

REQUEST FOR PROPOSALS
Lake County School District R-1
Student Chromebooks
June 2, 2026

Introduction

Lake County School District R-1 is soliciting proposals from candidates interested in providing student Chromebooks. Interested parties are requested to submit a quote and delivery timeframe for the devices.

Delivery of devices is requested As Soon As Possible but no later than July 15, 2026. The District reserves the right to reject any or all proposals, waive informalities or irregularities, request clarification from vendors, and accept the proposal deemed to be in the best interest of the District.

Description

Lake County School District is requesting the following Chromebook devices meeting the minimum specifications below. Total of 75 devices. The district will place a priority on the durability of Chromebook design as part of the bid evaluations.

- A. New or unused Chromebooks with the following minimum specifications:
 - a. 4 GB RAM
 - b. 32 GB Storage
 - c. 11-inch screens (720p) or larger (non-touch)
 - d. USB C charging
 - e. Integrated camera (720p) and microphone
 - f. Wi-Fi 6

- B. Google Chrome OS Management Console License – academic (optional, separate line item)

- C. Four year Accidental Damage Protection (ADP) warranty (optional, separate line item) Please provide warranty details with proposal.

- D. Vendors should describe durability features including reinforced hinges, spill resistance, drop testing certifications, ruggedized construction, keyboard protection, and other features designed for K-12 student use.

- E. Expected delivery date.

All pricing should include any applicable shipping or other costs. Green shipping is preferred.

Please note, the decision matrix will include price, value/usability of device, previous business relationship, and meeting bid specifications.

Criterion	Weight
Total Cost	40%
Device Durability & Quality	30%
Compliance with Specifications	15%
Delivery Timeline	10%
Vendor K-12 Experience	5%

Vendors must include a W-9 with their proposal.

Direct any questions or concerns, including whether specific models would meet the district's desire for durability, to Andy Hall (ahall@lakecountyschools.net).

Deadline for proposals is Monday, June 8, 2026 8:00pm. The district intends to order on June 9, 2026.

Submit bids to:

Andy Hall

328 W. 5th Street

Leadville, CO 80461

ahall@lakecountyschools.net

Responses in PDF format will be accepted via Email and are preferred.