | | | | |
| | 0100090434 | 06/14/17 | 17 005146 | | ADMIN FEES COMMODITIES | 7-21-740-31-3100-0633-000-000000 | 20.0 |
| | | | | | | Check Total | . 20.0 |
| | 0100090474 | 06/22/17 | 17-005008 | | ADMIN FEES COMMODIITES | 7-21-740-31-3100-0633-000-000000 | 8.5 |
| | | | | | | Check Total | 8.5 |
| | | | | | | Vendor Total | 28.5 |

| Report Date | 07/13/17 01:26 | PM | I | ake Coun | ty School District R1 | | Page No 7 |
|----------------|------------------|------------------------|---------------|----------|--|----------------------------------|-------------|
| Check Date | 06/01/17 - 06/2 | 29/17 | | Vend | or Detail Report | | FMVEN10A |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
| COLO. BUREAU O | F INVESTIGATION | 567 | | | | | |
| | 0100090435 | 06/14/17 | A171100349 | | FINGERPRINTS | 7-10-601-23-2391-0300-000-000000 | 39.50 |
| | | | | | | Check Total | L 39.50 |
| | 0100090462 | 06/15/17 | A171100330 | | FINGERPRINTS | 7-26-971-33-3310-0810-000-000000 | 79.00 |
| | | | | | | Check Total | L 79.00 |
| | 0100090475 | 06/22/17 | 06-19-2017_16 | | FINGERPRINTS-MASTERSON | 7-10-601-23-2391-0300-000-000000 | 39.50 |
| | | | | | | Check Total | L 39.50 |
| | | | | | | Vendor Total | L 158.00 |
| COLO. DEPT. OF | | 100 | | | | | |
| | 0100004277 | 06/28/17 | 06-28-2017_3 | | 6/SIT | 7-10-000-00-0000-7471-000-000000 | 15,280.00 |
| | | | | | | Check Total | L 15,280.00 |
| COLODADO MOIDI | | 0.7.7 | | | | Vendor Total | L 15,280.00 |
| COLORADO MOUNT | 0100090370 | 877 06/05/17 | 43049 | | STUDENT REAL ESTATE EXAM | 7-10-301-10-0050-0560-000-000000 | 85.00 |
| | 0100090370 | 06/05/17 | 43049 | | PREP-MEDINA | 7-10-301-10-0050-0560-000-000000 | 85.00 |
| | | | | | | Check Total | L 85.00 |
| | | | | | | Vendor Total | L 85.00 |
| COLORADO OUTWA | RD BOUND SCHOOL | 23540 | | | | | |
| | 0100090371 | 06/05/17 | 05302017_1 | 170417 | SUMMER PROGRAM EDUCATORS COURSE | 7-22-602-00-2100-0300-000-001229 | 2,341.75 |
| | | | | | | Check Total | 2,341.75 |
| | 0100090395 | 06/05/17 | 06052017_1 | 170418 | SUMMER COURSE-ASCEND PROGRAM | 7-22-602-00-2100-0300-000-001229 | 5,207.10 |
| | | | | | | Check Total | L 5,207.10 |
| | | | | | | Vendor Total | L 7,548.85 |
| COMMERCIAL SPE | CIALTIES OF WEST | TERN C 28614 | | | | | |
| | 0100090476 | 06/22/17 | 7076 | | PITTS ANNUAL FIRE ALARM INSPECTION | 7-10-710-26-2600-0300-000-000000 | 720.00 |
| | 0100090476 | 06/22/17 | 7073 | | WP ANNUAL FIRE ALARM INSPECTION | 7-10-710-26-2600-0300-000-000000 | 720.00 |
| | 0100090476 | 06/22/17 | 7077 | | INSPECTION LCIS ANNUAL FIRE ALARM INSPECTION | 7-10-710-26-2600-0300-000-000000 | 1,500.00 |
| | | | | | | Check Total | L 2,940.00 |
| | | | | | | Vendor Total | L 2,940.00 |

| Report Date | 07/13/17 01:26 1 | PM | I | ake Coun | ty School District R1 | | Page No | 8 |
|----------------|------------------|--------------------------|---------------|----------|--|----------------------------------|----------|----------|
| Check Date | 06/01/17 - 06/2 | 9/17 | | Vendo | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| CPI | | 18988 | | | | | | |
| | 0100090396 | 06/05/17 | IUS10086940 | | ANNUAL MEMBERSHIP FEE | 7-10-602-12-1700-0300-000-003130 | | 150.00 |
| | | | | | | Check Total | _ | 150.00 |
| | | | | | | Vendor Total | L | 150.00 |
| DAVE ELLERMAN | | 18457 | | | | | | |
| | 0100090397 | 06/05/17 | 06-05-2017_39 | | FOOD REIM | 7-10-720-27-2700-0690-000-000000 | | 12.94 |
| | | | | | | Check Total | _ | 12.94 |
| | _ | 32417 | | | | Vendor Total | L | 12.94 |
| DAVETTE NEGRET | 0100090477 | 32417 06/22/17 | 06-19-2017_47 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | | | | | | Check Total | | 25.00 |
| DIEDIGU GOVER | | 2000 | | | | Vendor Total | | 25.00 |
| DIEDRICH CONST | 0100090398 | 2068 06/05/17 | 51343 | | 5/MONTHLY TRASH SERVICE | 7-10-710-26-2600-0421-000-000000 | | 1,800.00 |
| | 0100090398 | 00/05/17 | 51343 | | 5/MONIALI IRASA SERVICE | Check Total | | 1,800.00 |
| | | | | | | Check Iotal | - | · |
| DMTI INC. | | 30732 | | | | Vendor Total | L | 1,800.00 |
| | 0100090436 | 06/14/17 | 33 | | REG CODE-33-4-1-84DC-FINCK MATH ODYSSEY | 7-10-602-20-2213-0350-000-000000 | | 375.00 |
| | | | | | | Check Total | - | 375.00 |
| | 0100090526 | 06/29/17 | 06-26-2017_2 | | REGISTRATION CODE 53-4-1- CE4A-RUDAT MATH | 7-10-602-20-2213-0350-000-000000 | | 375.00 |
| | | | | | | Check Total | | 375.00 |
| | IGHWAY AUTHORITY | 13285 | | | | Vendor Total | | 750.00 |
| E-470 FOBLIC H | 0100090527 | 06/29/17 | 2030949002 | | 5/24-5/30 FLORES TRAVEL | 7-10-601-23-2391-0580-000-000000 | | 18.25 |
| | | | | | | Check Total | | 18.25 |
| | | 22241 | | | | Vendor Total | | 18.25 |
| ELIZABETH SATH | 0100090372 | 22241 06/05/17 | 05-30-2017_10 | | 5/PHYSICAL THERAPIST | 7-10-602-10-0090-0580-000-000000 | | 54.00 |
| | 0100090372 | 06/05/17 | | | MILEAGE 5/PHYSICAL THERAPIST | 7-10-602-12-1700-0110-235-003130 | | 195.00 |
| | | | | | | Check Total | | 249.00 |
| | | | | | | Vendor Total | | 249.00 |
| | | | | | | | | |

| Report Date 07 | 7/13/17 01:26 | PM | L | ake Coun | ty School District R1 | | Page No | 9 |
|------------------|--------------------------|--------------------------|------------------------|----------|--|--|----------|-----------------|
| Check Date 06 | 5/01/17 - 06/2 | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| EMILY BORDOGNA | | 2240 | | | | | | |
| | 0100090373 | 06/05/17 | 05-30-2017_20 | | 5/11-5/13 RELAY MILEAGE REIM | 7-22-602-01-2100-0580-000-003227 | | 94.50 |
| | | | | | | Check Tota | 1 | 94.50 |
| | 0100090399 | 06/05/17 | 06-05-2017_31 | | FY17 MILEAGE | 7-10-602-10-0090-0580-000-000000 | | 324.00 |
| | | | | | | Check Tota | 1 | 324.00 |
| ENCORE ELECTRIC | | 28339 | | | | Vendor Tota | ı — | 418.50 |
| | 0100090437 | 06/14/17 | 42005 | | WP SPED WALL MATERIAL | 7-10-710-26-2600-0430-000-000000 | | 226.21 |
| | | | | | | Check Tota | 1 | 226.21 |
| | | | | | | Vendor Tota | ı — | 226.21 |
| EXPEDITIONARY LE | ARNING | 23604 | | | | | | |
| | 0100090528 | 06/29/17 | 14177 | | WP TUITION | 7-10-602-20-2213-0350-000-000000 | | 800.00 |
| | 0100090528 | 06/29/17 | CREDIT INVOICE | | CREDIT INVOICE CLIENT ID 1341 | 7-10-602-10-0090-0640-000-000000 | | -131.67 |
| | | | | | | Check Tota | 1 — | 668.33 |
| | | | | | | Vendor Tota | ı — | 668.33 |
| FLEX ACCOUNT ADM | | | | | | | | |
| | 0100090517 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 2,734.21 |
| | 0100090517 0100090517 | 06/27/17 06/27/17 | 27-JUN-17 27-JUN-17 | | PAYROLL LIABILITIES PAYROLL LIABILITIES | 7-19-000-00-0000-7421-000-000000 7-19-000-00-0000-7421-000-000000 | | 114.28 97.50 |
| | 0100090517 | 06/27/17 | 27-JUN-17 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 233.25 |
| | 0100090517 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 49.29 |
| | 0100090517 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 32.50 |
| | 0100090517 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-27-000-00-0000-7421-000-000000 | | 231.76 |
| | 0100090517 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-21-000-00-0000-7421-000-000000 | | 2.34 |
| | | | | | | Check Tota | 1 — | 3,495.13 |
| | | | | | | Vendor Tota | ı — | 3,495.13 |
| FUEL EDUCATION | 0100090400 | 26190 06/05/17 | FEP-7043 | | ENHANCED EU BLOCK-ATOD | 7-10-602-10-0090-0300-000-000000 | | 2,950.00 |
| | | , , – . | | | | Check Tota | 1 — | 2,950.00 |
| | | | | | | Vendor Tota | ı — | 2,950.00 |

| Report Date | 07/13/17 01:26 | PM | I | lake Cour | ty School District R1 | | Page No | 10 |
|-----------------|----------------|------------|---------------|-----------|--|----------------------------------|----------|----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | lor Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| GAVIN LAING | | 30880 | | | | | | |
| | 0100090529 | 06/29/17 | 06-26-2017_23 | | 6/5-6/28 CHROMEBOOK SERVICE-35.75HRS@10 | 7-10-602-10-0090-0300-000-000000 | | 357.50 |
| | | | | | | Check Tota | 1 — | 357.50 |
| GLOBAL INDUSTR | TAL FOUTPMENT | 2996 | | | | Vendor Total | 1 — | 357.50 |
| GLODAL INDUDIN. | 0100090438 | 06/14/17 | 111107652 | 170429 | SEE ATTACHED ORDER FOR WP PLAYGROUND | 7-22-100-08-4000-0730-000-001212 | | 872.04 |
| | | | | | | Check Total | 1 | 872.04 |
| | | | | | | Vendor Total | ı — | 872.04 |
| GRAINGER | | 3709 | | | | | | |
| | 0100090439 | 06/14/17 | 9458215010 | | MAINT SUPPLIES | 7-10-710-26-2600-0430-000-000000 | | 31.25 |
| | 0100090439 | 06/14/17 | 9458215028 | | MAINT SUPPLIES | 7-10-710-26-2600-0430-000-000000 | | 122.86 |
| | 0100090439 | 06/14/17 | 9458065522 | | MAINT SUPPLIES | 7-10-710-26-2600-0430-000-000000 | | 57.12 |
| | | | | | | Check Total | 1 | 211.23 |
| | 0100090440 | 06/14/17 | 9444590914 | | MAINT SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 461.19 |
| | 0100090440 | 06/14/17 | 9417748689 | | MAINT REPAIR | 7-10-710-26-2600-0610-000-000000 | | 16.24 |
| | 0100090440 | 06/14/17 | 9452029672 | | MAINT SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 88.56 |
| | 0100090440 | 06/14/17 | 9452029680 | | MAINT SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 249.36 |
| | | | | | | Check Total | 1 — | 815.35 |
| | 0100090478 | 06/22/17 | 9470492027 | | MAINT SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 486.68 |
| | 0100090478 | 06/22/17 | 9467432499 | | MAINT REPAIR | 7-10-710-26-2600-0430-000-000000 | | 58.56 |
| | 0100090478 | 06/22/17 | 9471503632 | | MAINT REPAIR | 7-10-710-26-2600-0430-000-000000 | | 30.18 |
| | | | | | | Check Tota | 1 | 575.42 |
| | 0100090530 | 06/29/17 | 9479600703 | | LIGHTBULBS-ENERGY SAVINGS | 7-43-602-00-4000-0720-000-000000 | | 90.25 |
| | 0100090530 | 06/29/17 | 9479600711 | | MAINT REPAIR | 7-10-710-26-2600-0430-000-000000 | | 344.19 |
| | 0100090530 | 06/29/17 | 9472455899 | | MAINT SUPPLY | 7-10-710-26-2600-0610-000-000000 | | 19.96 |
| | | | | | | Check Total | 1 | 454.40 |
| | | | | | | Vendor Total | ı — | 2,056.40 |
| GUY MASTERSON | | 275 | | | | | | - |
| | 0100090479 | 06/22/17 | 06-19-2017_17 | | FINGERPRINTS REIM | 7-10-601-23-2391-0585-000-000000 | | 5.00 |
| | | | | | | Check Total | 1 — | 5.00 |
| | | | | | | Vendor Total | 1 — | 5.00 |

| Report Date 07/13/17 01:2 | 6 PM | I | Lake Cour | nty School District R1 | | Page No | 11 |
|---------------------------------------|-------------------------|---------------|-----------|---------------------------------------|----------------------------------|----------|-----------|
| Check Date 06/01/17 - 06 | /29/17 | | Vend | dor Detail Report | | FMVEN10A | |
| Vendor Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| HEIDI DONOHER-MEDINA | 13609 | | | | | | |
| 0100090441 | 06/14/17 | 06-09-2017_29 | | 5/10-5/16 TRAVEL REIM | 7-21-740-31-3100-0580-000-000000 | | 2.34 |
| | | | | | Check Total | L | 2.34 |
| | | | | | Vendor Total | L — | 2.34 |
| HERALD DEMOCRAT | 60 | | | | | | |
| 0100090480 | 06/22/17 | 06-19-2017_6 | | OPEN HOUSE ADS | 7-10-602-10-0090-0540-000-000000 | | 367.50 |
| | | | | | Check Total | L | 367.50 |
| | | | | | Vendor Total | L | 367.50 |
| HIGH MOUNTAIN INSTITUTE 0100090374 | 779 06/05/17 | 2333 | | HMI EDUCATORS COURSE- JOHNSON,CADE | 7-22-602-00-2100-0300-000-001229 | | 2,900.00 |
| | | | | | Check Total | L — | 2,900.00 |
| 0100090375 | 06/05/17 | 3526 | | REVELES SAT AP EXAM FEE | 7-10-602-10-0090-0340-000-000000 | | 70.50 |
| | | | | | Check Total | L — | 70.50 |
| | | | | | Vendor Total | L — | 2,970.50 |
| HIGH MOUNTAIN PIES | 1141 | | | | | | |
| 0100090401 | 06/05/17 | 06-05-2017_7 | | 5/22 POLICY COUNCIL MTG DINNER | 7-27-971-17-3330-0500-000-008600 | | 158.50 |
| | | | | | Check Total | L | 158.50 |
| | | | | | Vendor Total | L — | 158.50 |
| HORACE MANN LIFE INSURANCE C | | | | | | | |
| 0100090518 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 | | 585.07 |
| 0100090518 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 6.87 |
| | | | | | Check Total | L | 591.94 |
| | | | | | Vendor Total | L | 591.94 |
| INTERNAL REVENUE SERVICE | 838 | | | | | | |
| 0100004276 | 06/28/17 | 06-28-2017_2 | | 6/FIT | 7-10-000-00-0000-7472-000-000000 | | 45,241.42 |
| 0100004276 | 06/28/17 | 06-28-2017_2 | | 6/FIT | 7-10-000-00-0000-7467-000-000000 | | 15,312.48 |
| | | | | | Check Total | L | 60,553.90 |
| | 2001 | | | | Vendor Total | L — | 60,553.90 |
| J.W. PEPPER OF DALLAS 0100090481 | 2091 06/22/17 | 13692309 | | MUSIC | 7-10-301-10-1240-0610-000-000000 | | 5.70 |
| | | | | | Check Total | L — | 5.70 |
| | | | | | Vendor Total | . — | 5.70 |
| | | | | | | | |

| Report Date | 07/13/17 01:26 | 5 PM | I | Lake Cour | nty School District R1 | | Page No | 12 |
|----------------|----------------|--------------------------|---------------|-----------|---------------------------|-------------------------------------|----------|--------|
| Check Date | 06/01/17 - 06/ | /29/17 | | Vend | dor Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| JACQUELINE LUJ | | 22012 | | | | | | |
| | 0100090376 | 06/05/17 | 05-30-2017_7 | | HOME VISIT MILEAGE REIM | 7-27-971-17-3330-0580-000-008600 | | 21.15 |
| | | | | | | Check Tota | 1 | 21.15 |
| | 0100090482 | 06/22/17 | 06-19-2017_44 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | | | | | | Check Tota | 1 — | 25.00 |
| | | | | | | Vendor Tota | ı — | 46.15 |
| JAMES FOGARTY | | 30562 | | | | | - | 10115 |
| | 0100090402 | 06/05/17 | 06-05-2017_33 | | FY17 MILEAGE | 7-10-602-20-2290-0580-000-000000 | | 540.00 |
| | | | | | | Check Tota | 1 — | 540.00 |
| | | | | | | Vendor Tota | ı — | 540.00 |
| JAMES MEDINA | | 23930 | | | | | | |
| | 0100090427 | 06/06/17 | 06-06-2017_1 | | ADVANCE | 7-10-000-00-0000-8134-000-000000 | | 100.00 |
| | | | | | | Check Tota | 1 | 100.00 |
| | | | | | | Vendor Tota | 1 — | 100.00 |
| JAMIE PETERS | 0100090483 | 781 06/22/17 | 06-19-2017_22 | | 519-5/20 STATE TRACK | 7-10-301-14-1800-0580-000-000000 | | 131.48 |
| | 0100090105 | 00,22,11, | 00 19 2017_22 | | COACHES MEALS REIM | , 10 301 11 1000 0300 000 000000 | | 151.10 |
| | | | | | | Check Tota | 1 | 131.48 |
| | | | | | | Vendor Tota | ı — | 131.48 |
| JANA LEA LERNE | 2R | 32344 | | | | | | |
| | 0100090484 | 06/22/17 | 06-19-2017_18 | | POWERSCHOOL ASSISTANCE-LC | HS 7-10-602-10-0090-0300-000-000000 | | 37.50 |
| | | | | | | Check Tota | 1 | 37.50 |
| | | | | | | Vendor Tota | ı — | 37.50 |
| JARED OUBRE | | 28576 | | | | | | |
| | 0100090485 | 06/22/17 | 06-19-2017_3 | | 5/12 TRAVEL REIM | 7-22-602-00-2100-0580-000-005287 | | 33.52 |
| | | | | | | Check Tota | 1 | 33.52 |
| | | | | | | Vendor Tota | ı — | 33.52 |
| JENNY SHELEG | 0100090486 | 32409 06/22/17 | 06-19-2017_45 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | 0100000100 | 30,22,11 | <u> </u> | | | Check Tota | 1 — | 25.00 |
| | | | | | | | | |
| | | | | | | Vendor Tota | 1 | 25.00 |

| Report Date | 07/13/17 01:26 | РМ | I | ake Coun | ty School District R1 | | Page No | 13 |
|----------------|----------------|--------------------------|-----------------|----------|------------------------------------|---|----------|--------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| JOSTEN'S | | 235 | | | | | | |
| | 0100090487 | 06/22/17 | 1091365-PARTIAI | L | CUST #1008957 PARTIAL PAY | 7-10-301-14-1951-0610-000-000000 | | 600.00 |
| | | | | | | Check Total | - | 600.00 |
| | | | | | | Vendor Total | . — | 600.00 |
| JOYCE LACOME | | 5738 | | | | | | |
| | 0100090377 | 06/05/17 | 05-30-2017_21 | | BUS BARN EOY STAFF BBQ | 7-10-720-27-2700-0610-000-000000 | | 36.54 |
| | | | | | | Check Total | | 36.54 |
| | 0100090488 | 06/22/17 | 06-19-2017_21 | | FOOD REIM | 7-10-720-27-2700-0690-000-000000 | | 11.01 |
| | | | | | | Check Total | | 11.01 |
| | | | | | | Vendor Total | . — | 47.55 |
| JULIAN RAMIREZ | 0100090489 | 32387 06/22/17 | 06-19-2017_42 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | 0100090409 | 00/22/1/ | 00-19-2017_42 | | KSS DEPOSIT REFORD | Check Total | | 25.00 |
| | | | | | | | | 20100 |
| | | 140 | | | | Vendor Total | . — | 25.00 |
| JULIE MEHLE | 0100090403 | 143 06/05/17 | 06-05-2017_32 | | FY17 MILEAGE | 7-21-740-31-3100-0580-000-000000 | | 324.00 |
| | 01000000000 | 00,00,1 | 00 00 101/_01 | | | Check Total | | 321.00 |
| | | | | | | | | |
| | 0100090490 | 06/22/17 | 06-19-2017_8 | | 6/12-6/13 CONF TRAVEL REIM | 7-21-740-31-3100-0580-000-000000 | | 178.18 |
| | | | | | | Check Total | | 178.18 |
| | | | | | | Vendor Total | . — | 502.18 |
| K12 MANAGEMENT | | 15687 | | | | F 10 (00 10 0000 0(10 000 00000 | | |
| | 0100090531 | 06/29/17 | INV-5416 | | HS ONLINE COURSE ADD ON LICENSE | 7-10-602-10-0090-0612-000-000000 | | 350.00 |
| | | | | | | Check Total | | 350.00 |
| | | | | | | Vendor Total | | 350.00 |
| KAREN LOPEZ | 0100090491 | 9776 06/22/17 | 06-19-2017_39 | | | 7-10-600-00-0000-1920-000-001211 | | 50.00 |
| | 0100090491 | 00/22/1/ | 00-19-201/_39 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 Check Total | | 50.00 |
| | | | | | | Check lotal | - | 50.00 |
| | | | | | | Vendor Total | . — | 50.00 |

| Report Date | 07/13/17 01:26 | PM | I | Lake Cour | nty School District R1 | | Page No | 14 |
|----------------|----------------|--------------------------|---------------|-----------|---|----------------------------------|----------|-----------|
| Check Date | 06/01/17 - 06/ | /29/17 | | Vend | lor Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| KATE BARTLETT | | 17361 | | | | | | |
| | 0100090404 | 06/05/17 | 06-05-2017_30 | | FY17 MILEAGE | 7-10-601-25-2510-0580-000-000000 | | 405.00 |
| | 0100090404 | 06/05/17 | 06-05-2017_29 | | BUS MTG SUPPLY REIM | 7-10-720-27-2700-0610-000-000000 | | 5.00 |
| | | | | | | Check Tota | 1 | 410.00 |
| | | | | | | Vendor Total | ı — | 410.00 |
| KATHY FITZSIMM | ONS | 2323 | | | | | | |
| | 0100090492 | 06/22/17 | 06-19-2017_9 | | 6/2 TURNAROUND MTG MILEAGE REIM | 7-10-602-20-2213-0350-000-000000 | | 90.90 |
| | | | | | | Check Total | 1 — | 90.90 |
| | | | | | | Vendor Total | ı — | 90.90 |
| KERRI QUINLAN | | 24570 | | | | | | |
| | 0100090405 | 06/05/17 | 06-05-2017_19 | | STUDENT WELLNESS SUPPLIES | 7-22-602-00-2100-0610-000-003202 | | 166.54 |
| | 0100090405 | 06/05/17 | 06-05-2017_21 | | AMERICAN EVAL ASSOC MEMBERSHIP | 7-22-602-00-2100-0300-000-003202 | | 89.00 |
| | 0100090405 | 06/05/17 | 06-05-2017_20 | | HSSS RETREAT MILEAGE AND EXP ADVANCE | 7-22-602-00-2100-0580-000-003202 | | 176.90 |
| | | | | | | Check Tota | 1 — | 432.44 |
| | 0100090406 | 06/05/17 | 06-05-2017_34 | | FY17 MILEAGE | 7-22-602-00-2100-0610-000-001208 | | 297.00 |
| | | | | | | Check Tota | 1 — | 297.00 |
| | 0100090493 | 06/22/17 | 06-19-2017_15 | | 6/14-6/21 TRAVEL REIM | 7-22-602-00-2100-0610-000-001208 | | 141.02 |
| | | | | | | Check Tota | 1 — | 141.02 |
| | | | | | | Vendor Total | ı — | 870.46 |
| KONICA MINOLTA | | 2292 | | | | | | |
| | 0100090442 | 06/14/17 | 30363117 | | 5/COPIERS | 7-27-971-17-3330-0330-000-008600 | | 802.00 |
| | 0100090442 | 06/14/17 | 30363117 | | 5/COPIERS | 7-19-971-00-0040-0610-000-003141 | | 801.99 |
| | 0100090442 | 06/14/17 | 30363117 | | 5/COPIERS | 7-10-602-10-0090-0330-000-000000 | | 3,280.65 |
| | 0100090442 | 06/14/17 | 30363118 | | 5/COPIERS | 7-10-602-10-0090-0330-000-000000 | | 5,271.60 |
| | 0100090442 | 06/14/17 | 30340997 | | 5/COPIERS | 7-10-602-10-0090-0330-000-000000 | | 705.75 |
| | | | | | | Check Total | 1 | 10,861.99 |
| | | | | | | Vendor Total | ı — | 10,861.99 |
| KRISTINE ADAM | 0100090494 | 32360 06/22/17 | 06-19-2017_40 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | 0100000101 | 00,22/1/ | 00 19 2017_10 | | NOU DELOUTE REFORD | Check Total | 1 — | 25.00 |
| | | | | | | ····· | | |
| | | | | | | Vendor Total | L | 25.00 |

| Report Date | 07/13/17 01:26 | PM | I | Lake Cour | nty School District R1 | | Page No | 15 |
|-------------------|--------------------------|----------------------|------------------------|-----------|--|--|----------|------------------|
| Check Date | 06/01/17 - 06/2 | 29/17 | | Vend | dor Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| KRYSTAL ORTIZ | | 32352 | | | | | | |
| | 0100090495 | 06/22/17 | 06-19-2017_38 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | | | | | | Check Total | L | 25.00 |
| | | | | | | Vendor Total | L — | 25.00 |
| LAKE COUNTY LA | | 370 | | | | | | |
| | 0100090443 | 06/14/17 | 06-09-2017_33 | | 5/CHARGES | 7-10-710-26-2600-0421-000-000000 | | 30.00 |
| | | | | | | Check Total | L | 30.00 |
| | | | | | | Vendor Total | L — | 30.00 |
| LAKE COUNTY RE | CREATION DEPT. | 150 | | | | | | |
| | 0100090378 | 06/05/17 | 05-30-2017_2 | | BIKE CLUB ICE SKATING FEE | 7-22-101-00-0090-0610-000-005287 | | 84.00 |
| | | | | | | Check Total | L | 84.00 |
| | 0100090407 | 06/05/17 | 06-05-2017_10 | | SWIMMING CLUB REGISTRATION | 7-22-101-00-0090-0610-000-005287 | | 774.00 |
| | | | | | | Check Total | L — | 774.00 |
| | | | | | | Vendor Total | L — | 858.00 |
| LANGUAGE SERVI | | 28932 | | | | | | |
| | 0100090408 | 06/05/17 | 1144063 | | 5/PHONE TRANSLATION | 7-10-602-10-0090-0300-000-000000 | | 50.44 |
| | | | | | | Check Total | L | 50.44 |
| | | | | | | Vendor Total | L — | 50.44 |
| LCEA | | 20214 | | | | | | |
| | 0100090519 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-21-000-00-0000-7421-000-000000 | | .70 |
| | 0100090519 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-27-000-00-0000-7421-000-000000 | | 76.95 |
| | 0100090519 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-26-000-00-0000-7421-000-000000 | | 7.03 |
| | 0100090519 | 06/27/17 | 27-JUN-17 | | PAYROLL LIABILITIES | 7-22-000-00-0000-7421-000-000000 | | 247.52 |
| | 0100090519 0100090519 | 06/27/17 06/27/17 | 27-JUN-17 27-JUN-17 | | PAYROLL LIABILITIES PAYROLL LIABILITIES | 7-10-000-00-0000-7421-000-000000 7-19-000-00-0000-7421-000-000000 | | 3,230.17 3.01 |
| | 0100090319 | 00/2//1/ | 27-00N-17 | | PAIROLL LIABILIIIES | Check Total | L — | 3,565.38 |
| | | | | | | | | · |
| T.FADVII.I.F SANT | TATION DISTRICT | 259 | | | | Vendor Total | L | 3,565.38 |
| | 0100090532 | 06/29/17 | 06-26-2017 7 | | 6/SEWER AND SANITATION | 7-10-710-26-2600-0411-000-000000 | | 3,278.12 |
| | 0100090532 | 06/29/17 | 06-26-2017 7 | | 6/SEWER AND SANITATION | 7-27-971-17-3330-0620-000-008600 | | 114.25 |
| | 0100090532 | 06/29/17 | 06-26-2017_7 | | 6/SEWER AND SANITATION | 7-19-971-00-2600-0410-000-003141 | | 107.91 |
| | 0100000002 | 30/ <i>22/</i> ±/ | 00 20 2017_7 | | S, SEMER THE DRIVERTION | Check Total | L — | 3,500.28 |
| | | | | | | Vendor Total | | 3,500.28 |
| | | | | | | vendor Total | L | 3,500.28 |

| Report Date | 07/13/17 01:26 | PM | I | ake Coun | ty School District R1 | | Page No | 16 |
|---------------|----------------|--------------------------|---------------|----------|---|----------------------------------|----------|------------------|
| Check Date | 06/01/17 - 06/ | /29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| LESLEE TORSEL | | 21938 | | | | | | |
| | 0100090379 | 06/05/17 | 05-30-2017_18 | | 6/1 MEDICAID MTG MILEAGE REIM | 7-22-602-00-2100-0580-000-001213 | | 64.44 |
| | | | | | | Check Total | 1 | 64.44 |
| | | | | | | Vendor Total | L | 64.44 |
| LESLIE COOK-K | 0100090409 | 30228 06/05/17 | | | DIGE COND MELLNEGG DDOGEGG | 7-22-602-00-2100-0300-000-001208 | | 450.00 |
| | 0100090409 | 06/05/17 | 06-05-2017_8 | | FACILITATION | 7-22-602-00-2100-0300-000-001208 | | 450.00 |
| | | | | | | Check Total | 1 | 450.00 |
| | | | | | | Vendor Total | ı — | 450.00 |
| LIBRARIANS' C | 0100090496 | 16047 06/22/17 | 1295180 | | LCIS BOOKS | 7-10-602-20-2222-0640-000-000000 | | 458.26 |
| | 0100090498 | 06/22/17 | 1292297 | | LCHS BOOKS | 7-10-602-20-2222-0640-000-000000 | | 458.20 388.51 |
| | | | | | | Check Total | 1 — | 846.77 |
| | | | | | | Vendor Total | ı — | 846.77 |
| LINDA LEAL | 0100090444 | 12696 06/14/17 | 06 00 2017 27 | | | 7-21-740-31-3100-0580-000-000000 | | 21.25 |
| | 0100090444 | 06/14/17 | 06-09-2017_27 | | 5/11-6/8 TRAVEL REIM | Check Total | | 21.25 |
| | | | | | | Check Total | L | 21.23 |
| | 0100090497 | 06/22/17 | 06-19-2017_46 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | | | | | | Check Total | 1 | 25.00 |
| | | 3360 | | | | Vendor Total | 1 | 46.25 |
| LIONS CLUB | 0100090465 | 06/20/17 | 06-20-2017_1 | | FAMILY LIAISON SUPPLIES- PARENT MTG | 7-22-602-00-2100-0610-000-004010 | | 400.00 |
| | | | | | | Check Total | 1 | 400.00 |
| | | | | | | Vendor Total | L — | 400.00 |
| LOWE'S | | 22306 | | | | | | |
| | 0100090498 | 06/22/17 | 06192017_10 | 170430 | SEE ATTACHED ORDER FOR WP PLAYGROUND | 7-22-100-08-4000-0730-000-001212 | | 717.22 |
| | | | | | | Check Total | 1 | 717.22 |
| | | | | | | Vendor Total | ı — | 717.22 |
| MARK STENZEL | 0100000000 | 30210 | | | | 7 00 000 00 0000 0010 000 004010 | | 100.00 |
| | 0100090380 | 06/05/17 | 05-30-2017_19 | | SES TUTORING SUPPLY REIM | 7-22-602-00-0090-0610-000-004010 | | 109.90 |
| | | | | | | Check Total | L | 109.90 |
| | | | | | | Vendor Total | L | 109.90 |

| Report Date | Report Date 07/13/17 01:26 PM | | | Lake County School District R1 | | | | | |
|-----------------|-------------------------------|----------------------|--------------------------------|--------------------------------|----------------------------------|--|----------|------------------|--|
| Check Date | 06/01/17 - 06/2 | 29/17 | | Vend | lor Detail Report | | FMVEN10A | | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount | |
| MCCANDLESS INT | ERNATIONAL TRUCH | C 1735 | | | | | | | |
| | 0100090533 0100090533 | 06/29/17 06/29/17 | P101135293:01 P101133614:01 | | BUS SHOCKS BUS SEAT COVERS | 7-10-720-27-2700-0430-000-000000 7-10-720-27-2700-0430-000-000000 | | 185.57 225.36 | |
| | | | | | | Check Total | L | 410.93 | |
| | | 00.00 | | | | Vendor Total | L — | 410.93 | |
| MCI | 0100000445 | 2960 | 06 00 0017 15 | | CLONG DIGENICE ENV | | | | |
| | 0100090445 | 06/14/17 | 06-09-2017_15 | | 6/LONG DISTANCE FAX | 7-10-602-10-0090-0531-000-000000 | | 79.56 | |
| | | | | | | Check Total | L | 79.56 | |
| | 0100090534 | 06/29/17 | 06-26-2017_5 | | 6/HEADSTART FAX ACCT 6P603161 | 7-27-971-17-3330-0531-000-008600 | | 32.14 | |
| | | | | | | Check Total | L | 32.14 | |
| MEADOW GOLD DA | IDIEC | 1343 | | | | Vendor Total | L — | 111.70 | |
| MERDON GOLD DA | 0100090410 | 06/05/17 | 06-05-2017_38 | | 5/MILK | 7-21-740-31-3100-0631-000-000000 | | 5,091.80 | |
| | | | | | -, | Check Total | L | 5,091.80 | |
| | | | | | | Vendor Total | L — | 5,091.80 | |
| MICHELLE CAVANA | | 24392 | 05 00 0015 15 | | | F 10 201 10 1210 0610 000 000000 | | 100.01 | |
| | 0100090381 | 06/05/17 | 05-30-2017_17 | | BIOLOGY CLASS BOOK REIM | 7-10-301-10-1310-0610-000-000000 | | 183.91 | |
| | | | | | | Check Total | L | 183.91 | |
| MIKE VAGHER | | 19151 | | | | Vendor Total | L | 183.91 | |
| MIKE VAGIER | 0100090446 | 06/14/17 | 06-09-2017_1 | | 5/22 AD MTG MILEAGE REIM | 7-10-301-14-1800-0580-000-000000 | | 27.00 | |
| | | | | | | Check Total | L | 27.00 | |
| | 5 OF BUENA VISTA | A 10871 | | | | Vendor Total | L — | 27.00 | |
| NAPA AUIO PARIS | 0100090411 | 06/05/17 | 06-05-2017_6 | | 5/CHARGES | 7-10-720-27-2700-0430-000-000000 | | 351.75 | |
| | 0100090111 | 00/03/1/ | 00 03 2017_0 | | 5) CILAICOLD | Check Total | | 351.75 | |
| | | | | | | | | 551.75 | |
| NASCO ARTS & C | RAFTS | 21016 | | | | Vendor Total | L | 351.75 | |
| | 0100090412 | 06/05/17 | 287621 | 170383 | SCRAPER W/TEETH | 7-10-301-10-0200-0610-000-000000 | | 14.15 | |
| | | | | | | Check Total | L | 14.15 | |
| | | | | | | | | | |

| Report Date | 07/13/17 01:26 | РМ | I | ake Coun | ty School District R1 | | Page No | 18 |
|----------------|--------------------------------|--------------------------|---------------|----------|---------------------------------|----------------------------------|----------|----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| NED WARNER DES | IGN | 32280 | | | | | | |
| | 0100090413 | 06/05/17 | 56 | | SCHOOL PHOTOGRAPHY REIM | 7-10-602-10-0090-0300-000-000000 | | 2,225.00 |
| | | | | | | Check Total | 1 — | 2,225.00 |
| | | | | | | Vendor Total | L — | 2,225.00 |
| NORDIC REFRIGE | RATION, INC | 32050 | | | | | | |
| | 0100090499 | 06/22/17 | 51078 | | PITTS WALK-IN FREEZER REPAIR | 7-10-710-26-2600-0300-000-000000 | | 1,027.19 |
| | | | | | | Check Total | 1 | 1,027.19 |
| | | | | | | Vendor Total | ı — | 1,027.19 |
| NOREEN FLORES | | 2149 | | | | | | |
| | 0100090414 | 06/05/17 | 06-05-2017_27 | | FY17 MILEAGE | 7-10-601-23-2391-0580-000-000000 | | 324.00 |
| | | | | | | Check Total | 1 | 324.00 |
| | 0100090447 | 06/14/17 | 06-09-2017_41 | | ADVANCE | 7-10-000-00-0000-8134-000-000000 | | 400.00 |
| | | | | | | Check Tota | 1 — | 400.00 |
| | | | | | | Vendor Total | ı — | 724.00 |
| NORMA RODRIGUE | 20100090382 | 32271 06/05/17 | 05-30-2017_14 | | COOKING CLUB SUPPLY REIM | 7-22-101-00-0090-0610-000-005287 | | 16.30 |
| | 0100030502 | 00,00,1 | 00 00 101/_11 | | | Check Total | | 16.30 |
| | | | | | | | <u>-</u> | 10.50 |
| | | | | | | Vendor Total | L — | 16.30 |
| NORTHWEST COLC | 0. COUNCIL OF GC 0100090448 | 06/14/17 | 2017-126 | | PITTLS LIFT INSPECTION | 7-10-710-26-2600-0300-000-000000 | | 300.00 |
| | 0100090448 | 00/14/1/ | 2017-120 | | FILLS LIFT INSPECTION | Check Tota | | 300.00 |
| | | | | | | Check Iota. | L | |
| O'REILLY AUTON | OTTVE. INC | 27090 | | | | Vendor Total | 1 | 300.00 |
| | 0100090415 | 06/05/17 | 06-05-2017_4 | | 5/CHARGES | 7-10-710-26-2600-0430-000-000000 | | 296.52 |
| | | | | | -, | Check Total | ı — | 296.52 |
| | | | | | | | - | 220.22 |
| | | | | | | Vendor Total | 1 — | 296.52 |

| Report Date | 07/13/17 01:26 | РМ | | Lake Cour | ty School District R1 | |
|---------------|----------------|------------|------------|-----------|---------------------------------|----------------------------------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | lor Detail Report | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No |
| ORKIN PEST CO | NTROL | 1156 | | | | |
| | 0100090383 | 06/05/17 | 15776394 | | 5/PEST CONTROL ACCT 26058965 | 7-10-710-26-2600-0300-000-000000 |
| | 0100090383 | 06/05/17 | 157766721 | | 5/PEST CONTROL ACCT 26049728 | 7-10-710-26-2600-0300-000-000000 |
| | 0100090383 | 06/05/17 | 157766470 | | 5/PEST CONTROL ACCT 26049729 | 7-10-710-26-2600-0300-000-000000 |
| | 0100090383 | 06/05/17 | 157766514 | | 5/PEST CONTROL ACCT 26054142 | 7-10-710-26-2600-0300-000-000000 |
| | 0100090383 | 06/05/17 | 157766428 | | 5/PEST CONTROL ACCT 26054143 | 7-10-710-26-2600-0300-000-000000 |
| | | | | | | Check Tota |

| 0100090383 | 06/05/17 | 157766428 | 26054142 5/PEST CONTROL ACCT | 7-10-710-26-2600-0300-000-000000 | 189.63 |
|--------------------------|----------|---------------|---------------------------------|----------------------------------|-----------|
| | 00,00,11 | 107700110 | 26054143 | , 10 ,10 20 2000 0000 000 000000 | 100.00 |
| | | | | Check Total | 917.52 |
| 0100090535 | 06/29/17 | 159454879 | 6/CHARGES ACCT 26049729 | 7-10-710-26-2600-0300-000-000000 | 181.46 |
| 0100090535 | 06/29/17 | 159454924 | 6/CHARGES ACCT 26054142 | 7-10-710-26-2600-0300-000-000000 | 182.15 |
| 0100090535 | 06/29/17 | 159454837 | 6/CHARGES ACCT 159454837 | 7-10-710-26-2600-0300-000-000000 | 189.63 |
| 0100090535 | 06/29/17 | 159454804 | 6/CHARGES ACCT 26058965 | 7-10-710-26-2600-0300-000-000000 | 178.77 |
| | | | | Check Total | 732.01 |
| | | | | Vendor Total | 1,649.53 |
| PARKVILLE WATER DISTRICT | 334 | | | | |
| 0100090384 | 06/05/17 | 05-30-2017_15 | 5/WATER | 7-27-971-17-3330-0620-000-008600 | 88.36 |
| 0100090384 | 06/05/17 | 05-30-2017_15 | 5/WATER | 7-19-971-00-2600-0410-000-003141 | 83.46 |
| 0100090384 | 06/05/17 | 05-30-2017_15 | 5/WATER | 7-10-710-26-2600-0411-000-000000 | 3,112.88 |
| | | | | Check Total | 3,284.70 |
| 0100090536 | 06/29/17 | 06-26-2017_9 | 6/WATER | 7-10-710-26-2600-0411-000-000000 | 7,354.16 |
| 0100090536 | 06/29/17 | 06-26-2017_9 | 6/WATER | 7-19-971-00-2600-0410-000-003141 | 133.52 |
| 0100090536 | 06/29/17 | 06-26-2017_9 | 6/WATER | 7-27-971-17-3330-0620-000-008600 | 141.36 |
| | | | | Check Total | 7,629.04 |
| | | | | Vendor Total | 10,913.74 |
| PATRICIA SCHRAMM | 21512 | | | | |
| 0100090385 | 06/05/17 | 05-30-2017_27 | ART CLUB SUPPLY REIM | 7-22-101-00-0090-0610-000-005287 | 76.69 |
| | | | | Check Total | 76.69 |

Check Total

76.69 Vendor Total

Page No 19

Amount

178.77

185.51

181.46

182.15

FMVEN10A

| Report Date | 07/13/17 01:26 | РМ | L | ake Count | y School District R1 | | Page No 20 |
|----------------|-----------------------------|--------------------------|-----------------|-----------|--------------------------------------|----------------------------------|------------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vendo | r Detail Report | | FMVEN10A |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
| PATRICK CADE | | 31127 | | | | | |
| | 0100090416 | 06/05/17 | 06-05-2017_16 | | SUB LICENSE REIM | 7-10-601-23-2391-0585-000-000000 | 90.00 |
| | | | | | | Check Total | 90.00 |
| | 0100090500 | 06/22/17 | 06-19-2017_20 | | CHSAA COACHES CLINIC MILEAGE REIM | 7-10-301-14-1800-0580-000-000000 | 100.35 |
| | | | | | | Check Total | 100.35 |
| | | | | | | Vendor Total | 190.35 |
| PEARSON EDUCAT | | 1058 | | | | | |
| | 0100090501 | 06/22/17 | BK 84907204 | 170443 | QUOTE LCSDJUNE2017_ACCUMFL | 7-10-602-10-0090-0612-000-000000 | 2,132.80 |
| | | | | | | Check Total | 2,132.80 |
| | | | | | | Vendor Total | 2,132.80 |
| PEOPLES BANK | | 110 | | | | | |
| | 0100004275 | 06/28/17 | 06-28-2017_1 | | 6/PAYROLL | 7-10-000-00-0000-8102-000-000000 | 430,000.00 |
| | | | | | | Check Total | 430,000.00 |
| PERA | | 340 | | | | Vendor Total | 430,000.00 |
| | 0100004279 | 06/28/17 | 06-28-2017_4 | | 6/PERA | 7-10-000-00-0000-7473-000-000000 | 147,592.01 |
| | | | _ | | | Check Total | 147,592.01 |
| | | | | | | The law maked | 145 500 01 |
| PERLA FLORES | | 30708 | | | | Vendor Total | 147,592.01 |
| - | 0100090417 | 06/05/17 | 06-05-2017_25 | | 3/16 TRANSLATING | 7-10-602-10-0090-0110-239-000000 | 51.00 |
| | | | | | | Check Total | 51.00 |
| | | | | | | Vendor Total | 51.00 |
| PRECISION EXAM | S | 30635 | | | | | |
| | 0100090463 | 06/15/17 | QUO-04077-F3D0V | 4 | CAREER SKILLS EXAMS | 7-22-602-00-0090-0610-000-004048 | 989.00 |
| | | | | | | Check Total | 989.00 |
| | | | | | | Vendor Total | 989.00 |
| RADON SOLUTION | s, LLC 0100090449 | 32301 06/14/17 | 2292 | | | 7-43-602-00-4000-0720-000-000000 | 3,550.00 |
| | | | | | 43 EMERPRJ | Check Total | 3,550.00 |
| | | | | | | Vendor Total | 3,550.00 |

| Report Date | 07/13/17 01:26 | РМ | I | ake Coun | ty School District R1 | | Page No | 21 |
|----------------|----------------|--------------------------|---------------|----------|---|----------------------------------|----------|----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| RENA SANCHEZ | | 7006 | | | | | | |
| | 0100090418 | 06/05/17 | 06-05-2017_26 | | FY17 MILEAGE | 7-10-601-25-2510-0580-000-000000 | | 324.00 |
| | | | | | | Check Total | L — | 324.00 |
| | 0100090537 | 06/29/17 | 06-26-2017_11 | | 6/23 FPP MTG EXP REIM | 7-10-601-25-2510-0580-000-000000 | | 89.94 |
| | | | | | | Check Total | L — | 89.94 |
| | | | | | | Vendor Total | L — | 413.94 |
| RICKIE DUENAW | 0100090502 | 32425 06/22/17 | 06-19-2017_48 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | 0100090302 | 00/22/1/ | 00 19 2017_10 | | KOD DELODIT KEPOND | Check Total | L — | 25.00 |
| | | | | | | Vendor Total | | 25.00 |
| SAFEWAY INC. | | 376 | | | | Vendor Total | - | 23.00 |
| 010 | 0100090503 | 06/22/17 | 06-19-2017_7 | | 5/CHARGES | 7-21-740-31-3100-0630-000-000000 | | 1,096.39 |
| | 0100090503 | 06/22/17 | 06-19-2017 7 | | 5/CHARGES | 7-10-602-10-0090-0610-000-000000 | | 49.94 |
| | 0100090503 | 06/22/17 | 06-19-2017_7 | | 5/CHARGES | 7-10-720-27-2700-0610-000-000000 | | 12.99 |
| | | | | | | Check Total | L — | 1,159.32 |
| | | | | | | Vendor Total | L — | 1,159.32 |
| SANGRE DE CRIS | | 382 | | | | | | |
| | 0100090419 | 06/05/17 | 06-05-2017_37 | | 5/TWIN LAKES SCHOOLHOUSE | 7-10-710-26-2600-0620-000-000000 | | 31.30 |
| | | | | | | Check Total | L | 31.30 |
| | | | | | | Vendor Total | L — | 31.30 |
| SCHOOL SPECIAI | 0100090386 | 4091 06/05/17 | 208118261142 | 170432 | PLEASE SEE ONLINE ORDER - CART # 7783809 | 7-10-101-10-0500-0610-000-000000 | | 110.17 |
| | | | | | | Check Total | L — | 110.17 |
| | 0100090450 | 06/14/17 | 208118317577 | 170424 | ERASER DRY ERASE | 7-10-201-24-2410-0610-000-000000 | | 1.29 |
| | 0100090450 | 06/14/17 | 308102738529 | 170424 | CLEANER MARKER BOARD SPRAY | 7-10-301-24-2410-0610-000-000000 | | 393.35 |
| | 0100090450 | 06/14/17 | 308102738529 | 170424 | ERASER DRY ERASE | 7-10-201-24-2410-0610-000-000000 | | 392.06 |
| | | | | | | Check Total | L — | 786.70 |
| | | | | | | Vendor Total | L — | 896.87 |

| Report Date | Report Date 07/13/17 01:26 PM | | | Lake Count | y School District R1 | | Page No | 22 |
|----------------|-------------------------------|------------|--------------|------------|---|-----------------------------------|----------|-----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vendo | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| SILVER CITY PR | INTING | 413 | | | | | | |
| | 0100090420 | 06/05/17 | 91953 | | MARKERS | 7-10-602-10-0090-0610-000-000000 | | 11.69 |
| | | | | | | Check Total | 1 — | 11.69 |
| | 0100090451 | 06/14/17 | 92025 | | LETTERHEAD | 7-10-602-10-0090-0611-000-000000 | | 75.34 |
| | 0100090451 | 06/14/17 | 92025 | | APPT BOOK | 7-10-720-27-2700-0610-000-0000000 | | 22.46 |
| | 0100090451 | 06/14/17 | 92025 | | APPT BOOK | 7-10-601-23-2321-0610-000-000000 | | 22.46 |
| | 01000000101 | 00/11/1/ | 52025 | | | Check Total | 1 | 120.26 |
| | | | | | | | | |
| | 0100090538 | 06/29/17 | 92072 | | PAPER SHREDDER | 7-10-301-24-2410-0730-000-000000 | | 127.97 |
| | 0100090538 | 06/29/17 | 92072 | | PAPER SHREDDER | 7-10-301-10-0030-0730-000-000000 | | 212.00 |
| | | | | | | Check Total | 1 | 339.97 |
| | | | | | | Vendor Total | ı — | 471.92 |
| SIMPLEXGRINNEL | L | 24 | | | | | | |
| | 0100090452 | 06/14/17 | 79463209 | | 7/1-9/30/17 FIRE ALARM MAINT-PITTS | 7-10-710-26-2600-0300-000-000000 | | 146.80 |
| | 0100090452 | 06/14/17 | 79464659 | | MAINI-FIIIS 7/1-9/30/17 FIRE ALARM MAINT-LCIS | 7-10-710-26-2600-0300-000-000000 | | 146.80 |
| | | | | | | Check Total | 1 — | 293.60 |
| | | | | | | Vendor Total | ı — | 293.60 |
| SNOWBRIDGE ROI | O-ROOTER | 24244 | | | | | | |
| | 0100090453 | 06/14/17 | E186-17 | | WP DRAIN LINE CLEANER | 7-10-710-26-2600-0300-000-000000 | | 885.00 |
| | | | | | | Check Total | 1 | 885.00 |
| | | | | | | Vendor Total | L — | 885.00 |
| SPRINGBOARD CC | MMUNICATIONS | 31534 | | | | | | |
| | 0100090387 | 06/05/17 | LCS042 | | FINAL INV-MINUS TRAVEL EXP | 7-10-602-10-0090-0300-000-000000 | | 9,277.50 |
| | | | | | | Check Total | 1 — | 9,277.50 |
| | 0100090539 | 06/29/17 | LCS046 | | ADDENDUM CONTRACT | 7-10-602-10-0090-0300-000-000000 | | 1,500.00 |
| | 0100090539 | 06/29/17 | LCS046 | | 5/24 TRAVEL EXP REIM | 7-10-602-10-0090-0300-000-000000 | | 288.64 |
| | | | | | | Check Total | 1 — | 1,788.64 |
| | | | | | | Vendor Total | L — | 11,066.14 |
| SUSAN FISHMAN | | 1659 | | | | | | |
| | 0100090504 | 06/22/17 | 06-19-2017_5 | | ADULT ED LIC RENEWAL FOR AEFLA | 7-10-602-00-0090-0300-000-005002 | | 90.00 |
| | | | | | | Check Total | 1 — | 90.00 |
| | | | | | | | | |

Vendor Total 90.00

| Report Date | 07/13/17 01:26 | РМ | I | lake Count | y School District R1 | | Page No | 23 |
|----------------|--------------------------|----------------------|--------------------------|------------|--|--|----------|--------------------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vendo | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| TANYA LENHARD | | 7089 | | | | | | |
| | 0100090388 | 06/05/17 | 05-30-2017_6 | | 5/12 CPP REGIONAL MTG EXP REIM | 7-19-971-00-0040-0610-000-003141 | | 115.80 |
| | | | | | | Check Total | 1 | 115.80 |
| | | | | | | Vendor Total | L — | 115.80 |
| TAYLER GALLOWA | Y | 32298 | | | | | | |
| | 0100090421 | 06/05/17 | 06-05-2017_18 | | GRADUATION BABYSITTING | 7-10-602-10-0090-0599-000-000000 | | 20.00 |
| | | | | | | Check Total | 1 | 20.00 |
| | | | | | | Vendor Total | ı — | 20.00 |
| THD PRODUCTION | , INC | 26085 | | | | | | |
| | 0100090422 | 06/05/17 | 965 | | DREAM SHOWCASE LIGHTING/SOUND | 7-22-101-00-0010-0300-000-005287 | | 330.00 |
| | | | | | | Check Total | 1 — | 330.00 |
| | | | | | | Vendor Total | ı — | 330.00 |
| THE ACHIEVEMEN | I NETWORK | 28592 | | | | | | |
| | 0100090464 | 06/15/17 | 2007 | | FY18 7-8 SCHOOL FEES DEPOSIT | 7-22-201-06-0020-0300-000-005010 | | 25,505.98 |
| | 0100090464 | 06/15/17 | 2005 | | | 7-22-100-07-0010-0300-000-005010 | | 11,336.05 |
| | 0100090464 | 06/15/17 | 2006 | | FY18 LCIS SCHOOL FEES DEPOSIT | 7-22-101-05-0010-0300-000-005010 | | 268.09 |
| | | | | | | Check Total | 1 | 37,110.12 |
| | | | | | | Vendor Total | L — | 37,110.12 |
| THYSSENKRUPP E | LEVATOR CORP. | 9638 | | | | | | |
| | 0100090454 | 06/14/17 | 6000249195 | 170245 | PITTS ELEMENTARY CHAIRLIFT REPAIR QUOTE | 7-10-710-26-2600-0300-000-000000 | | 535.00 |
| | | | | | | Check Total | 1 | 535.00 |
| | | 00054 | | | | Vendor Total | L — | 535.00 |
| TIGER, INC | 010000455 | 29874 | 0515150440 | | | | | |
| | 0100090455 | 06/14/17 | 0517179449 | | 5/UTILITIES-LCIS | 7-10-710-26-2600-0620-000-000000 | | 3,278.65 238.85 |
| | 0100090455 0100090455 | 06/14/17 | 0517179447 0517179447 | | 5/UTILITIES-PITTS 5/UTILITIES-PITTS | 7-27-971-17-3330-0620-000-008600 7-19-971-00-2600-0410-000-003141 | | 238.85 |
| | 0100090455 | 06/14/17 06/14/17 | 0517179447 0517179447 | | 5/UTILITIES-PITTS 5/UTILITIES-PITTS | 7-19-971-00-2600-0410-000-003141 | | 225.59 862.52 |
| | 0100090455 | 06/14/17 | 0517179447 | | 5/UIILIIIES-PIIIS 5/UTILITIES-BUS BARN | 7-10-710-26-2600-0620-000-000000 | | 862.52 486.15 |
| | 0100090455 | 06/14/17 | 0517179450 | | 5/UTILITIES-LCHS | 7-10-710-26-2600-0620-000-000000 | | 486.15 |
| | 0100090455 | 06/14/17 | 0517179448 | | 5/UTILITIES-LCHS 5/UTILITIES-WP | 7-10-710-26-2600-0620-000-000000 | | 2,200.09 |
| | 0100090455 | 06/14/17 | 0517179448 | | 5/UTILITIES-DO | 7-10-710-26-2600-0620-000-000000 | | 486.15 |
| | 0100000100 | 00/11/1/ | 001/1/0101 | | 5,011011100 00 | Check Total | 1 | 9,167.86 |
| | | | | | | | | |
| | | | | | | Vendor Total | L | 9,167.86 |

| Report Date (| 07/13/17 01:26 | РМ | 1 | Lake Cour | ty School District R1 | | Page No | 24 |
|-----------------|----------------|--------------------------|---------------|-----------|---|----------------------------------|----------|----------|
| Check Date (| 06/01/17 - 06/ | 29/17 | | Vend | lor Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| TIMOTHY POWELL | | 31771 | | | | | | |
| | 0100090423 | 06/05/17 | 06-05-2017_15 | | FOOD REIM | 7-10-720-27-2700-0690-000-000000 | | 47.89 |
| | | | | | | Check Total | L | 47.89 |
| | | | | | | Vendor Total | L — | 47.89 |
| TODD COFFIN | 0100090505 | 17051 06/22/17 | 06-19-2017_24 | | 6/7 MAINT MTG FOOD REIM | 7-10-710-26-2600-0580-000-000000 | | 10.00 |
| | 0100090303 | 00,22,11 | 00 19 201,_21 | | | Check Total | | 10.00 |
| | | | | | | | | 10.00 |
| | | 5134 | | | | Vendor Total | L — | 10.00 |
| TRANSWEST TRUCK | 0100090456 | 06/14/17 | 001P42693 | | BUS 16,20,22 WIPERS | 7-10-720-27-2700-0430-000-000000 | | 152.37 |
| | 0100090456 | 00/14/1/ | 001242093 | | BUS 10,20,22 WIPERS | | | 152.37 |
| | | | | | | Check Total | L | 152.37 |
| | 0100090540 | 06/29/17 | 001P44832 | | BUS REPAIR | 7-10-720-27-2700-0430-000-000000 | | 51.99 |
| | 0100090540 | 06/29/17 | 008P31500.02 | | BUS REPAIR | 7-10-720-27-2700-0430-000-000000 | | 58.16 |
| | | | | | | Check Total | L — | 110.15 |
| | | | | | | Vendor Total | L — | 262.52 |
| TRI COUNTY FIRE | | 3992 | | | | | | |
| | 0100090506 | 06/22/17 | 154516 | | ANNUALFIRE EXT AND HOOD INSPECTION LCHS | 7-10-710-26-2600-0300-000-000000 | | 855.00 |
| | 0100090506 | 06/22/17 | 154522 | | ANNUALFIRE EXT AND HOOD INSPECTION WP | 7-10-710-26-2600-0300-000-000000 | | 395.00 |
| | 0100090506 | 06/22/17 | 154519 | | ANNUALFIRE EXT AND HOOD INSPECTION PITTS | 7-10-710-26-2600-0300-000-000000 | | 532.00 |
| | 0100090506 | 06/22/17 | 154517 | | ANNUALFIRE EXT AND HOOD INSPECTION LCIS | 7-10-710-26-2600-0300-000-000000 | | 750.00 |
| | | | | | | Check Total | L — | 2,532.00 |
| | | | | | | Vendor Total | | 2,532.00 |
| TUNDRA SPECIALT | IES | 7007 | | | | | | |
| | 0100090507 | 06/22/17 | 51112373-00 | | WP HOOD FILTERS CUSTOMER #117994 | 7-10-710-26-2600-0610-000-000000 | | 390.92 |
| | | | | | | Check Total | L — | 390.92 |
| | | | | | | Vendor Total | L — | 390.92 |
| U.S SOIL, INC | | 30759 | | | | | | |
| | 0100090457 | 06/14/17 | 06-09-2017_12 | | FERTILIZER | 7-10-710-26-2600-0610-000-000000 | | 405.00 |
| | | | | | | Check Total | L | 405.00 |
| | | | | | | Vendor Total | | 405.00 |

| Report Date | 07/13/17 01:26 | РМ | | Lake Coun | ty School District R1 | | Page No | 25 |
|----------------|---------------------|------------|----------------|-----------|--|----------------------------------|---------|-----------|
| Check Date | 06/01/17 - 06/29/17 | | | Vend | | FMVEN10A | | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| U.S. FOOD SERV | ICE, INC. ALLIA | NT 2117 | | | | | | |
| | 0100090424 | 06/05/17 | 06-05-2017_3 | | 5/FOOD | 7-21-740-31-3100-0630-000-000000 | | 18,226.58 |
| | | | | | | Check Tota | 1 — | 18,226.58 |
| | | | | | | Vendor Tota | ı — | 18,226.58 |
| UNIVERSITY OF | DENVER | 6378 | | | | | | |
| | 0100090544 | 06/29/17 | SUM QU 2017 20 | 017 | ALY BEERY STUDENT ID 873209646 TUITION | 7-22-602-01-2100-0580-000-003227 | | 5,034.00 |
| | | | | | | Check Tota | 1 | 5,034.00 |
| | | | | | | Vendor Tota | 1 — | 5,034.00 |
| VERIZON WIRELE | | 3373 | | | | | | |
| | 0100090458 | 06/14/17 | 9786969843 | | 5/CHARGES | 7-27-971-17-3330-0531-000-008600 | | 38.88 |
| | 0100090458 | 06/14/17 | 9786969843 | | 5/CHARGES | 7-22-602-00-2100-0531-000-001229 | | 49.85 |
| | 0100090458 | 06/14/17 | 9786969843 | | 5/CHARGES | 7-10-602-10-0090-0531-000-000000 | | 1,401.85 |
| | 0100090458 | 06/14/17 | 9786969843 | | 5/CHARGES-BUS PHONES | 7-10-602-10-0090-0531-000-000000 | | 104.67 |
| | | | | | | Check Tota | 1 | 1,595.25 |
| WOOD TOWETNO | | 31240 | | | | Vendor Tota | 1 — | 1,595.25 |
| VOSS LIGHTING | | | | | | | | |
| | 0100090541 | 06/29/17 | 57056175-00 | 170441 | QUOTE 57056175-00-LCIS LIGHTING UPGRADE | 7-43-602-00-4000-0720-000-000000 | | 2,400.00 |
| | | | | | | Check Tota | 1 | 2,400.00 |
| | | | | | | Vendor Total | 1 — | 2,400.00 |
| WAXIE SANITARY | SUPPLY | 3830 | | | | | | |
| | 0100090459 | 06/14/17 | 76724909 | 170428 | MONTHLY CUSTODIAL SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 2,463.69 |
| | 0100090459 | 06/14/17 | 76640834 | 170410 | CUSTODIAL SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 4,162.50 |
| | 0100090459 | 06/14/17 | 76681631 | 170428 | MONTHLY CUSTODIAL SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 2,469.33 |
| | 0100090459 | 06/14/17 | 76687405 | 170428 | MONTHLY CUSTODIAL SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 180.64 |
| | | | | | | Check Tota | 1 — | 9,276.16 |
| | 0100090542 | 06/29/17 | 76769671 | 170448 | SEE ATTACHED MONTHLY CUSTODIAL SUPPLY | 7-10-710-26-2600-0610-000-000000 | | 1,114.56 |
| | 0100090542 | 06/29/17 | 76768189 | 170448 | SEE ATTACHED MONTHLY CUSTODIAL SUPPLY | 7-10-710-26-2600-0610-000-000000 | | 3,856.63 |
| | 0100090542 | 06/29/17 | 76768186 | 170410 | CUSTODIAL SUPPLIES | 7-10-710-26-2600-0610-000-000000 | | 156.21 |
| | | | | | | Check Tota | 1 — | 5,127.40 |
| | | | | | | Vendor Tota | 1 — | 14,403.56 |

| Report Date | 07/13/17 01:26 | РМ | L | ake Count | ty School District R1 | | Page No | 26 |
|----------------|----------------|--------------------------|---------------|-----------|---|-----------------------------------|----------|-----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vendo | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| WELCH ALLYN, I | NC | 3494 | | | | | | |
| | 0100090460 | 06/14/17 | 93673609 | 170425 | CALIBRATION OF SURESIGHT VISION SCREENER | 7-10-602-20-2130-0610-000-000000 | | 233.00 |
| | | | | | | Check Total | L — | 233.00 |
| WENDY WYMAN | | 20559 | | | | Vendor Total | L — | 233.00 |
| | 010000500 | | 06 10 0010 00 | | | | | 206.10 |
| | 0100090508 | 06/22/17 | 06-19-2017_37 | | RELAY TRAVEL | 7-22-602-01-2100-0580-000-003227 | | |
| | 0100090508 | 06/22/17 | 06-19-2017_37 | | 1/6-6/22 TRAVEL REIM | 7-10-601-23-2321-0580-000-000000 | | 716.40 |
| | 0100090508 | 06/22/17 | 06-19-2017_37 | | | 7-10-601-23-2321-0580-000-000000 | | 405.00 |
| | 0100090508 | 06/22/17 | 06-19-2017_37 | | 7/28-9/20 TRAVEL REIM | 7-10-601-23-2321-0580-000-000000 | | 216.00 |
| | | | | | | Check Total | L | 1,543.50 |
| | | | | | | Vendor Total | L — | 1,543.50 |
| WESTERN SLOPE | | 3682 | | | | | | |
| | 0100090425 | 06/05/17 | 06-05-2017_36 | | 5/WATER-PITTS ACCT LV315 | 7-10-602-10-0090-0610-000-000000 | | 30.25 |
| | | | | | | Check Total | L — | 30.25 |
| | 0100090509 | 06/22/17 | 06-19-2017_13 | | 6/WATER ACCT LE3747 | 7-10-720-27-2700-0610-000-000000 | | 14.55 |
| | 0100090509 | 06/22/17 | 06-19-2017_12 | | 6/WATER ACCT 34150000 | 7-10-602-10-0090-0610-000-000000 | | 58.25 |
| | 0100090509 | 06/22/17 | 06-19-2017_12 | | 6/WATER ACCT LV315 | 7-10-602-10-0090-0610-000-0000000 | | 30.00 |
| | 0100090309 | 00/22/1/ | 00-19-201/_14 | | 0/WAIER ACCI LVSIS | | | |
| | | | | | | Check Total | L | 102.80 |
| WILLIAM CONNER | CAME | 31887 | | | | Vendor Total | L | 133.05 |
| WILLIAM CONNER | 0100090543 | 06/29/17 | 06 06 0017 00 | | 6/5-6/28 CHROMEBOOK | 7 10 600 10 0000 0000 000 000000 | | 280.00 |
| | 0100090543 | 06/29/1/ | 06-26-2017_22 | | SERVICE-28HRS@10 | 7-10-602-10-0090-0300-000-000000 | | |
| | | | | | | Check Total | L | 280.00 |
| | | | | | | Vendor Total | L — | 280.00 |
| XCEL ENERGY | | 3732 | | | | | | |
| | 0100090461 | 06/14/17 | 548169264 | | 5/UTILITIES | 7-19-971-00-2600-0410-000-003141 | | 202.23 |
| | 0100090461 | 06/14/17 | 548169264 | | 5/UTILITIES | 7-10-710-26-2600-0620-000-000000 | | 13,855.37 |
| | 0100090461 | 06/14/17 | 548169264 | | 5/UTILITIES | 7-27-971-17-3330-0620-000-008600 | | 214.11 |
| | | | | | | Check Total | L — | 14,271.71 |
| | | | | | | Vendor Total | L — | 14,271.71 |
| YOLANDA NUNEZ | 0100090510 | 32379 06/22/17 | 06-19-2017_41 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | 0100090310 | 00/22/1/ | 00-19-201/_41 | | V99 DELOSTI KELOND | | | |
| | | | | | | Check Total | L | 25.00 |
| | | | | | | Vendor Total | L | 25.00 |

| Report Date | 07/13/17 01:26 | PM | I | Lake Coun | ty School District R1 | | Page No | 27 |
|----------------|----------------|------------|----------------|-----------|-----------------------|----------------------------------|----------|-----------|
| Check Date | 06/01/17 - 06/ | 29/17 | | Vend | or Detail Report | | FMVEN10A | |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | | Amount |
| YOSELIN HERNAN | IDEZ | 32328 | | | | | | |
| | 0100090511 | 06/22/17 | 06-19-2017_1 | | KSS DEPOSIT REFUND | 7-10-600-00-0000-1920-000-001211 | | 25.00 |
| | | | | | | Check Total | | 25.00 |
| | | | | | | Vendor Total | | 25.00 |
| YOUTH CULTURE | WORKS | 27014 | | | | | | |
| | 0100090426 | 06/05/17 | LCSD ALLAMAN 2 | 01 | EARLY COLLEGE APP | 7-10-602-10-0090-0300-000-000000 | | 560.00 |
| | 0100090426 | 06/05/17 | LCSD ALLAMAN 2 | 01 | WELLNESS SUPPORT | 7-22-602-00-2100-0300-000-001208 | | 140.00 |
| | | | | | | Check Total | | 700.00 |
| | | | | | | Vendor Total | | 700.00 |
| | | | | | | Grand Total | 1,0 | 40,438.95 |

Cash Flow Financial Report FY 2016-2017

| | | Beginning Balance | | | Activity | | <u>Deposits</u> | Ending Balance | | |
|-------------------|------------|--------------------------|--------------|----|--------------|----|-----------------|----------------|--------------|--|
| | | | | | | | | | | |
| Lake County Schoo | I District | | | | | | | | | |
| | | | | - | | • | | | | |
| Operating Account | July | \$ | 650,595.12 | | 1,182,600.82 | \$ | 1,056,589.59 | \$ | 524,583.89 | |
| | August | \$ | 524,583.89 | | 1,002,844.40 | \$ | 1,009,392.44 | \$ | 531,131.93 | |
| | September | \$ | 531,131.93 | | 1,022,318.78 | \$ | 1,200,172.84 | \$ | 708,985.99 | |
| | October | \$ | 708,985.99 | | 1,263,206.35 | \$ | 997,121.27 | \$ | 442,900.91 | |
| | November | \$ | 442,900.91 | | 1,236,981.67 | \$ | 1,469,069.94 | \$ | 674,989.18 | |
| | December | \$ | 674,989.18 | \$ | 1,187,943.23 | \$ | 1,634,723.57 | \$ | 1,121,769.52 | |
| | January | \$ | 1,121,769.52 | \$ | 840,950.07 | \$ | 358,256.37 | \$ | 639,075.82 | |
| | February | \$ | 639,075.82 | \$ | 1,003,662.23 | \$ | 1,010,785.43 | \$ | 646,199.02 | |
| | March | \$ | 646,199.02 | \$ | 1,762,202.98 | \$ | 2,052,145.98 | \$ | 936,142.02 | |
| | April | \$ | 936,142.02 | \$ | 1,001,192.19 | \$ | 832,406.38 | \$ | 767,356.21 | |
| | May | \$ | 767,356.21 | \$ | 4,812,362.64 | \$ | 4,777,959.08 | \$ | 732,952.65 | |
| | June | \$ | 732,952.65 | \$ | 1,003,828.19 | \$ | 1,119,902.36 | \$ | 849,026.82 | |
| | | | | | | | | | | |
| Colotrust Account | July | \$ | 3,636,704.43 | \$ | 900,000.00 | \$ | 186,197.32 | \$ | 2,922,901.75 | |
| | August | \$ | 2,922,901.75 | \$ | 700,000.00 | \$ | 186,066.25 | \$ | 2,408,968.00 | |
| | September | \$ | 2,408,968.00 | \$ | 450,000.00 | \$ | 185,854.45 | \$ | 2,144,822.45 | |
| | October | \$ | 2,144,822.45 | \$ | 700,000.00 | \$ | 185,742.01 | \$ | 1,630,564.46 | |
| | November | \$ | 1,630,564.46 | \$ | 807,000.00 | \$ | 185,175.30 | \$ | 1,008,739.76 | |
| | December | \$ | 1,008,739.76 | \$ | - | \$ | 343,382.69 | \$ | 1,352,122.45 | |
| | January | \$ | 1,352,122.45 | \$ | - | \$ | 209,081.94 | \$ | 1,561,204.39 | |
| | February | \$ | 1,561,204.39 | \$ | 400,000.00 | \$ | 211,612.55 | \$ | 1,372,816.94 | |
| | March | \$ | 1,372,816.94 | \$ | 400,000.00 | \$ | 212,257.23 | \$ | 1,185,074.17 | |
| | April | \$ | 1,185,074.17 | \$ | - | \$ | 212,324.30 | \$ | 1,397,398.47 | |
| | May | \$ | 1,397,398.47 | | 2,091,280.00 | \$ | 3,896,393.98 | \$ | 3,202,512.45 | |
| | June | \$ | 3,202,512.45 | \$ | 250,000.00 | \$ | 213,519.30 | \$ | 3,166,031.75 | |
| | | Ť | 0,202,012110 | Ŷ | | Ŷ | , | Ť | 0,100,001110 | |
| Payroll Account | July | \$ | 10,032.17 | \$ | 391,757.79 | \$ | 390,000.00 | \$ | 8,274.38 | |
| | August | \$ | 8,274.38 | \$ | 381,191.61 | \$ | 380,000.00 | \$ | 7,082.77 | |
| | September | \$ | 7,082.77 | \$ | 415,853.51 | \$ | 420,943.23 | \$ | 12,172.49 | |
| | October | \$ | 12,172.49 | \$ | 440,454.82 | \$ | 437,000.00 | \$ | 8,717.67 | |
| | November | \$ | 8,717.67 | \$ | 441,200.74 | \$ | 440,100.00 | \$ | 7,616.93 | |
| | December | \$ | 7,616.93 | \$ | 434,457.26 | \$ | 550,000.00 | \$ | 123,159.67 | |
| | January | \$ | 123,159.67 | \$ | 399,167.41 | \$ | 283,170.36 | \$ | 7,162.62 | |
| | February | \$ | 7,162.62 | \$ | 430,397.78 | \$ | 431,316.92 | \$ | 8,081.76 | |
| | March | \$ | 8,081.76 | \$ | 422,775.53 | \$ | 420,000.00 | \$ | 5,306.23 | |
| | April | \$ | 5,306.23 | \$ | 407,384.33 | \$ | 410,000.00 | \$ | 7,921.90 | |
| | May | \$ | 7,921.90 | \$ | 434,457.16 | \$ | 440,000.00 | \$ | 13,464.74 | |
| | June | \$ | 13,464.74 | \$ | 423,123.34 | \$ | 430,000.00 | \$ | 20,341.40 | |